

**FLORIDA COLLEGE SYSTEM**  
**BROWARD COLLEGE**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**  
**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# BROWARD COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | 27                 | 22                     | 81%  | 19                        | 70%  | \$52,678                               | 15                       | 68%  | 10                           | 37%  | 21                       | 18                         | 86%  |
| <b>Aviation Administration</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010403  | 22                 | 14                     | 64%  | 11                        | 50%  | \$57,840                               | ****                     | ***% | ****                         | ***% | 15                       | 11                         | 73%  |
| <b>Aviation Maintenance Management</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010401  | 48                 | 38                     | 79%  | 32                        | 67%  | \$68,290                               | 26                       | 68%  | 12                           | 25%  | 38                       | 33                         | 87%  |
| <b>Avionics Systems Integration Specialist</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1647060911  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Building Construction Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 45                 | 41                     | 91%  | 35                        | 78%  | \$59,811                               | 37                       | 90%  | 26                           | 58%  | 40                       | 40                         | 100% |
| <b>Business Analysis Specialist</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1530710200  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 38                 | 31                     | 82%  | 28                        | 74%  | \$56,857                               | 12                       | 39%  | 24                           | 63%  | 31                       | 28                         | 90%  |
| <b>Computer Programming and Analysis</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | 29                 | 23                     | 79%  | 16                        | 55%  | \$45,909                               | ****                     | ***% | 18                           | 62%  | 24                       | 21                         | 88%  |
| <b>Crime Scene Technology</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 56                 | 32                     | 57%  | 24                        | 43%  | \$55,149                               | ****                     | ***% | 31                           | 55%  | 43                       | 32                         | 74%  |
| <b>Culinary Management</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Assisting Technology and Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060104  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# BROWARD COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 20                 | 15                     | 75%  | 11                        | 55%  | \$49,231                               | 13                       | 87%  | ****                         | ***% | 14                       | 14                         | 100% |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | 34                 | 24                     | 71%  | 16                        | 47%  | \$37,610                               | 12                       | 50%  | 14                           | 41%  | 26                       | 20                         | 77%  |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | 26                 | 25                     | 96%  | 24                        | 92%  | \$113,140                              | ****                     | ***% | ****                         | ***% | 26                       | ****                       | ***% |
| <b>Engineering Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                      | 14                 | 12                     | 86%  | 11                        | 79%  | \$57,811                               | ****                     | ***% | ****                         | ***% | 12                       | 10                         | 83%  |
| <b>Environmental Science Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1703010401                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Film Production Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650060213                                      | 14                 | 11                     | 79%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Graphics Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                      | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Information Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Navigator</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351220800                                      | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Health Services Management</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                                      | 14                 | 10                     | 71%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                      | 12                 | 11                     | 92%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# BROWARD COLLEGE

| PROGRAM                               | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| IT Security                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100307                            | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Marketing Management                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252140101                            | 14                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| Medical Assisting Advanced            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080103                            | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Medical Office Administration         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1551070500                            | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Music and Sound Production Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650091300                            | 20                 | 13                     | 65%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 15                       | 10                         | 67%  |
| Network Systems Technology            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                            | 27                 | 21                     | 78%  | 17                        | 63%  | \$63,272                               | 15                       | 71%  | 16                           | 59%  | 24                       | 23                         | 96%  |
| New Media Communications              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1609090200                            | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Nuclear Medicine Technology           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090502                            | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Nursing R.N.                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                            | 420                | 366                    | 87%  | 335                       | 80%  | \$67,276                               | 315                      | 86%  | 159                          | 38%  | 350                      | 339                        | 97%  |
| Office Administration                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                            | 18                 | 12                     | 67%  | 11                        | 61%  | \$52,012                               | ****                     | ***% | ****                         | ***% | 13                       | 13                         | 100% |
| Opticianry                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351180100                            | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Paralegal Studies (Legal Assisting)   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                            | 35                 | 29                     | 83%  | 27                        | 77%  | \$66,149                               | 21                       | 72%  | 12                           | 34%  | 28                       | 26                         | 93%  |
| Physical Therapist Assistant          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                            | 32                 | 27                     | 84%  | 21                        | 66%  | \$47,026                               | 18                       | 67%  | ****                         | ***% | 23                       | 19                         | 83%  |

# BROWARD COLLEGE

| PROGRAM                       | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Professional Pilot Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010200                    | 20                 | 11                     | 55%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| Radiation Therapy             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090701                    | 14                 | 13                     | 93%  | 13                        | 93%  | \$85,122                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| Radiography                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                    | 23                 | 18                     | 78%  | 16                        | 70%  | \$63,569                               | 14                       | 78%  | ****                         | ***% | 18                       | 16                         | 89%  |
| Respiratory Care              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                    | 13                 | 12                     | 92%  | 12                        | 92%  | \$80,296                               | 12                       | 100% | -                            | ---% | 12                       | 12                         | 100% |
| Social and Human Services     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1451159901                    | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Supply Chain Management       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020901                    | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Technology Project Management |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100509                    | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| TOTALS:                       | 1,188              | 939                    | 79%  | 796                       | 67%  | \$63,384                               | 628                      | 67%  | 444                          | 37%  | 945                      | 832                        | 88%  |

**FLORIDA COLLEGE SYSTEM  
CHIPOLA COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

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**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

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**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

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# CHIPOLA COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|---|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Civil Engineering Technology</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1715020101</b>                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Computer Information Technology</b>            |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511010307</b>                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | -                            | ---%       | -                        | -                          | ---        |
| <b>Early Childhood Education</b>                  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1413121004</b>                                 | ****               | ****                   | ***%       | -                         | ---        | \$--,---                               | -                        | ---        | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Network Systems Technology</b>                 |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511100112</b>                                 | ****               | -                      | ---        | -                         | ---        | \$--,---                               | -                        | ---        | -                            | ---        | -                        | -                          | ---        |
| <b>Nursing R.N.</b>                               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                                 | 39                 | 29                     | 74%        | 28                        | 72%        | \$71,293                               | 28                       | 97%        | 12                           | 31%        | 33                       | 33                         | 100%       |
| <b>Sports, Fitness, and Recreation Management</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1731050701</b>                                 | ****               | ****                   | ***%       | -                         | ---        | \$--,---                               | -                        | ---        | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Theater and Entertainment Technology</b>       |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1650050202</b>                                 | ****               | ****                   | ***%       | -                         | ---        | \$--,---                               | -                        | ---        | -                            | ---        | ****                     | -                          | ---        |
| <b>TOTALS:</b>                                    | <b>49</b>          | <b>34</b>              | <b>69%</b> | <b>30</b>                 | <b>61%</b> | <b>\$68,581</b>                        | <b>29</b>                | <b>85%</b> | <b>14</b>                    | <b>29%</b> | <b>37</b>                | <b>36</b>                  | <b>97%</b> |

**FLORIDA COLLEGE SYSTEM  
COLLEGE OF CENTRAL FLORIDA  
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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT



# COLLEGE OF CENTRAL FLORIDA

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Agribusiness Management</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101010100                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                 | 22                 | 16                     | 73%  | 14                        | 64%  | \$48,764                               | 13                       | 81%  | 10                           | 45%  | 19                       | 19                         | 100% |
| <b>Computer Information Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                 | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                 | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Early Childhood Education</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                 | 14                 | 11                     | 79%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | 11                         | 92%  |
| <b>Emergency Medical Services</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                 | 12                 | 11                     | 92%  | 10                        | 83%  | \$68,472                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Engineering Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Equine Studies</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101050701                                 | 24                 | 13                     | 54%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 13                           | 54%  | 19                       | 15                         | 79%  |
| <b>Health Information Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Medical Office Administration</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1551070500                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                 | 109                | 96                     | 88%  | 96                        | 88%  | \$74,169                               | 80                       | 83%  | 33                           | 30%  | 90                       | 85                         | 94%  |

# COLLEGE OF CENTRAL FLORIDA

| PROGRAM                             | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Paralegal Studies (Legal Assisting) |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Physical Therapist Assistant        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                          | 14                 | 11                     | 79%  | 10                        | 71%  | \$47,696                               | ****                     | ***% | -                            | ---% | 11                       | ****                       | ***% |
| Radiography                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                          | 12                 | 12                     | 100% | 12                        | 100% | \$72,830                               | 11                       | 92%  | -                            | ---% | 12                       | 11                         | 92%  |
| Supply Chain Management             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020901                          | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Surgical Services                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| TOTALS:                             | 269                | 213                    | 79%  | 190                       | 71%  | \$63,242                               | 149                      | 70%  | 93                           | 35%  | 222                      | 196                        | 88%  |

**FLORIDA COLLEGE SYSTEM  
DAYTONA STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

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Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# DAYTONA STATE COLLEGE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                     | 14                 | 12                     | 86%  | 10                        | 71%  | \$45,767                               | 10                       | 83%  | ****                         | ***% | 12                       | 12                         | 100% |
| <b>Business Administration</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                     | 24                 | 16                     | 67%  | 12                        | 50%  | \$46,528                               | 11                       | 69%  | ****                         | ***% | 18                       | 16                         | 89%  |
| <b>Computer Engineering Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615120100                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                     | 21                 | 14                     | 67%  | 12                        | 57%  | \$59,749                               | ****                     | ***% | ****                         | ***% | 15                       | 12                         | 80%  |
| <b>Computer Programming and Analysis</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                     | 23                 | 13                     | 57%  | 10                        | 43%  | \$47,427                               | ****                     | ***% | 10                           | 43%  | 18                       | 12                         | 67%  |
| <b>Computer-Aided Drafting and Design</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202                                     | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                     | 17                 | 16                     | 94%  | 16                        | 94%  | \$81,124                               | ****                     | ***% | ****                         | ***% | 17                       | ****                       | ***% |
| <b>Culinary Management</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401                                     | 14                 | 10                     | 71%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | 12                         | 100% |
| <b>Dental Hygiene</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                     | 11                 | 10                     | 91%  | 10                        | 91%  | \$81,128                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Digital Television and Media Production</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1609070213                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                     | 22                 | 17                     | 77%  | 14                        | 64%  | \$37,977                               | 11                       | 65%  | ****                         | ***% | 16                       | 13                         | 81%  |
| <b>Electronics Engineering Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030301                                     | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                     | 25                 | 23                     | 92%  | 22                        | 88%  | \$77,558                               | ****                     | ***% | ****                         | ***% | 24                       | 12                         | 50%  |

