

# FLORIDA COLLEGE SYSTEM BROWARD COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1  | echnology          |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552030201    | 27                 | 21           | 78%               | 17   | 63%                | \$59,749                               | 17   | 81%               | **** | ***%                | 22                       | 19                   | 86%  |
| Aviation Adr  | ninistration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1649010403    | 35                 | 20           | 57%               | **** | ***%               | \$**,***                               | **** | ***%              | 15   | 43%                 | 26                       | 19                   | 73%  |
| Aviation Ma   | intenance Ma       | nagement     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1649010401    | 34                 | 24           | 71%               | 19   | 56%                | \$63,849                               | 14   | 58%               | **** | ***%                | 26                       | 22                   | 85%  |
| Avionics Sys  | tems Integrati     | on Specialis | st                |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1647060911    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Building Con  | struction Tech     | nnology      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615100102    | 18                 | 12           | 67%               | 12   | 67%                | \$61,699                               | **** | ***%              | **** | ***%                | 11                       | ****                 | ***% |
| Business Adı  | ministration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102    | 81                 | 60           | 74%               | 46   | 57%                | \$61,519                               | 42   | 70%               | 29   | 36%                 | 61                       | 56                   | 92%  |
| Business Ana  | alysis Specialis   | it           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1530710200    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Computer In   | formation Ted      | hnology      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511010307    | 38                 | 26           | 68%               | 21   | 55%                | \$57,415                               | 11   | 42%               | 21   | 55%                 | 33                       | 26                   | 79%  |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511020101    | 27                 | 15           | 56%               | 10   | 37%                | \$56,050                               | **** | ***%              | 15   | 56%                 | 20                       | 18                   | 90%  |
| Crime Scene   | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743040600    | 17                 | 13           | 76%               | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | 16                       | ****                 | ***% |
| Criminal Just | ice Technolog      | y .          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | 48                 | 38           | 79%               | 31   | 65%                | \$52,868                               | **** | ***%              | 28   | 58%                 | 40                       | 29                   | 73%  |
| Culinary Ma   | nagement           |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1612050401    | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200    | 15                 | 14           | 93%               | 13   | 87%                | \$65,304                               | 13   | 93%               | -    | %                   | 13                       | 13                   | 100% |

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Diagnostic N  | ledical Sonogi     | raphy Techi | nology            |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091004    | 25                 | 22          | 88%               | 22   | 88%                | \$61,726                               | 16   | 73%               | **** | ***%                | 17                       | 16                   | 94%  |
| Early Childho | ood Education      |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 26                 | 21          | 81%               | 15   | 58%                | \$35,831                               | 11   | 52%               | **** | ***%                | 19                       | 15                   | 79%  |
| Emergency I   | Medical Servic     | es          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | 59                 | 55          | 93%               | 51   | 86%                | \$104,692                              | 12   | 22%               | 17   | 29%                 | 53                       | 26                   | 49%  |
| Engineering   | Technology         |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615000001    | 10                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Environmen    | tal Science Ted    | chnology    |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1703010401    | ****               | ****        | ***%              | -    | %                  | \$,                                    | -    | %                 | -    | %                   | ***                      | -                    | %    |
| Film Product  | ion Technolog      | gy          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1650060213    | 12                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Graphics Tec  | hnology            |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080300    | 14                 | 11          | 79%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 12                       | ****                 | ***% |
| Health Infor  | mation Techno      | ology       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351070700    | 10                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Health Navig  | gator              |             |                   |      |                    | _                                      |      |                   |      |                     |                          |                      |      |
| 1351220800    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Health Servi  | ces Managem        | ent         |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351070101    | 15                 | 12          | 80%               | 10   | 67%                | \$41,585                               | **** | ***%              | **** | ***%                | 12                       | 10                   | 83%  |
| Hospitality 8 | k Tourism Mai      | nagement    |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1252090101    | 14                 | 12          | 86%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 13                       | ****                 | ***% |
| Industrial M  | anagement Te       | chnology    |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1652020501    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Internet Ser  | vices Technolo     | gy          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511080102    | ****               | -           | %                 | -    | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
|               |                    |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>LOYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEM<br># |      |
|---------------|--------------------|------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| IT Security   |                    |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100307    | 28                 | 13         | 46%               | **** | ***%               | \$**,***                               | ***  | ***%              | 17   | 61%                 | 19                       | 17                   | 89%  |
| Marketing N   | lanagement         |            |                   |      | 1                  |  |      | 1                 |      |                     |                          |                      |      |
| 1252140101    | 10                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Medical Assi  | sting Advance      | ed         |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080103    | ***                | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Medical Lab   | oratory Techn      | ology      |                   |      | •                  |  |      | •                 |      |                     |                          |                      |      |
| 1351100405    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | -                        | -                    | %    |
| Medical Offi  | ce Administra      | tion       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1551070500    | ***                | ****       | ***%              | -    | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Music and So  | ound Producti      | on Technol | ogy               |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1650091300    | 24                 | 17         | 71%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 12                       | ****                 | ***% |
| Network Sys   | tems Technol       | ogy        |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | 25                 | 20         | 80%               | 17   | 68%                | \$55,966                               | 12   | 60%               | 13   | 52%                 | 20                       | 19                   | 95%  |
| New Media     | Communicatio       | ons        |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1609090200    | ****               | ****       | ***%              | -    | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Nuclear Med   | licine Technol     | ogy        |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090502    | 11                 | 10         | 91%               | 10   | 91%                | \$58,799                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Nursing R.N   | •                  |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 352                | 313        | 89%               | 289  | 82%                | \$71,968                               | 263  | 84%               | 98   | 28%                 | 288                      | 278                  | 97%  |
| Office Admir  | nistration         |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020401    | 17                 | 11         | 65%               | 10   | 59%                | \$61,455                               | **** | ***%              | **** | ***%                | 11                       | 10                   | 91%  |
| Opticianry    |                    |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351180100    | 12                 | 12         | 100%              | 10   | 83%                | \$44,484                               | 11   | 92%               | **** | ***%                | 12                       | 11                   | 92%  |
| Paralegal Stu | udies (Legal As    | ssisting)  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1722030200    | 27                 | 24         | 89%               | 23   | 85%                | \$47,893                               | 18   | 75%               | **** | ***%                | 23                       | 21                   | 91%  |
| _             | _                  | _          | _                 | _    |                    |  | _    | _                 |      |                     | _                        |                      | _    |

| PROGRAM       | TOTAL<br>FREQUENCY |       | JND<br>OYED<br>% | EMPL<br>FULL<br># | OYED<br>QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAII<br>RELA | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------|------------------|-------------------|------------------|--|---------------|-------------------|---------------|------|--------------------------|----------------------|------|
|               | apist Assistan     |       |                  |                   |                  |  | _             | _                 | _             |      |                          | _                    |      |
| 1351080601    | 26                 | 20    | 77%              | 15                | 58%              | \$44,253                               | 12            | 60%               | -             | %    | 18                       | 12                   | 67%  |
| Professional  | Pilot Technolo     | pgy   |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1649010200    | 24                 | 16    | 67%              | ****              | ***%             | \$**,***                               | 12            | 75%               | 13            | 54%  | 18                       | 18                   | 100% |
| Radiation Th  | erapy              |       |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1351090701    | 17                 | 15    | 88%              | 15                | 88%              | \$84,283                               | 10            | 67%               | ****          | ***% | 14                       | 10                   | 71%  |
| Radiography   |                    |       |                  |                   |                  |  |               |                   |               |      |                          | •                    | '    |
| 1351091100    | 37                 | 31    | 84%              | 26                | 70%              | \$61,022                               | 25            | 81%               | ****          | ***% | 31                       | 28                   | 90%  |
| Respiratory ( | Care               |       |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1351090800    | 10                 | 10    | 100%             | 10                | 100%             | \$104,879                              | ****          | ***%              | -             | %    | 10                       | ****                 | ***% |
| Social and Hu | ıman Services      |       |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1451159901    | 11                 | ***   | ***%             | ****              | ***%             | \$**,***                               | ****          | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Supply Chain  | Management         | t     |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1652020901    | 14                 | ***   | ***%             | ****              | ***%             | \$**,***                               | ****          | ***%              | ****          | ***% | 12                       | 12                   | 100% |
| Technology F  | roject Manag       | ement |                  |                   |                  |  |               |                   |               |      |                          |                      |      |
| 1511100509    | ****               | ****  | ***%             | ****              | ***%             | \$**,***                               | ****          | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| TOTALS:       | 1,211              | 956   | 79%              | 803               | 66%              | \$65,994                               | 608           | 64%               | 379           | 31%  | 957                      | 806                  | 84%  |



# FLORIDA COLLEGE SYSTEM CHIPOLA COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

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# **CHIPOLA COLLEGE**

|                | TOTAL          |             | JND<br>OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | TRAII<br>RELA | NING<br>ATED | CONTI<br>EDUC |      | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|----------------|----------------|-------------|-------------|------|----------------|----------------------------|---------------|--------------|---------------|------|-----------------|-----------------|------|
| PROGRAM        | FREQUENCY      | #           | %           | #    | %              | EARNINGS                   | #             | %            | #             | %    | COUNT           | #               | %    |
| Civil Enginee  | ring Technolo  | gy          |             |      |                |                            |               |              |               |      |                 |                 |      |
| 1715020101     | ****           | ****        | ***%        | **** | ***%           | \$**,***                   | ****          | ***%         | ****          | ***% | ****            | ****            | ***% |
| Computer Int   | formation Tec  | hnology     |             |      |                |                            |               |              |               |      |                 |                 |      |
| 1511010307     | ****           | ****        | ***%        | **** | ***%           | \$**,***                   | ****          | ***%         | ****          | ***% | ****            | ****            | ***% |
| Early Childho  | od Education   |             |             |      |                |                            |               |              |               |      |                 |                 |      |
| 1413121004     | ****           | -           | %           | -    | %              | \$,                        | -             | %            | -             | %    | -               | -               | %    |
| Emergency M    | ledical Servic | es          |             |      |                |                            |               |              |               |      |                 |                 |      |
| 1351090402     | ****           | ****        | ***%        | **** | ***%           | \$**,***                   | -             | %            | -             | %    | ****            | -               | %    |
| Nursing R.N.   |                |             |             |      |                |                            |               |              |               |      |                 |                 |      |
| 1351380100     | 54             | 43          | 80%         | 38   | 70%            | \$55,587                   | 41            | 95%          | 14            | 26%  | 46              | 44              | 96%  |
| Sports, Fitnes | ss, and Recrea | ation Mana  | gement      |      |                |                            |               |              |               |      |                 |                 |      |
| 1731050701     | ****           | -           | %           | -    | %              | \$,                        | -             | %            | -             | %    | -               | -               | %    |
| Theater and    | Entertainmen   | t Technolog | ВУ          |      |                |                            |               |              |               |      |                 |                 |      |
| 1650050202     | ****           | ****        | ***%        | **** | ***%           | \$**,***                   | ****          | ***%         | -             | %    | ****            | ****            | ***% |
| TOTALS:        | 67             | 50          | 75%         | 45   | 67%            | \$53,904                   | 46            | 92%          | 16            | 24%  | 53              | 50              | 94%  |



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### **COLLEGE OF CENTRAL FLORIDA**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |          | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|------|--------------------|--|------|-------------------|---------------|----------|--------------------------|----------------------|------|
| Accounting 1  |                    |            |                   |      |                    | LAMINOS                                |      |                   |               |          |                          |                      |      |
| 1552030201    | 10                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | 10                       | ***                  | ***% |
| Agribusiness  | Management         | t          |                   |      |                    | 1                                      |      |                   |               |          |                          | 1                    |      |
| 1101010100    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Business Adı  | ninistration       |            | ı                 |      | I                  |  |      | ı                 |               |          |                          | 1                    | l    |
| 1552020102    | 30                 | 21         | 70%               | 18   | 60%                | \$47,346                               | 19   | 90%               | ****          | ***%     | 24                       | 23                   | 96%  |
| Computer In   | formation Tec      | chnology   |                   |      | •                  |  |      |                   |               | <u>'</u> |                          | •                    |      |
| 1511010307    | 19                 | 16         | 84%               | 15   | 79%                | \$56,091                               | **** | ***%              | ****          | ***%     | 16                       | 12                   | 75%  |
| Criminal Just | ice Technolog      | SY .       |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1743010302    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | -    | %                 | ****          | ***%     | ****                     | ****                 | ***% |
| Dental Assis  | ing Technolog      | gy and Man | agement           |      |                    |  |      |                   |               |          |                          |                      |      |
| 1351060104    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %        | ****                     | ****                 | ***% |
| Digital Medi  | a/Multimedia       | Technology | у                 |      |                    |  |      |                   |               |          |                          |                      |      |
| 1611080103    | ****               | ****       | ***%              | -    | %                  | \$,                                    | -    | %                 | -             | %        | ****                     | -                    | %    |
| Early Childho | od Education       |            |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1413121004    | 24                 | 19         | 79%               | 15   | 63%                | \$36,085                               | 13   | 68%               | ****          | ***%     | 20                       | 18                   | 90%  |
| Emergency N   | Medical Servic     | es         |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1351090402    | 17                 | 15         | 88%               | 13   | 76%                | \$73,638                               | **** | ***%              | ****          | ***%     | 16                       | ****                 | ***% |
| Engineering   | Technology         |            |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1615000001    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Equine Studi  | es                 |            |                   |      |                    |  |      |                   |               |          |                          | _                    |      |
| 1101050701    | 12                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | 10                       | ****                 | ***% |
| Health Infor  | mation Techno      | ology      |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1351070700    | ***                | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Medical Offi  | ce Administra      | tion       |                   |      |                    |  |      |                   |               |          |                          |                      |      |
| 1551070500    | 11                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |

### **COLLEGE OF CENTRAL FLORIDA**

|               | TOTAL          |          | UND<br>.OYED | EMPL<br>FULL | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |      | NING<br>ATED |      | NUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN | /IENT |
|---------------|----------------|----------|--------------|--------------|----------------|----------------------------|------|--------------|------|----------------|-----------------|-----------------|-------|
| PROGRAM       | FREQUENCY      | #        | %            | #            | %              | EARNINGS                   | #    | %            | #    | %              | COUNT           | #               | %     |
| Nursing R.N.  |                |          |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1351380100    | 92             | 85       | 92%          | 79           | 86%            | \$72,157                   | 69   | 81%          | 30   | 33%            | 75              | 72              | 96%   |
| Office Admin  | istration      |          |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1552020401    | ****           | ****     | ***%         | ****         | ***%           | \$**,***                   | **** | ***%         | **** | ***%           | ****            | ****            | ***%  |
| Paralegal Stu | dies (Legal As | sisting) |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1722030200    | 10             | ****     | ***%         | ****         | ***%           | \$**,***                   | **** | ***%         | **** | ***%           | ****            | ****            | ***%  |
| Physical Ther | apist Assistar | nt       |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1351080601    | 17             | 12       | 71%          | ****         | ***%           | \$**,***                   | 11   | 92%          | **** | ***%           | 12              | 12              | 100%  |
| Radiography   |                |          |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1351091100    | 12             | 11       | 92%          | 11           | 92%            | \$54,687                   | **** | ***%         | -    | %              | ****            | ****            | ***%  |
| Supply Chain  | Managemen      | t        |              |              |                |                            |      |              |      |                |                 |                 |       |
| 1652020901    | ****           | ****     | ***%         | ****         | ***%           | \$**,***                   | **** | ***%         | -    | %              | ****            | ****            | ***%  |
| TOTALS:       | 288            | 236      | 82%          | 202          | 70%            | \$58,536                   | 164  | 69%          | 99   | 34%            | 235             | 208             | 89%   |



# FLORIDA COLLEGE SYSTEM DAYTONA STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

### **DAYTONA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC<br># | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|--------------------|---------------------|--------------------------|----------------------|------|
| Accounting 1  | Гесhnology         |              |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1552030201    | 13                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ***                      | ****                 | ***% |
| Building Con  | struction Tech     | nnology      |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1615100102    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Business Adı  | ministration       |              | •                 |      | •                  |  |      |                   |                    |                     |                          | •                    |      |
| 1552020102    | 25                 | 18           | 72%               | 16   | 64%                | \$64,253                               | 13   | 72%               | 13                 | 52%                 | 20                       | 19                   | 95%  |
| Computer Er   | ngineering Tec     | hnology      |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1615120100    | ***                | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | ****               | ***%                | ****                     | ****                 | ***% |
| Computer In   | formation Ted      | hnology      |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511010307    | 20                 | 11           | 55%               | 11   | 55%                | \$45,866                               | **** | ***%              | ****               | ***%                | 13                       | ****                 | ***% |
| Computer Pi   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511020101    | 19                 | 13           | 68%               | **** | ***%               | \$**,***                               | **** | ***%              | 10                 | 53%                 | 14                       | 11                   | 79%  |
| Computer-A    | ided Drafting      | and Design   |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1615130202    | ***                | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Criminal Just | tice Technolog     | y .          |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1743010302    | 17                 | 15           | 88%               | 15   | 88%                | \$77,366                               | **** | ***%              | ****               | ***%                | 16                       | ****                 | ***% |
| Culinary Ma   | nagement           |              |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1612050401    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Database Te   | chnology           |              |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511080200    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ene                |              |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1351060200    | 25                 | 25           | 100%              | 24   | 96%                | \$71,601                               | 23   | 92%               | -                  | %                   | 23                       | 23                   | 100% |
| Digital Telev | ision and Med      | lia Producti | on                |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1609070213    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Early Childho | ood Education      |              |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
|               | _                  |              |                   |      |                    |  |      | ***%              |                    | ***%                |                          |                      |      |

### **DAYTONA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |          | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |             | NING<br>ATED<br>% |              | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|----------|--------------------|--|-------------|-------------------|--------------|---------------------|--------------------------|----------------------|------|
|               | ngineering Te      |            | 76                | *        | <b>7</b> 0         | LAKNINGS                               |             | ,,                |              | ,,                  | COONT                    |                      | 70   |
| 1615030301    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ****                     | ****                 | ***% |
|               |                    |            | 76                |          | 70                 | \$,                                    |             | 70                |              | 76                  |                          |                      | 70   |
|               | Medical Servic     |            | 050/              | 10       | 050/               | ¢50,250                                | ***         | *****             | ****         | *****               | 10                       | ****                 | **** |
| 1351090402    | 20                 | 19         | 95%               | 19       | 95%                | \$68,269                               | ale ale ale | ***%              | ale de de de | ***%                | 19                       | ate ele ele ele      | ***% |
| Engineering   |                    |            | ī                 | ı        | ı                  | T .                                    |             | Ī                 | ı            | ī                   | ı                        | Ī                    |      |
| 1615000001    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | -           | %                 | ****         | ***%                | ****                     | ****                 | ***% |
| Environmen    | al Science Ted     | chnology   |                   |          |                    |  |             |                   |              |                     |                          |                      |      |
| 1703010401    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | -            | %                   | ****                     | ****                 | ***% |
| Hospitality 8 | Tourism Mar        | nagement   |                   |          |                    |  |             |                   |              |                     |                          |                      |      |
| 1252090101    | 12                 | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ****                     | ****                 | ***% |
| Industrial M  | anagement Te       | chnology   |                   |          |                    |  |             |                   |              |                     |                          |                      |      |
| 1652020501    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ****                     | ****                 | ***% |
| Interactive N | ledia Product      | ion Techno | logy              |          |                    |  |             |                   |              |                     |                          |                      |      |
| 1610020101    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ****                     | ****                 | ***% |
| Interior Desi | gn Technology      | <b>/</b>   | 1                 |          |                    |  |             |                   |              | 1                   |                          | 1                    |      |
| 1450040801    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | -            | %                   | ***                      | ****                 | ***% |
| Music and So  | ound Producti      | on Technol | ogv               |          |                    |  |             |                   |              |                     |                          |                      |      |
| 1650091300    | 10                 | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ***                      | ****                 | ***% |
|               | tems Technolo      | ngv        |                   |          |                    | ' '                                    |             |                   |              |                     |                          |                      |      |
| 1511100112    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | _           | %                 | ***          | ***%                | ***                      | ****                 | ***% |
| Nursing R.N   |                    |            | <u> </u>          | <u> </u> | <u> </u>           | <u> </u>                               |             |                   | <u> </u>     | <u> </u>            | <u> </u>                 |                      | 7.0  |
| 1351380100    | 223                | 204        | 91%               | 195      | 87%                | \$75,072                               | 195         | 96%               | 105          | 47%                 | 206                      | 204                  | 99%  |
|               |                    |            | 91%               | 132      | 0/70               | \$15,012                               | 192         | 90%               | 102          | 4/70                | 200                      | 204                  | 99%  |
| •             | l Therapy Assi     |            | 0.537             |          |                    | 407                                    | 4.          | F651              |              | *******             |                          | 1 45                 |      |
| 1351080303    | 22                 | 19         | 86%               | 15       | 68%                | \$37,725                               | 11          | 58%               | ****         | ***%                | 17                       | 12                   | 71%  |
| Office Admir  | 1                  |            | i                 |          |                    |  |             |                   |              | i                   |                          |                      |      |
| 1552020401    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | ****        | ***%              | ****         | ***%                | ***                      | ****                 | ***% |