# DAYTONA STATE COLLEGE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Engineering Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                     | 13                 | 11                     | 85%  | 11                        | 85%  | \$50,753                               | ****                     | ***% | ****                         | ***% | 11                       | 10                         | 91%  |
| <b>Environmental Science Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1703010401                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Interactive Media Production Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650010200                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Interior Design Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1450040801                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Music and Sound Production Technology</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650091300                                     | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                     | 213                | 194                    | 91%  | 188                       | 88%  | \$71,178                               | 188                      | 97%  | 103                          | 48%  | 197                      | 193                        | 98%  |
| <b>Occupational Therapy Assistant</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080303                                     | 25                 | 18                     | 72%  | 10                        | 40%  | \$40,228                               | 10                       | 56%  | ****                         | ***% | 15                       | 11                         | 73%  |
| <b>Office Administration</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Opticianry</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351180100                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Paralegal Studies (Legal Assisting)</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                     | 16                 | 14                     | 88%  | 10                        | 63%  | \$46,116                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |

# DAYTONA STATE COLLEGE

| PROGRAM                             | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|-------------------------------------|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Photographic Technology</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1650060500</b>                   | 18                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | 11                       | 10                         | 91%        |
| <b>Physical Therapist Assistant</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080601</b>                   | 16                 | 14                     | 88%        | 11                        | 69%        | \$49,324                               | ****                     | ***%       | ****                         | ***%       | 14                       | ****                       | ***%       |
| <b>Radiography</b>                  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                   | 13                 | 13                     | 100%       | 13                        | 100%       | \$55,400                               | 13                       | 100%       | -                            | ---%       | 13                       | 13                         | 100%       |
| <b>Respiratory Care</b>             |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>                   | 12                 | 12                     | 100%       | 11                        | 92%        | \$67,220                               | 11                       | 92%        | ****                         | ***%       | 12                       | 11                         | 92%        |
| <b>Surgical Services</b>            |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090901</b>                   | 10                 | 10                     | 100%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | 10                       | ****                       | ***%       |
| <b>TOTALS:</b>                      | <b>564</b>         | <b>463</b>             | <b>82%</b> | <b>402</b>                | <b>71%</b> | <b>\$63,282</b>                        | <b>348</b>               | <b>75%</b> | <b>205</b>                   | <b>36%</b> | <b>475</b>               | <b>411</b>                 | <b>87%</b> |

**FLORIDA COLLEGE SYSTEM  
EASTERN FLORIDA STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

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**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# EASTERN FLORIDA STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aerospace Technology</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615080100  | 25                 | 21                     | 84%  | 20                        | 80%  | \$62,505                               | 14                       | 67%  | ****                         | ***% | 21                       | 16                         | 76%  |
| <b>Aviation Maintenance Administration</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1647060700  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Business Administration</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 44                 | 34                     | 77%  | 29                        | 66%  | \$60,274                               | 25                       | 74%  | 18                           | 41%  | 36                       | 34                         | 94%  |
| <b>Business Entrepreneurship</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Chemical Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1641030100  | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 15                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 13                       | ****                       | ***% |
| <b>Computer Programming and Analysis</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | 17                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | 10                           | 59%  | 13                       | 12                         | 92%  |
| <b>Computer-Aided Drafting and Design</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202  | 12                 | 10                     | 83%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Crime Scene Technology</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Culinary Management</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Assisting Technology and Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060104  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |



# EASTERN FLORIDA STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 11                 | 11                     | 100% | 11                        | 100% | \$63,744                               | 10                       | 91%  | ****                         | ***% | 10                       | 10                         | 100% |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 15                 | 14                     | 93%  | 12                        | 80%  | \$61,522                               | 11                       | 79%  | ****                         | ***% | 15                       | 13                         | 87%  |
| <b>Digital Television and Media Production</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1609070213                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | 17                 | 12                     | 71%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                      | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Graphics Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Navigator</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351220800                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Landscape &amp; Horticulture Technology</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101060502                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Medical Assisting Advanced</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080103                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Medical Laboratory Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351100405                                      | 22                 | 19                     | 86%  | 18                        | 82%  | \$58,807                               | 17                       | 89%  | ****                         | ***% | 17                       | 17                         | 100% |

# EASTERN FLORIDA STATE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Network Systems Technology</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511100112</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                          | 158                | 144                    | 91%        | 134                       | 85%        | \$64,109                               | 137                      | 95%        | 59                           | 37%        | 143                      | 139                        | 97%        |
| <b>Office Administration</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1552020401</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Paralegal Studies (Legal Assisting)</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1722030200</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Physical Therapist Assistant</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080601</b>                          | 11                 | 10                     | 91%        | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | 10                       | ****                       | ***%       |
| <b>Radiography</b>                         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                          | 19                 | 16                     | 84%        | 15                        | 79%        | \$54,390                               | 14                       | 88%        | -                            | ---%       | 15                       | 14                         | 93%        |
| <b>Respiratory Care</b>                    |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Social and Human Services</b>           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1451159901</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Surgical Services</b>                   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090901</b>                          | 16                 | 15                     | 94%        | 14                        | 88%        | \$55,194                               | 14                       | 93%        | ****                         | ***%       | 14                       | 14                         | 100%       |
| <b>Transportation and Logistics</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1652020301</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Veterinary Technology</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1301830100</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                             | <b>511</b>         | <b>406</b>             | <b>79%</b> | <b>335</b>                | <b>66%</b> | <b>\$58,802</b>                        | <b>311</b>               | <b>77%</b> | <b>175</b>                   | <b>34%</b> | <b>427</b>               | <b>380</b>                 | <b>89%</b> |

**FLORIDA COLLEGE SYSTEM  
FLORIDA GATEWAY COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# FLORIDA GATEWAY COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Agribusiness Management</b>             |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1101010100                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | -                            | ---%       | ****                     | -                          | ---%       |
| <b>Business Administration</b>             |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1552020102                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Computer Information Technology</b>     |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1511010307                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Computer Programming and Analysis</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1511020101                                 | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | -                            | ---%       | -                        | -                          | ---%       |
| <b>Criminal Justice Technology</b>         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1743010302                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Digital Media/Multimedia Technology</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1611080103                                 | ****               | ****                   | ***%       | -                         | ---%       | \$--,---                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Early Childhood Education</b>           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1413121004                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Emergency Medical Services</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351090402                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Environmental Science Technology</b>    |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1703010401                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Health Information Technology</b>       |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351070700                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351380100                                 | 53                 | 51                     | 96%        | 50                        | 94%        | \$76,152                               | 47                       | 92%        | 19                           | 36%        | 50                       | 48                         | 96%        |
| <b>Physical Therapist Assistant</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351080601                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                             | <b>109</b>         | <b>96</b>              | <b>88%</b> | <b>93</b>                 | <b>85%</b> | <b>\$66,950</b>                        | <b>75</b>                | <b>78%</b> | <b>29</b>                    | <b>27%</b> | <b>94</b>                | <b>82</b>                  | <b>87%</b> |

**FLORIDA COLLEGE SYSTEM**  
**FLORIDA SOUTHWESTERN STATE COLLEGE**  
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# FLORIDA SOUTHWESTERN STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | 15                 | 13                     | 87%  | 10                        | 67%  | \$54,792                               | 11                       | 85%  | ****                         | ***% | 11                       | 11                         | 100% |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | 14                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 26                 | 18                     | 69%  | 14                        | 54%  | \$42,247                               | 14                       | 78%  | 12                           | 46%  | 21                       | 20                         | 95%  |
| <b>Business Analysis Specialist</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1530710200  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Cardiovascular Technology</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Chemical Technology</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1641030100  | 14                 | 10                     | 71%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 10                           | 71%  | 12                       | 11                         | 92%  |
| <b>Civil Engineering Technology</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1715020101  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | 16                 | 13                     | 81%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 13                       | ****                       | ***% |
| <b>Crime Scene Technology</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600  | 20                 | 15                     | 75%  | 10                        | 50%  | \$48,526                               | ****                     | ***% | ****                         | ***% | 15                       | 10                         | 67%  |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 34                 | 30                     | 88%  | 26                        | 76%  | \$82,979                               | 10                       | 33%  | 13                           | 38%  | 32                       | 18                         | 56%  |
| <b>Dental Hygiene</b>                                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200  | 17                 | 16                     | 94%  | 16                        | 94%  | \$79,859                               | 11                       | 69%  | -                            | ---% | 14                       | 11                         | 79%  |
| <b>Digital Media/Multimedia Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# FLORIDA SOUTHWESTERN STATE COLLEGE

| PROGRAM                                      | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Emergency Medical Services</b>            |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090402</b>                            | 10                 | 10                     | 100%       | 10                        | 100%       | \$99,740                               | ****                     | ***%       | ****                         | ***%       | 10                       | ****                       | ***%       |
| <b>Fire Science Technology</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1743020112</b>                            | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Health Information Technology</b>         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351070700</b>                            | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Music and Sound Production Technology</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1650091300</b>                            | ****               | ****                   | ***%       | -                         | ---%       | \$--,---                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Network Systems Technology</b>            |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511100112</b>                            | 13                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                            | 246                | 215                    | 87%        | 193                       | 78%        | \$69,757                               | 194                      | 90%        | 82                           | 33%        | 213                      | 205                        | 96%        |
| <b>Paralegal Studies (Legal Assisting)</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1722030200</b>                            | 12                 | 11                     | 92%        | 10                        | 83%        | \$44,563                               | ****                     | ***%       | ****                         | ***%       | 10                       | ****                       | ***%       |
| <b>Radiography</b>                           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                            | 19                 | 18                     | 95%        | 18                        | 95%        | \$74,789                               | 16                       | 89%        | ****                         | ***%       | 16                       | 16                         | 100%       |
| <b>Respiratory Care</b>                      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>                            | 19                 | 18                     | 95%        | 18                        | 95%        | \$74,103                               | 17                       | 94%        | ****                         | ***%       | 18                       | 17                         | 94%        |
| <b>Social and Human Services</b>             |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1451159901</b>                            | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                               | <b>530</b>         | <b>446</b>             | <b>84%</b> | <b>389</b>                | <b>73%</b> | <b>\$68,302</b>                        | <b>324</b>               | <b>73%</b> | <b>173</b>                   | <b>33%</b> | <b>446</b>               | <b>390</b>                 | <b>87%</b> |

**FLORIDA COLLEGE SYSTEM**  
**FLORIDA STATE COLLEGE AT JACKSONVILLE**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**

**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT



# FLORIDA STATE COLLEGE AT JACKSONVILLE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | 27                 | 13                     | 48%  | 13                        | 48%  | \$51,889                               | 10                       | 77%  | ****                         | ***% | 17                       | 16                         | 94%  |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>ASL - English Interpreting</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1713100305  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010403  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Maintenance Management</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Biomedical Equipment Technician</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615040102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Building Construction Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 46                 | 34                     | 74%  | 26                        | 57%  | \$68,288                               | 25                       | 74%  | 28                           | 61%  | 37                       | 33                         | 89%  |
| <b>Cardiovascular Technology</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100  | 14                 | 13                     | 93%  | 13                        | 93%  | \$73,029                               | 13                       | 100% | ****                         | ***% | 13                       | 13                         | 100% |
| <b>Clinical Research Professional</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351071902  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 39                 | 29                     | 74%  | 28                        | 72%  | \$58,966                               | 14                       | 48%  | 14                           | 36%  | 30                       | 22                         | 73%  |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 14                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |

# FLORIDA STATE COLLEGE AT JACKSONVILLE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Culinary Management</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401                                     | 18                 | 16                     | 89%  | 11                        | 61%  | \$43,121                               | ****                     | ***% | ****                         | ***% | 16                       | ****                       | ***% |
| <b>Data Science Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1530700100                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                     | 18                 | 15                     | 83%  | 15                        | 83%  | \$77,023                               | 14                       | 93%  | ****                         | ***% | 15                       | 15                         | 100% |
| <b>Digital Media/Multimedia Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                     | 24                 | 13                     | 54%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 11                           | 46%  | 17                       | 11                         | 65%  |
| <b>Early Childhood Management</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1419070802                                     | 40                 | 28                     | 70%  | 24                        | 60%  | \$41,523                               | 18                       | 64%  | 25                           | 63%  | 34                       | 31                         | 91%  |
| <b>Emergency Administration and Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743030200                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                     | 31                 | 18                     | 58%  | 13                        | 42%  | \$66,552                               | ****                     | ***% | 22                           | 71%  | 29                       | 24                         | 83%  |
| <b>Environmental Science Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1703010401                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Funeral Services</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1312030100                                     | 11                 | 10                     | 91%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Health Information Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Histologic Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351100800                                     | 18                 | 15                     | 83%  | 13                        | 72%  | \$63,796                               | 11                       | 73%  | ****                         | ***% | 13                       | 11                         | 85%  |

# FLORIDA STATE COLLEGE AT JACKSONVILLE

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Interior Design Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1450040801                                  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>IT Security</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100307                                  | 41                 | 27                     | 66%  | 16                        | 39%  | \$57,801                               | 11                       | 41%  | 21                           | 51%  | 32                       | 25                         | 78%  |
| <b>Medical Assisting Advanced</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080103                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Medical Laboratory Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351100405                                  | 13                 | 11                     | 85%  | 11                        | 85%  | \$53,359                               | 11                       | 100% | ****                         | ***% | 11                       | 11                         | 100% |
| <b>Network Systems Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                  | 16                 | 12                     | 75%  | ****                      | ***% | \$**,***                               | 11                       | 92%  | ****                         | ***% | 14                       | 14                         | 100% |
| <b>Nursing R.N.</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                  | 284                | 258                    | 91%  | 249                       | 88%  | \$75,699                               | 249                      | 97%  | 107                          | 38%  | 267                      | 259                        | 97%  |
| <b>Occupational Therapy Assistant</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080303                                  | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Office Administration</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                  | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Ophthalmic Technician</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351180301                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Paralegal Studies (Legal Assisting)</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                  | 25                 | 20                     | 80%  | 15                        | 60%  | \$50,081                               | 13                       | 65%  | 10                           | 40%  | 23                       | 20                         | 87%  |
| <b>Physical Therapist Assistant</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                                  | 24                 | 19                     | 79%  | 15                        | 63%  | \$46,486                               | ****                     | ***% | ****                         | ***% | 16                       | 11                         | 69%  |

# FLORIDA STATE COLLEGE AT JACKSONVILLE

| PROGRAM                              | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Professional Pilot Technology        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010200                           | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Radiography                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                           | 24                 | 19                     | 79%  | 18                        | 75%  | \$55,916                               | 17                       | 89%  | ****                         | ***% | 19                       | 17                         | 89%  |
| Respiratory Care                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                           | 18                 | 16                     | 89%  | 15                        | 83%  | \$70,971                               | 14                       | 88%  | ****                         | ***% | 16                       | 14                         | 88%  |
| Supply Chain Management              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020901                           | 18                 | 12                     | 67%  | 11                        | 61%  | \$53,897                               | ****                     | ***% | ****                         | ***% | 14                       | 10                         | 71%  |
| Surgical Services                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                           | 19                 | 17                     | 89%  | 17                        | 89%  | \$67,997                               | 14                       | 82%  | ****                         | ***% | 17                       | 14                         | 82%  |
| Theater and Entertainment Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650050202                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| TOTALS:                              | 917                | 717                    | 78%  | 626                       | 68%  | \$64,171                               | 521                      | 73%  | 324                          | 35%  | 765                      | 663                        | 87%  |

**FLORIDA COLLEGE SYSTEM  
GULF COAST STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

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**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

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**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# GULF COAST STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Culinary Management</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cybersecurity</b>                                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200  | 16                 | 13                     | 81%  | 12                        | 75%  | \$52,610                               | 11                       | 85%  | -                            | ---% | 13                       | 11                         | 85%  |
| <b>Diagnostic Medical Sonography Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# GULF COAST STATE COLLEGE

| PROGRAM                              | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Nursing R.N.                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                           | 106                | 92                     | 87%  | 90                        | 85%  | \$64,673                               | 83                       | 90%  | 36                           | 34%  | 96                       | 93                         | 97%  |
| Paralegal Studies (Legal Assisting)  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                           | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---  |
| Physical Therapist Assistant         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                           | 12                 | 10                     | 83%  | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Radiography                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                           | 16                 | 14                     | 88%  | 12                        | 75%  | \$63,948                               | ****                     | ***% | -                            | ---% | 14                       | ****                       | ***% |
| Respiratory Care                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                           | 14                 | 11                     | 79%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| Surgical First Assisting             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090900                           | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Surgical Services                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                           | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Theater and Entertainment Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650050202                           | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Unmanned Vehicle Systems Operations  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615080102                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| TOTALS:                              | 255                | 205                    | 80%  | 185                       | 73%  | \$60,374                               | 151                      | 74%  | 64                           | 25%  | 214                      | 182                        | 85%  |

# FLORIDA COLLEGE SYSTEM

## HILLSBOROUGH COMMUNITY COLLEGE

### 2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT



# HILLSBOROUGH COMMUNITY COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | 15                 | 12                     | 80%  | 11                        | 73%  | \$45,683                               | 10                       | 83%  | -                            | ---  | 10                       | 10                         | 100% |
| <b>Aquaculture Management</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101030301  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---  | ****                     | ****                       | ***% |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---  | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 38                 | 23                     | 61%  | 18                        | 47%  | \$50,960                               | 16                       | 70%  | ****                         | ***% | 26                       | 23                         | 88%  |
| <b>Business Entrepreneurship</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308  | ****               | -                      | ---  | -                         | ---  | \$--,---                               | -                        | ---  | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cardiovascular Technology</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100  | 14                 | 13                     | 93%  | 12                        | 86%  | \$76,856                               | 13                       | 100% | -                            | ---  | 13                       | 13                         | 100% |
| <b>Clinical Research Professional</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351071902  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---  | ****                     | ****                       | ***% |
| <b>Computer Engineering Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615120100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 19                 | 13                     | 68%  | 12                        | 63%  | \$49,709                               | ****                     | ***% | ****                         | ***% | 14                       | 10                         | 71%  |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | 23                 | 15                     | 65%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 15                       | ****                       | ***% |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 71                 | 60                     | 85%  | 43                        | 61%  | \$55,113                               | 10                       | 17%  | 31                           | 44%  | 58                       | 36                         | 62%  |
| <b>Culinary Management</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# HILLSBOROUGH COMMUNITY COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Cybersecurity Operations</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100300                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cybersecurity</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308                                      | 13                 | 11                     | 85%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| <b>Database Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511080200                                      | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 13                 | 11                     | 85%  | 11                        | 85%  | \$72,884                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 16                 | 13                     | 81%  | 12                        | 75%  | \$65,524                               | 12                       | 92%  | -                            | ---% | 12                       | 12                         | 100% |
| <b>Digital Media/Multimedia Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                      | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Digital Television and Media Production</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1609070213                                      | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | 15                 | 13                     | 87%  | 10                        | 67%  | \$34,802                               | ****                     | ***% | ****                         | ***% | 13                       | ****                       | ***% |
| <b>Electronics Engineering Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030301                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | 17                 | 15                     | 88%  | 14                        | 82%  | \$73,765                               | ****                     | ***% | ****                         | ***% | 14                       | ****                       | ***% |
| <b>Engineering Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Environmental Science Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1703010401                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Fire Science Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                      | 13                 | 12                     | 92%  | 12                        | 92%  | \$81,278                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# HILLSBOROUGH COMMUNITY COLLEGE

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Health Navigator</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351220800                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Internet Services Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100400                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Medical Office Administration</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1551070500                                  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                  | 13                 | 10                     | 77%  | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | 10                       | ****                       | ***% |
| <b>Nuclear Medicine Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090502                                  | 13                 | 11                     | 85%  | 11                        | 85%  | \$83,282                               | 11                       | 100% | ****                         | ***% | 12                       | 12                         | 100% |
| <b>Nursing R.N.</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                  | 218                | 189                    | 87%  | 173                       | 79%  | \$70,369                               | 175                      | 93%  | 60                           | 28%  | 190                      | 181                        | 95%  |
| <b>Office Administration</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Opticianry</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351180100                                  | 46                 | 43                     | 93%  | 40                        | 87%  | \$55,559                               | 38                       | 88%  | ****                         | ***% | 43                       | 40                         | 93%  |
| <b>Paralegal Studies (Legal Assisting)</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                  | 30                 | 20                     | 67%  | 18                        | 60%  | \$44,754                               | 13                       | 65%  | 12                           | 40%  | 23                       | 20                         | 87%  |
| <b>Radiation Therapy</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090701                                  | 15                 | 13                     | 87%  | 13                        | 87%  | \$75,420                               | 10                       | 77%  | ****                         | ***% | 12                       | 10                         | 83%  |
| <b>Radiography</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                                  | 17                 | 14                     | 82%  | 12                        | 71%  | \$67,124                               | 12                       | 86%  | ****                         | ***% | 15                       | 13                         | 87%  |

# HILLSBOROUGH COMMUNITY COLLEGE

| PROGRAM                       | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Respiratory Care              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                    | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Restaurant Management         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090501                    | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Social and Human Services     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1451159901                    | 26                 | 15                     | 58%  | 11                        | 42%  | \$46,284                               | 10                       | 67%  | 16                           | 62%  | 22                       | 20                         | 91%  |
| Surgical Services             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                    | 13                 | 13                     | 100% | 13                        | 100% | \$56,640                               | 13                       | 100% | ****                         | ***% | 13                       | 13                         | 100% |
| Technology Project Management |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100509                    | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Veterinary Technology         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1301830100                    | 16                 | 14                     | 88%  | 10                        | 63%  | \$43,846                               | 10                       | 71%  | ****                         | ***% | 14                       | 12                         | 86%  |
| TOTALS:                       | 791                | 633                    | 80%  | 540                       | 68%  | \$61,429                               | 431                      | 68%  | 213                          | 27%  | 638                      | 545                        | 85%  |