### **DAYTONA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |          | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC<br># |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|-------------------|------|--------------------|--|------|-------------------|--------------------|------|--------------------------|----------------------|------|
| Opticianry    |                    | _        | _                 | _    | _                  | _                                      | _    | _                 | _                  | _    | _                        | _                    | _    |
| 1351180100    | 11                 | 10       | 91%               | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***% | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | sisting) |                   |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1722030200    | 19                 | 14       | 74%               | 13   | 68%                | \$42,880                               | **** | ***%              | ****               | ***% | 17                       | 14                   | 82%  |
| Photographic  | c Technology       |          | •                 |      | '                  | •                                      |      |                   |                    |      |                          |                      | '    |
| 1650060500    | 20                 | 13       | 65%               | **** | ***%               | \$**,***                               | **** | ***%              | 10                 | 50%  | 16                       | 12                   | 75%  |
| Physical The  | rapist Assistar    | nt       | •                 |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1351080601    | 13                 | 10       | 77%               | **** | ***%               | \$**,***                               | **** | ***%              | -                  | %    | 10                       | ****                 | ***% |
| Radiography   |                    |          |                   |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1351091100    | 11                 | 11       | 100%              | 11   | 100%               | \$58,905                               | 11   | 100%              | -                  | %    | 11                       | 11                   | 100% |
| Respiratory ( | Care               |          | •                 |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1351090800    | 22                 | 19       | 86%               | 17   | 77%                | \$75,233                               | 19   | 100%              | ****               | ***% | 19                       | 19                   | 100% |
| Simulation T  | echnology          |          | •                 |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1615080101    | ****               | ****     | ***%              | -    | %                  | \$,                                    | -    | %                 | -                  | %    | ****                     | -                    | %    |
| Surgical Serv | ices               |          |                   |      |                    |  |      |                   |                    |      |                          |                      |      |
| 1351090901    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -                  | %    | ****                     | ****                 | ***% |
| TOTALS:       | 609                | 496      | 81%               | 430  | 71%                | \$63,631                               | 358  | 72%               | 220                | 36%  | 516                      | 447                  | 87%  |



# FLORIDA COLLEGE SYSTEM EASTERN FLORIDA STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

### **EASTERN FLORIDA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEM<br># |          |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|----------|
| Accounting 1  | echnology          |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1552030201    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***%     |
| Aerospace To  | echnology          |              |                   |      |                    |  |      | •                 |      |                     |                          | •                    |          |
| 1615080100    | 23                 | 20           | 87%               | 17   | 74%                | \$71,276                               | 10   | 50%               | **** | ***%                | 21                       | 13                   | 62%      |
| Business Adr  | ninistration       |              | •                 | '    | •                  |  |      | •                 |      | '                   |                          | •                    | <u>'</u> |
| 1552020102    | 58                 | 43           | 74%               | 37   | 64%                | \$45,849                               | 24   | 56%               | 38   | 66%                 | 51                       | 47                   | 92%      |
| Chemical Ted  | hnology            |              | •                 |      | •                  |  |      | •                 |      |                     |                          |                      |          |
| 1641030100    | 14                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | 11   | 79%                 | 12                       | 11                   | 92%      |
| Computer In   | formation Tec      | hnology      |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1511010307    | 19                 | 11           | 58%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 15                       | 11                   | 73%      |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1511020101    | 20                 | 11           | 55%               | **** | ***%               | \$**,***                               | **** | ***%              | 10   | 50%                 | 16                       | 14                   | 88%      |
| Computer-Ai   | ded Drafting       | and Design   |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1615130202    | 14                 | 11           | 79%               | 11   | 79%                | \$47,004                               | **** | ***%              | **** | ***%                | 10                       | ***                  | ***%     |
| Crime Scene   | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1743040600    | 15                 | 14           | 93%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 12                       | ****                 | ***%     |
| Criminal Just | ice Technolog      | ;y           |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1743010302    | 21                 | 16           | 76%               | 10   | 48%                | \$41,502                               | **** | ***%              | 11   | 52%                 | 17                       | 12                   | 71%      |
| Dental Assist | ing Technolog      | gy and Man   | agement           |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1351060104    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| Dental Hygie  | ne                 |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1351060200    | 21                 | 21           | 100%              | 20   | 95%                | \$69,368                               | 18   | 86%               | **** | ***%                | 18                       | 18                   | 100%     |
| Diagnostic N  | ledical Sonogr     | aphy Techr   | nology            |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1351091004    | 12                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| Digital Telev | sion and Med       | lia Producti | on                |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1609070213    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***%     |

### **EASTERN FLORIDA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Early Childho | ood Education      |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 20                 | 11         | 55%               | 11   | 55%                | \$42,825                               | ***  | ***%              | **** | ***%                | 13                       | 10                   | 77%  |
| Emergency N   | Nedical Servic     | es         |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | 16                 | 14         | 88%               | 12   | 75%                | \$70,956                               | **** | ***%              | **** | ***%                | 13                       | 11                   | 85%  |
| Engineering ' | Technology         |            | •                 |      |                    |  |      | •                 |      |                     |                          | •                    |      |
| 1615000001    | 26                 | 20         | 77%               | 19   | 73%                | \$54,880                               | **** | ***%              | 15   | 58%                 | 21                       | 17                   | 81%  |
| Fire Science  | Technology         |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743020112    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Graphics Tec  | hnology            |            | -                 |      |                    |  |      | -                 |      |                     |                          | -                    |      |
| 1611080300    | 11                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Health Navig  | ator               |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351220800    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Industrial Ma | anagement Te       | chnology   |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1652020501    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Instructional | Services Tech      | nology     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1713129902    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Landscape &   | Horticulture 1     | Technology |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1101060502    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Medical Assi  | sting Advance      | ed         |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080103    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Medical Labo  | oratory Techn      | ology      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351100405    | 13                 | 10         | 77%               | 10   | 77%                | \$64,760                               | 10   | 100%              | -    | %                   | 10                       | 10                   | 100% |
| Network Sys   | tems Technol       | ogy        |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | 14                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 11                       | 11                   | 100% |
| Nursing R.N.  |                    |            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 182                | 153        | 84%               | 143  | 79%                | \$69,122                               | 140  | 92%               | 59   | 32%                 | 154                      | 149                  | 97%  |

### **EASTERN FLORIDA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |          | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|-------------------|-------------------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Office Admir  | nistration         |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020401    | 16                 | 11       | 69%               | 10                | 63%                | \$46,432                               | **** | ***%              | **** | ***%                | 11                       | 10                   | 91%  |
| Paralegal Stu | idies (Legal As    | sisting) |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1722030200    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Physical The  | rapist Assistar    | nt       |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080601    | 11                 | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ***                      | ****                 | ***% |
| Radiography   | ,                  |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091100    | 11                 | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Respiratory   | Care               |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090800    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Social and H  | uman Services      | ;        |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1451159901    | 16                 | 11       | 69%               | ****              | ***%               | \$**,***                               | **** | ***%              | 10   | 63%                 | 13                       | 12                   | 92%  |
| Surgical Serv | rices              |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090901    | 11                 | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Transportati  | on and Logisti     | cs       | -                 |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1652020301    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Veterinary T  | echnology          |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1301830100    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| TOTALS:       | 632                | 476      | 75%               | 397               | 63%                | \$59,882                               | 318  | 67%               | 233  | 37%                 | 503                      | 442                  | 88%  |



# FLORIDA COLLEGE SYSTEM FLORIDA GATEWAY COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

### **FLORIDA GATEWAY COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Agribusiness  | Management         |             |                   | _    | _                  |  | _    | _                 | _    | _                   |                          | _                    |      |
| 1101010100    | 22                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Business Adr  | ministration       |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102    | 21                 | 10          | 48%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 10                       | ****                 | ***% |
| Computer Pr   | ogramming ar       | nd Analysis |                   |      |                    |  |      | •                 |      |                     |                          | •                    |      |
| 1511020101    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Criminal Just | ice Technolog      | У           |                   |      | •                  |  |      | •                 |      |                     |                          | •                    |      |
| 1743010302    | ****               | ***         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Digital Media | a/Multimedia       | Technology  | У                 |      |                    |  |      | •                 |      |                     |                          | •                    |      |
| 1611080103    | ****               | ***         | ***%              | -    | %                  | \$,                                    | -    | %                 | -    | %                   | ***                      | -                    | %    |
| Early Childho | ood Education      |             |                   |      | •                  |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 12                 | ***         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Emergency N   | Medical Service    | es          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Environment   | al Science Tec     | hnology     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1703010401    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Health Inform | mation Techno      | ology       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351070700    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Nursing R.N.  |                    |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 68                 | 63          | 93%               | 58   | 85%                | \$79,596                               | 58   | 92%               | 31   | 46%                 | 63                       | 60                   | 95%  |
| Physical The  | rapist Assistar    | nt          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080601    | 15                 | 10          | 67%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| TOTALS:       | 159                | 116         | 73%               | 96   | 60%                | \$66,856                               | 84   | 72%               | 47   | 30%                 | 115                      | 93                   | 81%  |



# FLORIDA COLLEGE SYSTEM FLORIDA SOUTHWESTERN STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# FLORIDA SOUTHWESTERN STATE COLLEGE

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|---------------|------|--------------------------|----------------------|------|
| Accounting 1  |                    |              |                   | "    |                    | - LANNINGS                             |      |                   |               |      |                          |                      |      |
| 1552030201    | 11                 | 10           | 91%               | 10   | 91%                | \$54,345                               | ***  | ***%              | ****          | ***% | 10                       | ****                 | ***% |
| Architectura  | l Design & Cor     | nstruction T | Technology        |      |                    |  |      | 1                 |               |      |                          | 1                    |      |
| 1604090100    | 12                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | 11                       | ****                 | ***% |
| Business Adı  | ministration       |              | 1                 |      | I                  |  |      | 1                 |               |      |                          | 1                    |      |
| 1552020102    | 45                 | 35           | 78%               | 26   | 58%                | \$56,350                               | 28   | 80%               | 18            | 40%  | 38                       | 34                   | 89%  |
| Cardiovascu   | ar Technology      | /            | •                 |      |                    | ,                                      |      | •                 |               |      |                          | •                    |      |
| 1351090100    | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Chemical Te   | chnology           |              | •                 |      |                    |  |      | •                 |               |      |                          | •                    |      |
| 1641030100    | 11                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Civil Enginee | ring Technolo      | gy           |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1715020101    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %    | ***                      | ***                  | ***% |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1511020101    | 20                 | 12           | 60%               | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | 15                       | 10                   | 67%  |
| Crime Scene   | Technology         |              |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1743040600    | 20                 | 13           | 65%               | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | 13                       | 10                   | 77%  |
| Criminal Just | ice Technolog      | У            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1743010302    | 37                 | 31           | 84%               | 27   | 73%                | \$65,797                               | **** | ***%              | 24            | 65%  | 34                       | 26                   | 76%  |
| Dental Hygie  | ne                 |              |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1351060200    | 14                 | 11           | 79%               | 11   | 79%                | \$80,225                               | 11   | 100%              | ****          | ***% | 11                       | 11                   | 100% |
| Digital Medi  | a/Multimedia       | Technolog    | У                 |      |                    |  |      |                   |               |      |                          |                      |      |
| 1611080103    | ****               | ****         | ***%              | -    | %                  | \$,                                    | -    | %                 | -             | %    | ***                      | -                    | %    |
| Early Childho | ood Education      |              |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1413121004    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Emergency N   | /ledical Servic    | es           |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1351090402    | 24                 | 23           | 96%               | 22   | 92%                | \$104,683                              | 11   | 48%               | ****          | ***% | 23                       | 14                   | 61%  |

# FLORIDA SOUTHWESTERN STATE COLLEGE

|               | TOTAL           | EMPL     | UND<br>.OYED | FULL | OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | RELA | NING<br>ATED | CONTI<br>EDUC | ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN | IENT |
|---------------|-----------------|----------|--------------|------|---------------|----------------------------|------|--------------|---------------|-------|-----------------|-----------------|------|
| PROGRAM       | FREQUENCY       | #        | %            | #    | %             | EARNINGS                   | #    | %            | #             | %     | COUNT           | #               | %    |
| Fire Science  | Technology      |          |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1743020112    | ****            | ****     | ***%         | ***  | ***%          | \$**,***                   | **** | ***%         | ****          | ***%  | ****            | ****            | ***% |
| Health Infor  | mation Techno   | ology    |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1351070700    | ****            | ****     | ***%         | **** | ***%          | \$**,***                   | **** | ***%         | ****          | ***%  | ****            | ****            | ***% |
| Network Sys   | tems Technol    | ogy      |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1511100112    | 14              | 12       | 86%          | 11   | 79%           | \$42,179                   | **** | ***%         | ****          | ***%  | 10              | ***             | ***% |
| Nursing R.N   | •               |          |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1351380100    | 273             | 238      | 87%          | 222  | 81%           | \$69,766                   | 222  | 93%          | 85            | 31%   | 243             | 239             | 98%  |
| Paralegal Stu | idies (Legal As | sisting) |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1722030200    | 17              | 14       | 82%          | 12   | 71%           | \$50,996                   | **** | ***%         | ****          | ***%  | 14              | 11              | 79%  |
| Radiography   | ,               |          |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1351091100    | 21              | 20       | 95%          | 19   | 90%           | \$64,252                   | 17   | 85%          | ****          | ***%  | 19              | 17              | 89%  |
| Respiratory ( | Care            |          |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1351090800    | 15              | 14       | 93%          | 14   | 93%           | \$75,198                   | 14   | 100%         | ****          | ***%  | 14              | 14              | 100% |
| Social and H  | uman Services   |          |              |      |               |                            |      |              |               |       |                 |                 |      |
| 1451159901    | 10              | ****     | ***%         | **** | ***%          | \$**,***                   | **** | ***%         | ****          | ***%  | ****            | ****            | ***% |
| TOTALS:       | 578             | 480      | 83%          | 421  | 73%           | \$66,982                   | 366  | 76%          | 182           | 31%   | 489             | 441             | 90%  |



# FLORIDA COLLEGE SYSTEM FLORIDA STATE COLLEGE AT JACKSONVILLE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

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# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

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# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

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# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