# FLORIDA COLLEGE SYSTEM INDIAN RIVER STATE COLLEGE 2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# INDIAN RIVER STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---  |
| <b>Agricultural Production Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101000000  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aquaculture Management</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101030301  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Building Construction Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 21                 | 18                     | 86%  | 14                        | 67%  | \$59,857                               | 13                       | 72%  | ****                         | ***% | 19                       | 17                         | 89%  |
| <b>Civil Engineering Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1715020101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 42                 | 33                     | 79%  | 21                        | 50%  | \$64,459                               | 12                       | 36%  | 32                           | 76%  | 39                       | 33                         | 85%  |
| <b>Computer-Aided Drafting and Design</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 31                 | 27                     | 87%  | 25                        | 81%  | \$58,413                               | 12                       | 44%  | 11                           | 35%  | 29                       | 18                         | 62%  |
| <b>Culinary Management</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Assisting Technology and Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060104  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200  | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103  | ****               | ****                   | ***% | -                         | ---  | \$--,---                               | -                        | ---  | ****                         | ***% | ****                     | ****                       | ***% |

# INDIAN RIVER STATE COLLEGE

| PROGRAM                                 | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Early Childhood Education               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                              | 16                 | 13                     | 81%  | ****                      | ***% | \$**,***                               | 11                       | 85%  | ****                         | ***% | 13                       | 11                         | 85%  |
| Electrical Power Technology             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030318                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Electronics Engineering Technology      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030301                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Emergency Administration and Management |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743030200                              | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Emergency Medical Services              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Fire Science Technology                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                              | 30                 | 27                     | 90%  | 26                        | 87%  | \$66,901                               | ****                     | ***% | ****                         | ***% | 18                       | 11                         | 61%  |
| Graphics Technology                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Health Information Technology           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Health Services Management              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---  |
| Hospitality & Tourism Management        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Interior Design Technology              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1450040801                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Landscape & Horticulture Technology     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101060502                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Marketing Management                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252140101                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# INDIAN RIVER STATE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Medical Laboratory Technology</b>       |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351100405</b>                          | 12                 | 11                     | 92%        | 11                        | 92%        | \$63,389                               | 10                       | 91%        | -                            | ---%       | 10                       | 10                         | 100%       |
| <b>Nursing R.N.</b>                        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                          | 139                | 124                    | 89%        | 119                       | 86%        | \$64,739                               | 122                      | 98%        | 59                           | 42%        | 127                      | 125                        | 98%        |
| <b>Paralegal Studies (Legal Assisting)</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1722030200</b>                          | 14                 | 13                     | 93%        | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | 13                       | ****                       | ***%       |
| <b>Physical Therapist Assistant</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080601</b>                          | 13                 | 12                     | 92%        | ****                      | ***%       | \$**,***                               | 10                       | 83%        | ****                         | ***%       | 11                       | 10                         | 91%        |
| <b>Radiography</b>                         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Respiratory Care</b>                    |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>                          | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Social and Human Services</b>           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1451159901</b>                          | 20                 | 13                     | 65%        | 13                        | 65%        | \$42,792                               | ****                     | ***%       | 14                           | 70%        | 16                       | 15                         | 94%        |
| <b>TOTALS:</b>                             | <b>447</b>         | <b>375</b>             | <b>84%</b> | <b>323</b>                | <b>72%</b> | <b>\$60,483</b>                        | <b>253</b>               | <b>67%</b> | <b>173</b>                   | <b>39%</b> | <b>376</b>               | <b>327</b>                 | <b>87%</b> |



**FLORIDA COLLEGE SYSTEM  
LAKE-SUMTER STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

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Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# LAKE-SUMTER STATE COLLEGE

| PROGRAM                                | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Business Administration</b>         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1552020102</b>                      | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Computer Information Technology</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511010307</b>                      | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Criminal Justice Technology</b>     |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1743010302</b>                      | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Engineering Technology</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1615000001</b>                      | 21                 | 15                     | 71%        | 12                        | 57%        | \$69,828                               | ****                     | ***%       | ****                         | ***%       | 13                       | ****                       | ***%       |
| <b>Health Services Management</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351070101</b>                      | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                    |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                      | 59                 | 54                     | 92%        | 51                        | 86%        | \$74,378                               | 51                       | 94%        | 28                           | 47%        | 54                       | 52                         | 96%        |
| <b>TOTALS:</b>                         | <b>95</b>          | <b>79</b>              | <b>83%</b> | <b>73</b>                 | <b>77%</b> | <b>\$72,423</b>                        | <b>62</b>                | <b>78%</b> | <b>36</b>                    | <b>38%</b> | <b>79</b>                | <b>68</b>                  | <b>86%</b> |

**FLORIDA COLLEGE SYSTEM**  
**MIAMI DADE COLLEGE**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**  
**FETPIP FOLLOW-UP OUTCOMES**

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**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

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**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# MIAMI DADE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | 25                 | 22                     | 88%  | 20                        | 80%  | \$47,980                               | 13                       | 59%  | 11                           | 44%  | 20                       | 16                         | 80%  |
| <b>Animation and Game Art</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1610030400  | 48                 | 29                     | 60%  | 11                        | 23%  | \$35,541                               | ****                     | ***% | 27                           | 56%  | 38                       | 28                         | 74%  |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>ASL - English Interpreting</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1713100305  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010403  | 21                 | 11                     | 52%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Aviation Maintenance Management</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Biomedical Equipment Technician</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615040102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Building Construction Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 28                 | 21                     | 75%  | 17                        | 61%  | \$52,113                               | 19                       | 90%  | 17                           | 61%  | 26                       | 25                         | 96%  |
| <b>Business Entrepreneurship</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Intelligence Specialist</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1530700101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Engineering Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615120100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# MIAMI DADE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Computer Information Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                      | 36                 | 26                     | 72%  | 22                        | 61%  | \$51,200                               | 13                       | 50%  | ****                         | ***% | 23                       | 19                         | 83%  |
| <b>Computer Programming and Analysis</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                      | 15                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | 10                         | 91%  |
| <b>Computer Related Crime Investigations</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040300                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Crime Scene Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600                                      | 36                 | 27                     | 75%  | 19                        | 53%  | \$43,010                               | -                        | ---% | 20                           | 56%  | 28                       | 20                         | 71%  |
| <b>Criminal Justice Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                      | 23                 | 13                     | 57%  | 12                        | 52%  | \$56,672                               | -                        | ---% | 13                           | 57%  | 19                       | 13                         | 68%  |
| <b>Culinary Management</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401                                      | 27                 | 22                     | 81%  | 17                        | 63%  | \$45,493                               | 13                       | 59%  | ****                         | ***% | 20                       | 16                         | 80%  |
| <b>Cybersecurity</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308                                      | 32                 | 20                     | 63%  | 15                        | 47%  | \$55,946                               | ****                     | ***% | 19                           | 59%  | 23                       | 20                         | 87%  |
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 48                 | 41                     | 85%  | 28                        | 58%  | \$64,243                               | 29                       | 71%  | ****                         | ***% | 37                       | 31                         | 84%  |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 25                 | 22                     | 88%  | 21                        | 84%  | \$61,398                               | 19                       | 86%  | -                            | ---% | 20                       | 19                         | 95%  |
| <b>Digital Media/Multimedia Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | 16                 | 12                     | 75%  | 10                        | 63%  | \$45,106                               | ****                     | ***% | ****                         | ***% | 13                       | 12                         | 92%  |
| <b>Electronics Engineering Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030301                                      | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | 28                 | 25                     | 89%  | 20                        | 71%  | \$100,964                              | ****                     | ***% | ****                         | ***% | 23                       | 10                         | 43%  |

# MIAMI DADE COLLEGE

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Fashion Design</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1450040700</b>                           | 25                 | 13                     | 52%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 14                       | ****                       | ***% |
| <b>Fashion Merchandising</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252190200</b>                           | 16                 | 11                     | 69%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Film Production Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1650060213</b>                           | 38                 | 23                     | 61%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 22                           | 58%  | 30                       | 22                         | 73%  |
| <b>Financial Services</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252080100</b>                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Fire Science Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1743020112</b>                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Funeral Services</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1312030100</b>                           | 34                 | 24                     | 71%  | 22                        | 65%  | \$56,923                               | 19                       | 79%  | ****                         | ***% | 23                       | 19                         | 83%  |
| <b>Game Development Design</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1550041100</b>                           | 19                 | 13                     | 68%  | ****                      | ***% | \$**,***                               | -                        | ---% | 14                           | 74%  | 17                       | 14                         | 82%  |
| <b>Graphics Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1611080300</b>                           | 24                 | 17                     | 71%  | ****                      | ***% | \$**,***                               | 11                       | 65%  | ****                         | ***% | 16                       | 14                         | 88%  |
| <b>Health Information Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351070700</b>                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Services Management</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351070101</b>                           | 52                 | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | 44                           | 85%  | 45                       | 45                         | 100% |
| <b>Histologic Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351100800</b>                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252090101</b>                           | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Interior Design Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1450040801</b>                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |

# MIAMI DADE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Landscape &amp; Horticulture Technology</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1101060502</b>                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Marketing Management</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252140101</b>                                 | 14                 | 10                     | 71%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | 10                         | 91%  |
| <b>Medical Laboratory Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351100405</b>                                 | 47                 | 33                     | 70%  | 28                        | 60%  | \$53,746                               | 18                       | 55%  | ****                         | ***% | 31                       | 19                         | 61%  |
| <b>Music and Sound Production Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1650091300</b>                                 | 20                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Network Systems Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1511100112</b>                                 | 15                 | 10                     | 67%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 14                       | 12                         | 86%  |
| <b>Nuclear Medicine Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351090502</b>                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351380100</b>                                 | 658                | 555                    | 84%  | 507                       | 77%  | \$71,391                               | 497                      | 90%  | 308                          | 47%  | 577                      | 559                        | 97%  |
| <b>Opticianry</b>                                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351180100</b>                                 | 12                 | 12                     | 100% | 12                        | 100% | \$55,147                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Paralegal Studies (Legal Assisting)</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1722030200</b>                                 | 27                 | 21                     | 78%  | 19                        | 70%  | \$57,249                               | 11                       | 52%  | 10                           | 37%  | 18                       | 17                         | 94%  |
| <b>Photographic Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1650060500</b>                                 | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Physical Therapist Assistant</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351080601</b>                                 | 35                 | 19                     | 54%  | ****                      | ***% | \$**,***                               | 17                       | 89%  | ****                         | ***% | 23                       | 23                         | 100% |
| <b>Professional Pilot Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1649010200</b>                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Radio and Television Broadcast Programming</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1610020202</b>                                 | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |

# MIAMI DADE COLLEGE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Radiography</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>  | 39                 | 31                     | 79%        | 29                        | 74%        | \$69,822                               | 24                       | 77%        | ****                         | ***%       | 28                       | 24                         | 86%        |
| <b>Respiratory Care</b>  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>  | 26                 | 26                     | 100%       | 25                        | 96%        | \$87,262                               | 25                       | 96%        | ****                         | ***%       | 26                       | 25                         | 96%        |
| <b>Social and Human Services</b>                                 |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1451159901</b>  | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Surgical Services</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090901</b>  | 13                 | 13                     | 100%       | 12                        | 92%        | \$60,144                               | 11                       | 85%        | ****                         | ***%       | 13                       | 11                         | 85%        |
| <b>Translation-Interpretation Studies: English-Spanish Track</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1713100304</b>  | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Transportation and Logistics</b>                              |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1652020301</b>  | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Veterinary Technology</b>                                     |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1301830100</b>  | 12                 | 11                     | 92%        | ****                      | ***%       | \$**,***                               | 10                       | 91%        | ****                         | ***%       | 10                       | 10                         | 100%       |
| <b>TOTALS:</b>   | <b>1,707</b>       | <b>1,274</b>           | <b>75%</b> | <b>1,049</b>              | <b>61%</b> | <b>\$64,587</b>                        | <b>860</b>               | <b>68%</b> | <b>681</b>                   | <b>40%</b> | <b>1,369</b>             | <b>1,189</b>               | <b>87%</b> |



**FLORIDA COLLEGE SYSTEM  
NORTH FLORIDA COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# NORTH FLORIDA COLLEGE

| PROGRAM                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-----------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Accounting Technology       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| Business Administration     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Criminal Justice Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Emergency Medical Services  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Nursing R.N.                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                  | 40                 | 31                     | 78%  | 28                        | 70%  | \$77,933                               | 29                       | 94%  | 20                           | 50%  | 33                       | 32                         | 97%  |
| TOTALS:                     | 54                 | 44                     | 81%  | 40                        | 74%  | \$73,123                               | 37                       | 84%  | 22                           | 41%  | 46                       | 41                         | 89%  |

**FLORIDA COLLEGE SYSTEM  
NORTHWEST FLORIDA STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

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**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# NORTHWEST FLORIDA STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Engineering Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615120100  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Computer Information Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Culinary Management</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Cybersecurity</b>                                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300  | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Services Management</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# NORTHWEST FLORIDA STATE COLLEGE

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|---|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Hospitality &amp; Tourism Management</b>       |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1252090101</b>                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Industrial Management Technology</b>           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1652020501</b>                                 | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | -                            | ---%       | -                        | -                          | ---%       |
| <b>Medical Laboratory Technology</b>              |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351100405</b>                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Music and Sound Production Technology</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1650091300</b>                                 | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                                 | 65                 | 53                     | 82%        | 48                        | 74%        | \$61,015                               | 50                       | 94%        | 30                           | 46%        | 56                       | 55                         | 98%        |
| <b>Paralegal Studies (Legal Assisting)</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1722030200</b>                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Physical Therapist Assistant</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080601</b>                                 | 12                 | 12                     | 100%       | 11                        | 92%        | \$48,119                               | 11                       | 92%        | -                            | ---%       | 12                       | 11                         | 92%        |
| <b>Radiography</b>                                |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                                 | 16                 | 15                     | 94%        | 13                        | 81%        | \$55,839                               | ****                     | ***%       | ****                         | ***%       | 13                       | ****                       | ***%       |
| <b>Sports, Fitness, and Recreation Management</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1731050701</b>                                 | 13                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                                    | <b>179</b>         | <b>119</b>             | <b>66%</b> | <b>102</b>                | <b>57%</b> | <b>\$57,829</b>                        | <b>85</b>                | <b>71%</b> | <b>49</b>                    | <b>27%</b> | <b>123</b>               | <b>104</b>                 | <b>85%</b> |

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**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

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# PALM BEACH STATE COLLEGE

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|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                      | 16                 | 11                     | 69%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100                                      | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---  |
| <b>Building Construction Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Entrepreneurship</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                      | 32                 | 15                     | 47%  | 11                        | 34%  | \$47,602                               | ****                     | ***% | 16                           | 50%  | 25                       | 20                         | 80%  |
| <b>Crime Scene Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600                                      | 18                 | 15                     | 83%  | 10                        | 56%  | \$41,355                               | ****                     | ***% | ****                         | ***% | 15                       | ****                       | ***% |
| <b>Criminal Justice Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 14                 | 14                     | 100% | 10                        | 71%  | \$59,706                               | ****                     | ***% | ****                         | ***% | 12                       | 10                         | 83%  |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | 28                 | 25                     | 89%  | 22                        | 79%  | \$43,307                               | 19                       | 76%  | 13                           | 46%  | 26                       | 23                         | 88%  |
| <b>Electrical Power Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030318                                      | 15                 | 14                     | 93%  | 12                        | 80%  | \$71,531                               | 11                       | 79%  | ****                         | ***% | 14                       | 11                         | 79%  |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | 23                 | 21                     | 91%  | 18                        | 78%  | \$74,461                               | 11                       | 52%  | ****                         | ***% | 19                       | 11                         | 58%  |

# PALM BEACH STATE COLLEGE

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|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Engineering Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                     | 14                 | 11                     | 79%  | 11                        | 79%  | \$51,615                               | ****                     | ***% | ****                         | ***% | 14                       | ****                       | ***% |
| <b>Environmental Science Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1703010401                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Film Production Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650060213                                     | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| <b>Graphics Technology</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                     | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Information Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Services Management</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                     | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Interior Design Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1450040801                                     | 25                 | 20                     | 80%  | 15                        | 60%  | \$98,765                               | 16                       | 80%  | ****                         | ***% | 20                       | 17                         | 85%  |
| <b>Landscape &amp; Horticulture Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101060502                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Marketing Management</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252140101                                     | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Medical Assisting Advanced</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080103                                     | 11                 | 10                     | 91%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Network Systems Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                     | 26                 | 17                     | 65%  | 13                        | 50%  | \$57,474                               | 10                       | 59%  | ****                         | ***% | 17                       | 15                         | 88%  |



# PALM BEACH STATE COLLEGE

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|-------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Nursing R.N.                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                          | 228                | 203                    | 89%  | 187                       | 82%  | \$68,581                               | 152                      | 75%  | 90                           | 39%  | 191                      | 180                        | 94%  |
| Ophthalmic Technician               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351180301                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Paralegal Studies (Legal Assisting) |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                          | 17                 | 13                     | 76%  | 10                        | 59%  | \$48,921                               | ****                     | ***% | ****                         | ***% | 12                       | 12                         | 100% |
| Radiography                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                          | 15                 | 14                     | 93%  | 13                        | 87%  | \$61,003                               | 13                       | 93%  | ****                         | ***% | 13                       | 13                         | 100% |
| Respiratory Care                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                          | 13                 | 13                     | 100% | 13                        | 100% | \$67,354                               | 13                       | 100% | ****                         | ***% | 13                       | 13                         | 100% |
| Social and Human Services           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1451159901                          | 25                 | 19                     | 76%  | 13                        | 52%  | \$50,628                               | ****                     | ***% | 16                           | 64%  | 19                       | 18                         | 95%  |
| Supply Chain Management             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020901                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Surgical Services                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                          | 11                 | 10                     | 91%  | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| TOTALS:                             | 636                | 522                    | 82%  | 439                       | 69%  | \$62,159                               | 342                      | 66%  | 220                          | 35%  | 511                      | 441                        | 86%  |

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# PASCO-HERNANDO STATE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010403                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                 | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                 | 23                 | 12                     | 52%  | 10                        | 43%  | \$49,176                               | ****                     | ***% | 13                           | 57%  | 16                       | 14                         | 88%  |
| <b>Computer-Aided Drafting and Design</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Crime Scene Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---  |
| <b>Criminal Justice Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Financial Services</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252080100                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                 | ****               | -                      | ---  | -                         | ---  | \$--,---                               | -                        | ---  | ****                         | ***% | ****                     | ****                       | ***% |

# PASCO-HERNANDO STATE COLLEGE

| PROGRAM                             | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Internet Services Technology        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100400                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| IT Security                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100307                          | 15                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | 11                         | 92%  |
| Marketing Management                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252140101                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Network Systems Technology          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                          | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Nursing R.N.                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                          | 121                | 107                    | 88%  | 104                       | 86%  | \$75,040                               | 100                      | 93%  | 45                           | 37%  | 108                      | 104                        | 96%  |
| Office Administration               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Paralegal Studies (Legal Assisting) |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                          | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| Radiography                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                          | 11                 | 10                     | 91%  | 10                        | 91%  | \$61,528                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| Social and Human Services           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1451159901                          | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Unmanned Vehicle Systems Operations |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615080102                          | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| TOTALS:                             | 295                | 227                    | 77%  | 198                       | 67%  | \$65,738                               | 159                      | 70%  | 111                          | 38%  | 242                      | 211                        | 87%  |

**FLORIDA COLLEGE SYSTEM  
PENSACOLA STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# PENSACOLA STATE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Entrepreneurship</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Computer Information Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Computer Related Crime Investigations</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040300  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Culinary Management</b>                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cybersecurity</b>                                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308  | 36                 | 21                     | 58%  | 15                        | 42%  | \$51,629                               | 10                       | 48%  | 22                           | 61%  | 30                       | 27                         | 90%  |
| <b>Dental Hygiene</b>                                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200  | 24                 | 12                     | 50%  | 12                        | 50%  | \$58,412                               | ****                     | ***% | ****                         | ***% | 10                       | 10                         | 100% |
| <b>Diagnostic Medical Sonography Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004  | 13                 | 10                     | 77%  | 10                        | 77%  | \$69,639                               | ****                     | ***% | -                            | ---% | 10                       | ****                       | ***% |
| <b>Early Childhood Education</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# PENSACOLA STATE COLLEGE

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Electronics Engineering Technology</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615030301                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                  | 10                 | ****                   | ***% | -                         | ---% | \$--,---                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Information Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Health Services Management</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                  | 196                | 162                    | 83%  | 153                       | 78%  | \$68,422                               | 158                      | 98%  | 49                           | 25%  | 167                      | 165                        | 99%  |
| <b>Paralegal Studies (Legal Assisting)</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Pharmacy Management</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080502                                  | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Photographic Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650060500                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Physical Therapist Assistant</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                                  | 12                 | 12                     | 100% | 11                        | 92%  | \$43,683                               | ****                     | ***% | -                            | ---% | 10                       | ****                       | ***% |
| <b>Radiography</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                                  | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# PENSACOLA STATE COLLEGE

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|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Sports, Fitness, and Recreation Management |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1731050701                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Veterinary Technology                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1301830100                                 | 12                 | 10                     | 83%  | 10                        | 83%  | \$37,298                               | ****                     | ***% | -                            | ---% | 10                       | ****                       | ***% |
| TOTALS:                                    | 420                | 306                    | 73%  | 270                       | 64%  | \$60,187                               | 238                      | 78%  | 116                          | 28%  | 326                      | 295                        | 90%  |



**FLORIDA COLLEGE SYSTEM  
POLK STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
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# POLK STATE COLLEGE

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|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Administration</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1649010403                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Aviation Maintenance Administration</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1647060700                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                      | 27                 | 23                     | 85%  | 20                        | 74%  | \$72,559                               | 19                       | 83%  | 13                           | 48%  | 23                       | 22                         | 96%  |
| <b>Cardiovascular Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100                                      | 11                 | 11                     | 100% | 11                        | 100% | \$72,719                               | 10                       | 91%  | -                            | ---% | 10                       | 10                         | 100% |
| <b>Computer Programming and Analysis</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                      | 27                 | 20                     | 74%  | 19                        | 70%  | \$58,033                               | ****                     | ***% | 19                           | 70%  | 26                       | 23                         | 88%  |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | 12                 | 11                     | 92%  | 11                        | 92%  | \$57,450                               | 10                       | 91%  | ****                         | ***% | 11                       | 11                         | 100% |
| <b>Digital Media/Multimedia Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Management</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1419070802                                      | 16                 | 11                     | 69%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 13                       | 11                         | 85%  |
| <b>Emergency Medical Services</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Engineering Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# POLK STATE COLLEGE

| PROGRAM                               | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|---------------------------------------|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Network Systems Technology</b>     |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1511100112</b>                     | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                     | 101                | 96                     | 95%        | 95                        | 94%        | \$71,501                               | 94                       | 98%        | 49                           | 49%        | 96                       | 96                         | 100%       |
| <b>Occupational Therapy Assistant</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080303</b>                     | 13                 | 10                     | 77%        | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Physical Therapist Assistant</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351080601</b>                     | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Professional Pilot Technology</b>  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1649010200</b>                     | 14                 | 11                     | 79%        | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | 13                       | 12                         | 92%        |
| <b>Radiography</b>                    |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351091100</b>                     | 16                 | 15                     | 94%        | 15                        | 94%        | \$55,074                               | 13                       | 87%        | -                            | ---%       | 13                       | 13                         | 100%       |
| <b>Respiratory Care</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351090800</b>                     | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Supply Chain Management</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1652020901</b>                     | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                        | <b>312</b>         | <b>271</b>             | <b>87%</b> | <b>242</b>                | <b>78%</b> | <b>\$66,056</b>                        | <b>197</b>               | <b>73%</b> | <b>119</b>                   | <b>38%</b> | <b>277</b>               | <b>246</b>                 | <b>89%</b> |

**FLORIDA COLLEGE SYSTEM**  
**SANTA FE COLLEGE**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**  
**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# SANTA FE COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Biomedical Equipment Technician</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615040102                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cardiovascular Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100                                      | 18                 | 18                     | 100% | 17                        | 94%  | \$74,663                               | 17                       | 94%  | -                            | ---% | 17                       | 17                         | 100% |
| <b>Computer Information Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                      | 31                 | 22                     | 71%  | 14                        | 45%  | \$48,015                               | 10                       | 45%  | 12                           | 39%  | 23                       | 19                         | 83%  |
| <b>Computer Programming and Analysis</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                      | 19                 | 15                     | 79%  | 11                        | 58%  | \$59,984                               | ****                     | ***% | 13                           | 68%  | 16                       | 15                         | 94%  |
| <b>Construction Management Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1646041201                                      | 13                 | 10                     | 77%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Criminal Justice Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                      | 23                 | 23                     | 100% | 23                        | 100% | \$67,162                               | 23                       | 100% | ****                         | ***% | 23                       | 23                         | 100% |
| <b>Diagnostic Medical Sonography Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091004                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                      | 35                 | 19                     | 54%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 20                           | 57%  | 24                       | 22                         | 92%  |
| <b>Early Childhood Education</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                      | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# SANTA FE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Emergency Medical Services</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Information Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Health Services Management</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>IT Security</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100307                                 | 23                 | 21                     | 91%  | 20                        | 87%  | \$52,368                               | 14                       | 67%  | 16                           | 70%  | 21                       | 21                         | 100% |
| <b>Network Systems Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                 | 12                 | 10                     | 83%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Nuclear Medicine Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090502                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                 | 124                | 111                    | 90%  | 107                       | 86%  | \$79,449                               | 110                      | 99%  | 52                           | 42%  | 114                      | 113                        | 99%  |
| <b>Office Administration</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Paralegal Studies (Legal Assisting)</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Physical Therapist Assistant</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                                 | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Radiography</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                                 | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Respiratory Care</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                                 | 16                 | 16                     | 100% | 16                        | 100% | \$85,751                               | 16                       | 100% | ****                         | ***% | 16                       | 16                         | 100% |

# SANTA FE COLLEGE

| PROGRAM                              | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Theater and Entertainment Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650050202                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| Zoo Animal Technology                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1101099901                           | 23                 | 11                     | 48%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| TOTALS:                              | 424                | 339                    | 80%  | 293                       | 69%  | \$67,617                               | 260                      | 77%  | 139                          | 33%  | 347                      | 319                        | 92%  |



# FLORIDA COLLEGE SYSTEM

## SEMINOLE STATE COLLEGE OF FLORIDA

### 2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### FETPIP FOLLOW-UP OUTCOMES

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

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**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT



# SEMINOLE STATE COLLEGE OF FLORIDA

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                     | 18                 | 16                     | 89%  | 14                        | 78%  | \$48,466                               | 14                       | 88%  | ****                         | ***% | 15                       | 14                         | 93%  |
| <b>Business Administration</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                     | 23                 | 15                     | 65%  | 12                        | 52%  | \$70,516                               | 11                       | 73%  | 13                           | 57%  | 18                       | 18                         | 100% |
| <b>Business Entrepreneurship</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308                                     | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Chemical Technology</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1641030100                                     | 24                 | 14                     | 58%  | ****                      | ***% | \$**,***                               | ****                     | ***% | 19                           | 79%  | 22                       | 20                         | 91%  |
| <b>Civil Engineering Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1715020101                                     | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                     | 16                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 13                       | 10                         | 77%  |
| <b>Computer-Aided Drafting and Design</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Construction Management Technology</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1646041201                                     | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                     | 17                 | 15                     | 88%  | 11                        | 65%  | \$55,997                               | ****                     | ***% | 13                           | 76%  | 16                       | 13                         | 81%  |
| <b>Digital Television and Media Production</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1609070213                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                     | 36                 | 32                     | 89%  | 30                        | 83%  | \$73,615                               | 15                       | 47%  | ****                         | ***% | 32                       | 17                         | 53%  |
| <b>Engineering Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                     | 26                 | 25                     | 96%  | 25                        | 96%  | \$61,729                               | 22                       | 88%  | ****                         | ***% | 25                       | 24                         | 96%  |
| <b>Fire Science Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                                     | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |

# SEMINOLE STATE COLLEGE OF FLORIDA

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Graphics Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                  | 17                 | 10                     | 59%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Health Information Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                                  | 17                 | 15                     | 88%  | 15                        | 88%  | \$46,640                               | 11                       | 73%  | ****                         | ***% | 14                       | 11                         | 79%  |
| <b>Health Services Management</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                                  | 19                 | 18                     | 95%  | 14                        | 74%  | \$50,148                               | ****                     | ***% | 11                           | 58%  | 18                       | 15                         | 83%  |
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252090101                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Interior Design Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1450040801                                  | 40                 | 27                     | 68%  | 16                        | 40%  | \$41,408                               | 15                       | 56%  | 27                           | 68%  | 32                       | 31                         | 97%  |
| <b>Marketing Management</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1252140101                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                  | 30                 | 22                     | 73%  | 15                        | 50%  | \$66,624                               | 15                       | 68%  | 15                           | 50%  | 25                       | 22                         | 88%  |
| <b>Nursing R.N.</b>                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                  | 232                | 207                    | 89%  | 202                       | 87%  | \$71,748                               | 205                      | 99%  | 46                           | 20%  | 208                      | 207                        | 100% |
| <b>Office Administration</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Paralegal Studies (Legal Assisting)</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                  | 23                 | 19                     | 83%  | 16                        | 70%  | \$45,754                               | 13                       | 68%  | ****                         | ***% | 19                       | 15                         | 79%  |
| <b>Physical Therapist Assistant</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                                  | 21                 | 18                     | 86%  | 15                        | 71%  | \$53,236                               | 15                       | 83%  | -                            | ---% | 17                       | 15                         | 88%  |
| <b>Respiratory Care</b>                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                                  | 49                 | 45                     | 92%  | 44                        | 90%  | \$63,170                               | 42                       | 93%  | ****                         | ***% | 44                       | 42                         | 95%  |

## SEMINOLE STATE COLLEGE OF FLORIDA

| PROGRAM | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED |     | EMPLOYED<br>FULL QTR |     | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED |     | CONTINUING<br>EDUCATION |     | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT |     |
|---------|--------------------|-------------------|-----|----------------------|-----|--|---------------------|-----|-------------------------|-----|--------------------------|-----------------------|-----|
|         |                    | #                 | %   | #                    | %   |  | #                   | %   | #                       | %   |                          | #                     | %   |
| TOTALS: | 674                | 554               | 82% | 480                  | 71% | \$62,895                               | 429                 | 77% | 218                     | 32% | 574                      | 520                   | 91% |

**FLORIDA COLLEGE SYSTEM  
SOUTH FLORIDA STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# SOUTH FLORIDA STATE COLLEGE

| PROGRAM                                  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Biomedical Equipment Technician</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615040102                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Business Administration</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743020112                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---  |
| <b>Health Services Management</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Industrial Management Technology</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1652020501                               | ****               | ****                   | ***% | -                         | ---  | \$--,---                               | -                        | ---  | -                            | ---  | ****                     | -                          | ---  |
| <b>Network Systems Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                               | 65                 | 59                     | 91%  | 56                        | 86%  | \$71,226                               | 51                       | 86%  | 13                           | 20%  | 55                       | 51                         | 93%  |

## SOUTH FLORIDA STATE COLLEGE

| PROGRAM               | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-----------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Office Administration |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401            | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | -                            | ---% | -                        | -                          | ---% |
| Radiography           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100            | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| TOTALS:               | 118                | 107                    | 91%  | 94                        | 80%  | \$69,222                               | 79                       | 74%  | 28                           | 24%  | 100                      | 82                         | 82%  |

**FLORIDA COLLEGE SYSTEM  
ST. JOHNS RIVER STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

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**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# ST. JOHNS RIVER STATE COLLEGE

| PROGRAM                                  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                               | 12                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Information Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070700                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Health Services Management</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351070101                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                               | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Nursing R.N.</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                               | 113                | 108                    | 96%  | 106                       | 94%  | \$70,581                               | 106                      | 98%  | 43                           | 38%  | 109                      | 109                        | 100% |
| <b>Radiography</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                               | 14                 | 13                     | 93%  | 11                        | 79%  | \$61,444                               | 11                       | 85%  | ****                         | ***% | 13                       | 11                         | 85%  |