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| PROGRAM             | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC <i>i</i><br># | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSITI<br>PLACEN<br># |      |
|---------------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|-----------------------------|---------------------|--------------------------|-----------------------|------|
| Accounting 1        | echnology          |              |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1552030201          | 23                 | 19           | 83%               | 17   | 74%                | \$51,076                               | 15   | 79%               | ****                        | ***%                | 18                       | 17                    | 94%  |
| Architectura        | Design & Cor       | nstruction 1 | echnology         |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1604090100          | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****                        | ***%                | ****                     | ****                  | ***% |
| ASL - English       | Interpreting       |              |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1713100305          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****                        | ***%                | ***                      | ****                  | ***% |
| Aviation Adn        | ninistration       |              |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1649010403          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****                        | ***%                | ****                     | ****                  | ***% |
| Aviation Mai        | ntenance Ma        | nagement     |                   |      |                    |  |      |                   |                             |                     |                          | -                     |      |
| 1649010401          | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****                        | ***%                | ***                      | ****                  | ***% |
| Biomedical E        | quipment Tec       | hnician      |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1615040102          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -                           | %                   | ****                     | ****                  | ***% |
| Biotechnolog        | gy Laboratory      | Technology   | /                 |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1341010100          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | ****                        | ***%                | ****                     | ****                  | ***% |
| <b>Building Con</b> | struction Tech     | nology       |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1615100102          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -                           | %                   | ****                     | -                     | %    |
| Business Adr        | ninistration       |              |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1552020102          | 48                 | 36           | 75%               | 31   | 65%                | \$58,728                               | 22   | 61%               | 31                          | 65%                 | 41                       | 39                    | 95%  |
| Cardiovascul        | ar Technology      | 1            |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1351090100          | 19                 | 18           | 95%               | 16   | 84%                | \$78,377                               | 18   | 100%              | ****                        | ***%                | 18                       | 18                    | 100% |
| Computer In         | formation Ted      | chnology     |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1511010307          | 37                 | 24           | 65%               | 16   | 43%                | \$55,560                               | **** | ***%              | 18                          | 49%                 | 28                       | 23                    | 82%  |
| Computer Re         | lated Crime II     | nvestigatio  | ns                |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1743040300          | ****               | -            | %                 | -    | %                  | \$,                                    | -    | %                 | -                           | %                   | -                        | -                     | %    |
| Criminal Just       | ice Technolog      | У            |                   |      |                    |  |      |                   |                             |                     |                          |                       |      |
| 1743010302          | 19                 | 14           | 74%               | 10   | 53%                | \$62,925                               | **** | ***%              | ****                        | ***%                | 13                       | ****                  | ***% |

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|------|--------------------|--|------|-------------------|---------------|------|--------------------------|----------------------|------|
| Culinary Ma   |                    |            |                   |      | ,,                 | 2/11/11/03                             |      |                   |               |      |                          |                      |      |
| 1612050401    | 16                 | 12         | 75%               | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | 12                       | ****                 | ***% |
| Data Science  | Technology         |            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1530700100    | ****               | -          | %                 | -    | %                  | \$,                                    | -    | %                 | -             | %    | -                        | -                    | %    |
| Dental Hygie  | ne                 |            |                   |      |                    |  |      | ,                 |               |      |                          | ,                    |      |
| 1351060200    | 17                 | 17         | 100%              | 17   | 100%               | \$61,132                               | 17   | 100%              | -             | %    | 17                       | 17                   | 100% |
| Digital Medi  | a/Multimedia       | Technology | у                 |      |                    |  |      | •                 |               |      |                          |                      |      |
| 1611080103    | 26                 | 15         | 58%               | **** | ***%               | \$**,***                               | **** | ***%              | 13            | 50%  | 18                       | 13                   | 72%  |
| Early Childho | ood Managem        | ent        |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1419070802    | 46                 | 32         | 70%               | 23   | 50%                | \$39,919                               | 21   | 66%               | 23            | 50%  | 34                       | 31                   | 91%  |
| Emergency A   | dministration      | and Mana   | gement            |      |                    |  |      |                   |               |      |                          |                      |      |
| 1743030200    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***% |
| Emergency N   | /ledical Servic    | es         |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1351090402    | 10                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Engineering   | Technology         |            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1615000001    | 35                 | 24         | 69%               | 16   | 46%                | \$77,185                               | 13   | 54%               | 15            | 43%  | 29                       | 26                   | 90%  |
| Environmen    | al Science Tec     | chnology   |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1703010401    | ****               | ****       | ***%              | -    | %                  | \$,                                    | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Fire Science  | Technology         |            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1743020112    | 13                 | 12         | 92%               | 11   | 85%                | \$59,865                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Funeral Serv  | ices               |            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1312030100    | 11                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
|               | mation Techno      |            |                   |      |                    |  |      |                   |               |      |                          |                      |      |
| 1351070700    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %    | ****                     | ****                 | ***% |
| Health Navig  |                    |            | 1                 |      |                    |  |      |                   |               |      |                          |                      |      |
| 1351220800    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -             | %    | -                        | -                    | %    |

| PROGRAM       | TOTAL                | EMPL      | UND<br>LOYED  |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |          | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |               |
|---------------|----------------------|-----------|---------------|------|----------------|--|------|-------------------|----------|---------------------|--------------------------|----------------------|---------------|
| Histologic Te | FREQUENCY            | #         | %             | #    | %              | EARNINGS                               | #    | 76                | #        | 76                  | COUNT                    | #                    | 76            |
| 1351100800    | 16                   | 11        | 69%           | 10   | 63%            | ¢52.700                                | 11   | 100%              | Г        | %                   | 11                       | 11                   | 100%          |
|               | <u> </u>             | 11        | 69%           | 10   | 03%            | \$52,709                               | 11   | 100%              | -        | %                   | 11                       | 11                   | 100%          |
|               | ****                 | ****      | ate ate ate o | **** | ate ate ate of | di ate ate ate ate                     | ***  | ale ale ale o     | ****     | als als als o       | ****                     | ****                 | ate ale ale o |
| 1252090101    |                      |           | ***%          | **** | ***%           | \$**,***                               | **** | ***%              | ****     | ***%                | ****                     | ****                 | ***%          |
|               | anagement Te         |           | 1             | T    |                |  |      | 1                 | l        | l                   |                          |                      | 1             |
| 1652020501    | ***                  | ***       | ***%          | **** | ***%           | \$**,***                               | **** | ***%              | ****     | ***%                | ****                     | ****                 | ***%          |
| Interior Desi | gn Technology        | У         | 1             | ı    | ,              |  |      |                   |          |                     | ī                        |                      |               |
| 1450040801    | 19                   | 10        | 53%           | **** | ***%           | \$**,***                               | **** | ***%              | ****     | ***%                | 13                       | 10                   | 77%           |
| IT Security   |                      |           |               |      |                |  |      |                   |          |                     |                          |                      |               |
| 1511100307    | 42                   | 29        | 69%           | 17   | 40%            | \$54,471                               | 11   | 38%               | 24       | 57%                 | 34                       | 31                   | 91%           |
| Medical Assi  | sting Advance        | ed        |               |      |                |  |      |                   |          |                     |                          |                      |               |
| 1351080103    | ****                 | ****      | ***%          | **** | ***%           | \$**,***                               | **** | ***%              | -        | %                   | ****                     | ****                 | ***%          |
| Medical Lab   | oratory Techn        | ology     |               |      |                |  |      |                   |          |                     |                          |                      |               |
| 1351100405    | 15                   | 14        | 93%           | 14   | 93%            | \$56,713                               | 12   | 86%               | ****     | ***%                | 14                       | 12                   | 86%           |
| Network Sys   | tems Technol         | ogy       |               |      |                | ,                                      |      | •                 |          |                     |                          | •                    | •             |
| 1511100112    | 16                   | 11        | 69%           | 10   | 63%            | \$56,973                               | **** | ***%              | ****     | ***%                | 10                       | 10                   | 100%          |
| Nursing R.N   |                      |           |               |      |                |  |      |                   |          |                     |                          |                      |               |
| 1351380100    | 285                  | 244       | 86%           | 229  | 80%            | \$74,973                               | 234  | 96%               | 83       | 29%                 | 249                      | 243                  | 98%           |
| Occupationa   | I Therapy Assi       | istant    |               |      |                |  |      |                   |          |                     |                          |                      | <u> </u>      |
| 1351080303    | 15                   | 13        | 87%           | 10   | 67%            | \$42,068                               | 11   | 85%               | ****     | ***%                | 12                       | 11                   | 92%           |
| Office Admir  | nistration           |           |               |      |                |  |      | ·                 |          |                     |                          |                      |               |
| 1552020401    | 19                   | 12        | 63%           | 11   | 58%            | \$43,860                               | 12   | 100%              | ****     | ***%                | 17                       | 17                   | 100%          |
| Ophthalmic 1  | Technician           |           | <u> </u>      | l    | <u>I</u>       |  |      | <u> </u>          | <u> </u> | <u> </u>            | l .                      | <u> </u>             | <u> </u>      |
| 1351180301    | ****                 | ****      | ***%          | **** | ***%           | \$**,***                               | **** | ***%              | ****     | ***%                | ***                      | ****                 | ***%          |
|               | l<br>Idies (Legal As | ssisting) |               |      | <u> </u>       | · /                                    |      |                   |          |                     |                          |                      |               |
| 1722030200    | 37                   | 26        | 70%           | 24   | 65%            | \$41,958                               | 20   | 77%               | 14       | 38%                 | 28                       | 26                   | 93%           |
| 1,22030200    | 37                   | 20        | 70/0          | 24   | 03/0           | ۶41,536                                | 20   | / / /0            | 14       | 36/0                | 20                       | 20                   | 33/0          |