## ST. JOHNS RIVER STATE COLLEGE

| PROGRAM                              | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Respiratory Care                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                           | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Theater and Entertainment Technology |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650050202                           | 14                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| TOTALS:                              | 212                | 184                    | 87%  | 165                       | 78%  | \$65,724                               | 146                      | 79%  | 68                           | 32%  | 186                      | 166                        | 89%  |

**FLORIDA COLLEGE SYSTEM  
ST. PETERSBURG COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
FETPIP FOLLOW-UP OUTCOMES**

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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# ST. PETERSBURG COLLEGE

| PROGRAM   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|---|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Architectural Design &amp; Construction Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1604090100  | 15                 | 12                     | 80%  | 11                        | 73%  | \$53,281                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| <b>Biomedical Equipment Technician</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615040102  | 14                 | 12                     | 86%  | 10                        | 71%  | \$60,652                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102  | 53                 | 34                     | 64%  | 28                        | 53%  | \$52,191                               | 30                       | 88%  | 26                           | 49%  | 45                       | 43                         | 96%  |
| <b>Computer Information Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307  | 16                 | 10                     | 63%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 12                       | 10                         | 83%  |
| <b>Computer Programming and Analysis</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101  | 28                 | 13                     | 46%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 16                       | 11                         | 69%  |
| <b>Computer Related Crime Investigations</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040300  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Crime Scene Technology</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743040600  | 23                 | 19                     | 83%  | 15                        | 65%  | \$43,659                               | ****                     | ***% | ****                         | ***% | 17                       | ****                       | ***% |
| <b>Criminal Justice Technology</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302  | 17                 | 14                     | 82%  | 14                        | 82%  | \$68,066                               | ****                     | ***% | ****                         | ***% | 13                       | 12                         | 92%  |
| <b>Data Science Technology</b>                            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1530700100  | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                                     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200  | 21                 | 12                     | 57%  | 12                        | 57%  | \$57,959                               | ****                     | ***% | ****                         | ***% | 11                       | 10                         | 91%  |
| <b>Digital Media/Multimedia Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103  | 26                 | 13                     | 50%  | 10                        | 38%  | \$44,107                               | ****                     | ***% | ****                         | ***% | 12                       | ****                       | ***% |
| <b>Early Childhood Education</b>                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004  | 18                 | 11                     | 61%  | 10                        | 56%  | \$38,890                               | ****                     | ***% | ****                         | ***% | 12                       | 10                         | 83%  |

# ST. PETERSBURG COLLEGE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Emergency Administration and Management</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1743030200</b>                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Emergency Medical Services</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351090402</b>                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>                  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1615000001</b>                              | 16                 | 15                     | 94%  | 14                        | 88%  | \$54,406                               | ****                     | ***% | ****                         | ***% | 13                       | 11                         | 85%  |
| <b>Environmental Science Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1703010401</b>                              | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Fire Science Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1743020112</b>                              | 19                 | 19                     | 100% | 19                        | 100% | \$106,254                              | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Funeral Services</b>                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1312030100</b>                              | 29                 | 24                     | 83%  | 24                        | 83%  | \$55,116                               | 18                       | 75%  | ****                         | ***% | 21                       | 18                         | 86%  |
| <b>Health Information Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351070700</b>                              | 20                 | 12                     | 60%  | 11                        | 55%  | \$54,633                               | 10                       | 83%  | ****                         | ***% | 14                       | 13                         | 93%  |
| <b>Health Services Management</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351070101</b>                              | 22                 | 15                     | 68%  | 12                        | 55%  | \$49,176                               | ****                     | ***% | 12                           | 55%  | 21                       | 16                         | 76%  |
| <b>Hospitality &amp; Tourism Management</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252090101</b>                              | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |
| <b>Internet Services Technology</b>            |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1511100400</b>                              | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>IT Security</b>                             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1511100307</b>                              | 53                 | 37                     | 70%  | 29                        | 55%  | \$58,852                               | 21                       | 57%  | 29                           | 55%  | 44                       | 39                         | 89%  |
| <b>Music and Sound Production Technology</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1650091300</b>                              | 30                 | 15                     | 50%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 21                       | 11                         | 52%  |
| <b>Network Systems Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1511100112</b>                              | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# ST. PETERSBURG COLLEGE

| PROGRAM                             | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|-------------------------------------|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Nursing R.N.                        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                          | 319                | 289                    | 91%  | 273                       | 86%  | \$72,441                               | 249                      | 86%  | 121                          | 38%  | 289                      | 272                        | 94%  |
| Orthotics & Prosthetics Technology  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351230703                          | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Paralegal Studies (Legal Assisting) |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                          | 13                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Physical Therapist Assistant        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351080601                          | 27                 | 26                     | 96%  | 24                        | 89%  | \$50,903                               | 22                       | 85%  | ****                         | ***% | 26                       | 23                         | 88%  |
| Radiography                         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                          | 17                 | 17                     | 100% | 17                        | 100% | \$77,633                               | 13                       | 76%  | ****                         | ***% | 17                       | 14                         | 82%  |
| Respiratory Care                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                          | 17                 | 17                     | 100% | 17                        | 100% | \$70,094                               | 12                       | 71%  | -                            | ---% | 15                       | 12                         | 80%  |
| Social and Human Services           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1451159901                          | 28                 | 15                     | 54%  | 11                        | 39%  | \$42,713                               | ****                     | ***% | 14                           | 50%  | 20                       | 19                         | 95%  |
| Veterinary Technology               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1301830100                          | 50                 | 41                     | 82%  | 36                        | 72%  | \$41,933                               | 32                       | 78%  | ****                         | ***% | 36                       | 34                         | 94%  |
| TOTALS:                             | 971                | 760                    | 78%  | 676                       | 70%  | \$63,560                               | 499                      | 66%  | 332                          | 34%  | 784                      | 663                        | 85%  |

**FLORIDA COLLEGE SYSTEM**  
**STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**

**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, --) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                 | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Biotechnology Laboratory Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100                                 | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                 | 26                 | 19                     | 73%  | 13                        | 50%  | \$61,060                               | 12                       | 63%  | 10                           | 38%  | 19                       | 17                         | 89%  |
| <b>Business Entrepreneurship</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552070308                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Construction Management Technology</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1646041201                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                 | 14                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                 | 11                 | 10                     | 91%  | 10                        | 91%  | \$85,966                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                 | 25                 | 17                     | 68%  | 14                        | 56%  | \$39,970                               | 11                       | 65%  | 15                           | 60%  | 21                       | 19                         | 90%  |
| <b>Engineering Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Film Production Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1650060213                                 | ****               | -                      | ---% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                 | 16                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 10                       | ****                       | ***% |

# STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Health Services Management</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351070101                                 | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Marketing Management</b>                |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1252140101                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Network Systems Technology</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1511100112                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351380100                                 | 168                | 153                    | 91%        | 153                       | 91%        | \$72,334                               | 151                      | 99%        | 78                           | 46%        | 154                      | 153                        | 99%        |
| <b>Occupational Therapy Assistant</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351080303                                 | 10                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Paralegal Studies (Legal Assisting)</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1722030200                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Photographic Technology</b>             |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1650060500                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | -                            | ---%       | ****                     | ****                       | ***%       |
| <b>Physical Therapist Assistant</b>        |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351080601                                 | 20                 | 18                     | 90%        | 15                        | 75%        | \$48,783                               | 12                       | 67%        | ****                         | ***%       | 17                       | 12                         | 71%        |
| <b>Radiography</b>                         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351091100                                 | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                             | <b>358</b>         | <b>299</b>             | <b>84%</b> | <b>269</b>                | <b>75%</b> | <b>\$65,564</b>                        | <b>241</b>               | <b>81%</b> | <b>135</b>                   | <b>38%</b> | <b>306</b>               | <b>277</b>                 | <b>91%</b> |



**FLORIDA COLLEGE SYSTEM  
TALLAHASSEE STATE COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
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# TALLAHASSEE STATE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Building Construction Technology</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Business Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Programming and Analysis</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                 | 11                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Computer-Aided Drafting and Design</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | ****                     | -                          | ---% |
| <b>Criminal Justice Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Cybersecurity</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100308                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Dental Hygiene</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                 | 27                 | 21                     | 78%  | 19                        | 70%  | \$62,021                               | 18                       | 86%  | -                            | ---% | 18                       | 18                         | 100% |
| <b>Digital Media/Multimedia Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080103                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Early Childhood Education</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1413121004                                 | 29                 | 22                     | 76%  | 15                        | 52%  | \$41,739                               | 12                       | 55%  | 13                           | 45%  | 23                       | 18                         | 78%  |
| <b>Emergency Medical Services</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090402                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>              |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615000001                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Graphics Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1611080300                                 | 10                 | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Network Systems Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511100112                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |

# TALLAHASSEE STATE COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| Nursing R.N.                               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351380100                                 | 123                | 100                    | 81%  | 97                        | 79%  | \$60,446                               | 99                       | 99%  | 57                           | 46%  | 104                      | 104                        | 100% |
| Office Administration                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020401                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| Paralegal Studies (Legal Assisting)        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1722030200                                 | 16                 | 12                     | 75%  | 11                        | 69%  | \$52,026                               | 10                       | 83%  | ****                         | ***% | 13                       | 12                         | 92%  |
| Radiography                                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351091100                                 | 15                 | 13                     | 87%  | 11                        | 73%  | \$49,805                               | 11                       | 85%  | ****                         | ***% | 12                       | 12                         | 100% |
| Respiratory Care                           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090800                                 | 16                 | 14                     | 88%  | 12                        | 75%  | \$57,614                               | 14                       | 100% | -                            | ---% | 14                       | 14                         | 100% |
| Sports, Fitness, and Recreation Management |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1731050701                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| Surgical Services                          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090901                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| TOTALS:                                    | 302                | 237                    | 78%  | 211                       | 70%  | \$56,371                               | 192                      | 81%  | 104                          | 34%  | 242                      | 221                        | 91%  |

**FLORIDA COLLEGE SYSTEM**  
**THE COLLEGE OF THE FLORIDA KEYS**  
**2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS**  
**FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

**# FOUND EMPLOYED** - Population of **TOTAL FREQUENCY** with wages during the 4th quarter (October to December) of 2023.

**% FOUND EMPLOYED** - **# FOUND EMPLOYED** divided by **TOTAL FREQUENCY**.

**# EMPLOYED FULL QTR** - Population of **# FOUND EMPLOYED** earning at least \$6,240 (min. wage (\$12.00) x 40 hours per week x 13).