| DDOCDANA      | TOTAL          | EMPL        | JND<br>.OYED | FULL | OYED<br>QTR | FULL QTR AVG<br>ANNUALIZED | RELA | NING<br>ATED | CONTI<br>EDUC | ATION | TOTAL "POOL" | POSITI<br>PLACEN | 1ENT |
|---------------|----------------|-------------|--------------|------|-------------|----------------------------|------|--------------|---------------|-------|--------------|------------------|------|
| PROGRAM       | FREQUENCY      | #           | %            | #    | %           | EARNINGS                   | #    | %            | #             | %     | COUNT        | #                | %    |
| Physical Ther | apist Assistan | t           |              |      |             |                            |      |              |               |       |              |                  |      |
| 1351080601    | 25             | 21          | 84%          | 18   | 72%         | \$45,022                   | 15   | 71%          | -             | %     | 17           | 15               | 88%  |
| Professional  | Pilot Technolo | egy         |              |      |             |                            |      |              |               |       |              |                  |      |
| 1649010200    | ****           | ****        | ***%         | **** | ***%        | \$**,***                   | -    | %            | ****          | ***%  | ***          | ****             | ***% |
| Radiation Th  | erapy          |             |              |      |             |                            |      |              |               |       |              |                  |      |
| 1351090701    | 10             | ****        | ***%         | **** | ***%        | \$**,***                   | **** | ***%         | -             | %     | ****         | ****             | ***% |
| Radiography   |                |             |              |      |             |                            |      |              |               |       |              | •                |      |
| 1351091100    | 65             | 59          | 91%          | 53   | 82%         | \$55,169                   | 48   | 81%          | ****          | ***%  | 56           | 48               | 86%  |
| Respiratory ( | Care           |             |              |      |             |                            |      |              |               |       |              |                  |      |
| 1351090800    | 19             | 16          | 84%          | 16   | 84%         | \$69,121                   | 16   | 100%         | -             | %     | 16           | 16               | 100% |
| Supply Chain  | Management     | :           |              |      |             |                            |      |              |               |       |              |                  |      |
| 1652020901    | 23             | 14          | 61%          | **** | ***%        | \$**,***                   | **** | ***%         | 13            | 57%   | 19           | 16               | 84%  |
| Surgical Serv | ices           |             |              |      |             |                            |      |              |               |       |              |                  |      |
| 1351090901    | 39             | 33          | 85%          | 29   | 74%         | \$59,861                   | 26   | 79%          | ****          | ***%  | 33           | 28               | 85%  |
| Theater and   | Entertainmen   | t Technolog | ВУ           |      |             |                            |      |              |               |       |              |                  |      |
| 1650050202    | ****           | ****        | ***%         | **** | ***%        | \$**,***                   | -    | %            | ****          | ***%  | ****         | ****             | ***% |
| TOTALS:       | 1,055          | 814         | 77%          | 687  | 65%         | \$61,733                   | 603  | 74%          | 318           | 30%   | 843          | 758              | 90%  |



# FLORIDA COLLEGE SYSTEM GULF COAST STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

### **GULF COAST STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Architectura  | l Design & Cor     |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1604090100    | ***                | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Business Adr  | ministration       |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Computer Pr   | ogramming a        | nd Analysis |                   |      |                    |  |      |                   |      | <u> </u>            | 1                        |                      |      |
| 1511020101    | ***                | -           | %                 | -    | %                  | \$,                                    | -    | %                 | -    | %                   | -                        | -                    | %    |
| Criminal Just | ice Technolog      | SY          | •                 |      |                    |  |      | •                 |      | '                   | <u>'</u>                 | •                    |      |
| 1743010302    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Culinary Mai  | nagement           |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1612050401    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Cybersecurit  | у                  |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100308    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200    | 16                 | 14          | 88%               | 11   | 69%                | \$76,536                               | 12   | 86%               | -    | %                   | 14                       | 12                   | 86%  |
| Diagnostic N  | ledical Sonogi     | raphy Techr | nology            |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091004    | 10                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Digital Media | a/Multimedia       | Technology  | у                 |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080103    | 12                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Emergency N   | /ledical Servic    | es          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Engineering   | Technology         |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615000001    | ****               | ****        | ***%              | -    | %                  | \$,                                    | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Fire Science  | Technology         |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743020112    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ***                  | ***% |
| Nursing R.N   |                    |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 107                | 96          | 90%               | 89   | 83%                | \$69,500                               | 93   | 97%               | 45   | 42%                 | 101                      | 100                  | 99%  |