**% EMPLOYED FULL QTR** - **# EMPLOYED FULL QTR** divided by **TOTAL FREQUENCY**.

**FULL QTR AVG ANNUALIZED EARNINGS** - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

**# TRAINING RELATED** - Population of **# FOUND EMPLOYED** found employed in an industry related to training received.

**% TRAINING RELATED** - **# TRAINING RELATED** divided by **# FOUND EMPLOYED**.

**# CONTINUING EDUCATION** - Population of **TOTAL FREQUENCY** found enrolled in a postsecondary institution.

**% CONTINUING EDUCATION** - **# CONTINUING EDUCATION** divided by **TOTAL FREQUENCY**.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

**% POSITIVE PLACEMENT** - **NUMBER POSITIVE PLACEMENT** divided by **TOTAL POOL COUNT**.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*, \*\*\*) for currency values and (\*\*\*) for percent values.

Values equal to 0 are suppressed with (-) for numeric values, (\$--, ---) for currency values and (---%) for percent values.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# THE COLLEGE OF THE FLORIDA KEYS

| PROGRAM                                     | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|---|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Business Administration</b>              |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1552020102</b>                           | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Criminal Justice Technology</b>          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1743010302</b>                           | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Culinary Management</b>                  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1612050401</b>                           | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Engineering Technology</b>               |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1615000001</b>                           | ****               | -                      | ---%       | -                         | ---%       | \$--,---                               | -                        | ---%       | -                            | ---%       | -                        | -                          | ---        |
| <b>Hospitality &amp; Tourism Management</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1252090101</b>                           | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Marine Environmental Technology</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1103060100</b>                           | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Marine Environmental Technology</b>      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1103060101</b>                           | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| <b>1351380100</b>                           | 27                 | 20                     | 74%        | 20                        | 74%        | \$64,467                               | 18                       | 90%        | ****                         | ***%       | 20                       | 20                         | 100%       |
| <b>TOTALS:</b>                              | <b>48</b>          | <b>31</b>              | <b>65%</b> | <b>30</b>                 | <b>63%</b> | <b>\$59,923</b>                        | <b>24</b>                | <b>77%</b> | <b>17</b>                    | <b>35%</b> | <b>33</b>                | <b>32</b>                  | <b>97%</b> |

**FLORIDA COLLEGE SYSTEM  
VALENCIA COLLEGE  
2022-23 ASSOCIATE IN SCIENCE DEGREE COMPLETERS  
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Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

# VALENCIA COLLEGE

| PROGRAM                                    | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Accounting Technology</b>               |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552030201                                 | 43                 | 35                     | 81%  | 28                        | 65%  | \$52,450                               | 27                       | 77%  | 21                           | 49%  | 35                       | 34                         | 97%  |
| <b>Baking &amp; Pastry Management</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050102                                 | 37                 | 30                     | 81%  | 21                        | 57%  | \$42,577                               | 18                       | 60%  | ****                         | ***% | 32                       | 22                         | 69%  |
| <b>Biotechnology Laboratory Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1341010100                                 | 18                 | 15                     | 83%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 15                       | 12                         | 80%  |
| <b>Building Construction Technology</b>    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615100102                                 | 18                 | 14                     | 78%  | 10                        | 56%  | \$62,557                               | ****                     | ***% | ****                         | ***% | 15                       | 13                         | 87%  |
| <b>Business Administration</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1552020102                                 | 179                | 125                    | 70%  | 88                        | 49%  | \$49,638                               | 96                       | 77%  | 90                           | 50%  | 146                      | 140                        | 96%  |
| <b>Cardiovascular Technology</b>           |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351090100                                 | 12                 | 12                     | 100% | 12                        | 100% | \$89,235                               | 12                       | 100% | ****                         | ***% | 12                       | 12                         | 100% |
| <b>Chemical Technology</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1641030100                                 | ****               | ****                   | ***% | -                         | ---% | \$--,---                               | -                        | ---% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Computer Information Technology</b>     |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511010307                                 | 57                 | 44                     | 77%  | 33                        | 58%  | \$53,230                               | 21                       | 48%  | 19                           | 33%  | 47                       | 34                         | 72%  |
| <b>Computer Programming and Analysis</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1511020101                                 | 60                 | 38                     | 63%  | 30                        | 50%  | \$55,457                               | ****                     | ***% | 38                           | 63%  | 49                       | 39                         | 80%  |
| <b>Computer-Aided Drafting and Design</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1615130202                                 | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Criminal Justice Technology</b>         |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1743010302                                 | 51                 | 39                     | 76%  | 28                        | 55%  | \$51,617                               | ****                     | ***% | 29                           | 57%  | 46                       | 34                         | 74%  |
| <b>Culinary Management</b>                 |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1612050401                                 | 26                 | 24                     | 92%  | 16                        | 62%  | \$42,529                               | 15                       | 63%  | ****                         | ***% | 22                       | 19                         | 86%  |
| <b>Dental Hygiene</b>                      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| 1351060200                                 | 42                 | 38                     | 90%  | 36                        | 86%  | \$74,396                               | 33                       | 87%  | ****                         | ***% | 33                       | 33                         | 100% |

# VALENCIA COLLEGE

| PROGRAM  | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %    | EMPLOYED<br>FULL QTR<br># | %    | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %    | CONTINUING<br>EDUCATION<br># | %    | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %    |
|--|--------------------|------------------------|------|---------------------------|------|--|--------------------------|------|------------------------------|------|--------------------------|----------------------------|------|
| <b>Diagnostic Medical Sonography Technology</b>  |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351091004</b>                                | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | -                            | ---% | ****                     | ****                       | ***% |
| <b>Digital Media/Multimedia Technology</b>       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1611080103</b>                                | 19                 | 12                     | 63%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 11                       | ****                       | ***% |
| <b>Electronics Engineering Technology</b>        |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1615030301</b>                                | 19                 | 13                     | 68%  | 10                        | 53%  | \$71,552                               | ****                     | ***% | ****                         | ***% | 15                       | 12                         | 80%  |
| <b>Emergency Medical Services</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351090402</b>                                | 21                 | 20                     | 95%  | 17                        | 81%  | \$82,535                               | 10                       | 50%  | ****                         | ***% | 20                       | 14                         | 70%  |
| <b>Energy Management and Controls Technology</b> |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1615170100</b>                                | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Engineering Technology</b>                    |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1615000001</b>                                | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | -                        | ---% | -                            | ---% | -                        | -                          | ---  |
| <b>Film Production Technology</b>                |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1650060213</b>                                | 48                 | 38                     | 79%  | 17                        | 35%  | \$42,975                               | 25                       | 66%  | ****                         | ***% | 37                       | 28                         | 76%  |
| <b>Fire Science Technology</b>                   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1743020112</b>                                | 56                 | 48                     | 86%  | 42                        | 75%  | \$79,114                               | ****                     | ***% | 12                           | 21%  | 34                       | 15                         | 44%  |
| <b>Graphics Technology</b>                       |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1611080300</b>                                | 54                 | 39                     | 72%  | 23                        | 43%  | \$45,924                               | 25                       | 64%  | ****                         | ***% | 31                       | 28                         | 90%  |
| <b>Health Information Technology</b>             |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1351070700</b>                                | 18                 | 13                     | 72%  | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | 14                       | ****                       | ***% |
| <b>Hospitality &amp; Tourism Management</b>      |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1252090101</b>                                | 65                 | 58                     | 89%  | 44                        | 68%  | \$41,730                               | 42                       | 72%  | 33                           | 51%  | 56                       | 50                         | 89%  |
| <b>Industrial Management Technology</b>          |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1652020501</b>                                | ****               | ****                   | ***% | ****                      | ***% | \$**,***                               | ****                     | ***% | ****                         | ***% | ****                     | ****                       | ***% |
| <b>Landscape &amp; Horticulture Technology</b>   |                    |                        |      |                           |      |  |                          |      |                              |      |                          |                            |      |
| <b>1101060502</b>                                | 20                 | 16                     | 80%  | 13                        | 65%  | \$42,096                               | 11                       | 69%  | ****                         | ***% | 18                       | 13                         | 72%  |



# VALENCIA COLLEGE

| PROGRAM                                      | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># | %          | EMPLOYED<br>FULL QTR<br># | %          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># | %          | CONTINUING<br>EDUCATION<br># | %          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># | %          |
|--|--------------------|------------------------|------------|---------------------------|------------|--|--------------------------|------------|------------------------------|------------|--------------------------|----------------------------|------------|
| <b>Medical Office Administration</b>         |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1551070500                                   | 24                 | 18                     | 75%        | 11                        | 46%        | \$45,352                               | ****                     | ***%       | 12                           | 50%        | 17                       | 14                         | 82%        |
| <b>Music and Sound Production Technology</b> |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1650091300                                   | 31                 | 20                     | 65%        | 15                        | 48%        | \$38,961                               | 11                       | 55%        | ****                         | ***%       | 23                       | 17                         | 74%        |
| <b>Network Systems Technology</b>            |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1511100112                                   | 52                 | 44                     | 85%        | 36                        | 69%        | \$54,880                               | 28                       | 64%        | ****                         | ***%       | 35                       | 30                         | 86%        |
| <b>New Media Communications</b>              |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1609090200                                   | 11                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Nursing R.N.</b>                          |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351380100                                   | 435                | 404                    | 93%        | 390                       | 90%        | \$74,746                               | 381                      | 94%        | 179                          | 41%        | 404                      | 397                        | 98%        |
| <b>Office Administration</b>                 |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1552020401                                   | 13                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Paralegal Studies (Legal Assisting)</b>   |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1722030200                                   | 51                 | 38                     | 75%        | 30                        | 59%        | \$50,071                               | 22                       | 58%        | 22                           | 43%        | 41                       | 33                         | 80%        |
| <b>Radiography</b>                           |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351091100                                   | 19                 | 17                     | 89%        | 16                        | 84%        | \$83,237                               | 16                       | 94%        | ****                         | ***%       | 17                       | 17                         | 100%       |
| <b>Residential Property Management</b>       |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1552150100                                   | 10                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Respiratory Care</b>                      |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1351090800                                   | 27                 | 26                     | 96%        | 24                        | 89%        | \$67,407                               | 22                       | 85%        | ****                         | ***%       | 25                       | 22                         | 88%        |
| <b>Restaurant Management</b>                 |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1252090501                                   | ****               | ****                   | ***%       | ****                      | ***%       | \$**,***                               | -                        | ---%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>Theater and Entertainment Technology</b>  |                    |                        |            |                           |            |  |                          |            |                              |            |                          |                            |            |
| 1650050202                                   | 11                 | ****                   | ***%       | ****                      | ***%       | \$**,***                               | ****                     | ***%       | ****                         | ***%       | ****                     | ****                       | ***%       |
| <b>TOTALS:</b>                               | <b>1,583</b>       | <b>1,296</b>           | <b>82%</b> | <b>1,059</b>              | <b>67%</b> | <b>\$63,073</b>                        | <b>898</b>               | <b>69%</b> | <b>593</b>                   | <b>37%</b> | <b>1,310</b>             | <b>1,144</b>               | <b>87%</b> |