### **GULF COAST STATE COLLEGE**

|                | TOTAL           | FOI<br>EMPL | JND<br>.OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |      | NING<br>ATED | CONTI<br>EDUC | ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN | 1ENT |
|----------------|-----------------|-------------|--------------|------|----------------|----------------------------|------|--------------|---------------|-------|-----------------|-----------------|------|
| PROGRAM        | FREQUENCY       | #           | %            | #    | %              | EARNINGS                   | #    | %            | #             | %     | COUNT           | #               | %    |
| Physical The   | rapist Assistar | nt          |              |      |                |                            |      |              |               |       |                 |                 |      |
| 1351080601     | 12              | ****        | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | -             | %     | ****            | ****            | ***% |
| Radiography    |                 |             |              |      |                |                            |      |              |               |       |                 |                 |      |
| 1351091100     | 24              | 18          | 75%          | 17   | 71%            | \$61,165                   | 13   | 72%          | -             | %     | 18              | 13              | 72%  |
| Respiratory (  | Care            |             |              |      |                |                            |      |              |               |       |                 |                 |      |
| 1351090800     | 10              | ***         | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | ****          | ***%  | ****            | ****            | ***% |
| Surgical First | Assisting       |             |              |      |                |                            |      |              |               |       |                 |                 |      |
| 1351090900     | 14              | 13          | 93%          | 12   | 86%            | \$69,529                   | 11   | 85%          | ****          | ***%  | 13              | 13              | 100% |
| Surgical Serv  | ices            |             |              |      |                |                            |      |              |               |       |                 |                 |      |
| 1351090901     | 12              | 11          | 92%          | 11   | 92%            | \$48,085                   | **** | ***%         | ****          | ***%  | 11              | ****            | ***% |
| Theater and    | Entertainmen    | t Technolog | ВУ           |      |                |                            |      |              |               |       |                 |                 |      |
| 1650050202     | ****            | ***         | ***%         | -    | %              | \$,                        | **** | ***%         | -             | %     | ****            | ****            | ***% |
| Unmanned V     | ehicle System   | s Operatio  | ns           |      |                |                            |      |              |               |       |                 |                 |      |
| 1615080102     | ****            | ***         | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | -             | %     | ****            | ****            | ***% |
| TOTALS:        | 254             | 204         | 80%          | 176  | 69%            | \$65,723                   | 165  | 81%          | 66            | 26%   | 210             | 188             | 90%  |



# FLORIDA COLLEGE SYSTEM HILLSBOROUGH COMMUNITY COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |             | OYED<br>. QTR<br>%                     | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |             | NING<br>ATED<br>% |                | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |               |
|---------------|--------------------|-------------|-------------------|-------------|--|--|-------------|-------------------|----------------|---------------------|--------------------------|----------------------|---------------|
| Accounting T  |                    | #           | <del></del>       |             | —————————————————————————————————————— | EAKNINGS                               | #           |                   | - #            |                     | COUNT                    | "                    |               |
| 1552030201    | 11                 | ****        | ***%              | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | ****                     | ****                 | ***%          |
|               | Management         |             | 70                |             | 70                                     | , ب                                    |             | 70                |                | 70                  |                          |                      | /6            |
| 1101030301    | ****               | ***         | ***%              | ***         | ***%                                   | \$**,***                               | ****        | ***%              |                | %                   | ****                     | ****                 | ***%          |
|               |                    |             | <u> </u>          |             | 70                                     | \$11,111                               |             | 70                | -              | %                   |                          | 1                    | 70            |
|               | Design & Cor       | ****        |                   |             | 0/                                     | <u> </u>                               |             | 0/                | ****           | ****                | ****                     | ****                 | ****          |
| 1604090100    |                    |             | ***%              | -           | %                                      | \$,                                    | -           | %                 | ****           | ***%                | ****                     | ****                 | ***%          |
|               | y Laboratory       |             |                   | ate ate ate | ate ate ate of                         | A strate at strate                     | ate ate ate | ate ate at a g    | ate ate ate at | 4.4.4.2             | ate ate ate              | 4.4.4.4              | als als als c |
| 1341010100    | ****               | ****        | ***%              | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | ****                     | ****                 | ***%          |
| Business Adr  | T                  |             | ı                 |             | ı                                      |  |             | ı                 |                |                     |                          | _                    | 1             |
| 1552020102    | 35                 | 24          | 69%               | 19          | 54%                                    | \$51,463                               | 18          | 75%               | 12             | 34%                 | 25                       | 21                   | 84%           |
| Cardiovascul  | ar Technology      | 1           |                   |             | ī                                      |  |             |                   | 1              |                     |                          |                      |               |
| 1351090100    | 11                 | 11          | 100%              | 11          | 100%                                   | \$63,510                               | 11          | 100%              | ****           | ***%                | 11                       | 11                   | 100%          |
| Clinical Rese | arch Professio     | nal         |                   |             |  |  |             |                   |                |                     |                          |                      |               |
| 1351071902    | ****               | ****        | ***%              | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | ****                     | ****                 | ***%          |
| Computer En   | gineering Tec      | hnology     |                   |             |  |  |             |                   |                |                     |                          |                      |               |
| 1615120100    | ****               | ****        | ***%              | ****        | ***%                                   | \$**,***                               | -           | %                 | -              | %                   | ****                     | -                    | %             |
| Computer In   | formation Ted      | hnology     |                   |             |  |  |             |                   |                |                     |                          |                      |               |
| 1511010307    | 19                 | 12          | 63%               | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | 11                       | ****                 | ***%          |
| Computer Pr   | ogramming a        | nd Analysis |                   |             |  |  |             |                   |                |                     |                          |                      |               |
| 1511020101    | 22                 | 11          | 50%               | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | 14                       | 10                   | 71%           |
| Criminal Just | ice Technolog      | SY .        |                   |             |  |  |             |                   |                |                     |                          |                      |               |
| 1743010302    | 85                 | 63          | 74%               | 52          | 61%                                    | \$51,793                               | 13          | 21%               | 40             | 47%                 | 71                       | 47                   | 66%           |
| Culinary Mar  | nagement           |             |                   |             |  |  |             | <u> </u>          |                |                     |                          |                      |               |
| 1612050401    | 11                 | 10          | 91%               | ****        | ***%                                   | \$**,***                               | ****        | ***%              | ****           | ***%                | ****                     | ****                 | ***%          |
| Cybersecurit  | y                  |             | 1                 |             | 1                                      |  |             | 1                 |                | ·                   | 1                        |                      | <u> </u>      |
| 1511100308    | ****               | ****        | ***%              | ****        | ***%                                   | \$**,***                               | -           | %                 | ***            | ***%                | ***                      | ****                 | ***%          |

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | .OYED<br>. QTR<br>%                   | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|---------------------------------------|--|------|-------------------|---------------|------|--------------------------|----------------------|------|
| Database Te   |                    |              | ,,                |      | , , , , , , , , , , , , , , , , , , , | LAMMINGS                               |      | ~                 |               | ~    | COOM                     |                      | ~    |
| 1511080200    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | -    | %                 | -             | %    | ***                      | _                    | %    |
| Dental Hygie  | ene                |              |                   |      |                                       | , ,                                    |      |                   |               | ·    |                          |                      |      |
| 1351060200    | 12                 | 11           | 92%               | 11   | 92%                                   | \$80,027                               | ***  | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Diagnostic N  | ledical Sonogi     | raphy Techr  | nology            |      |                                       |  |      | ı                 |               |      |                          | l                    |      |
| 1351091004    | 17                 | 15           | 88%               | 12   | 71%                                   | \$69,875                               | 11   | 73%               | ****          | ***% | 14                       | 11                   | 79%  |
| Dietetic Tech | nnician            |              | I                 |      | l                                     |  |      | ı                 |               |      |                          | 1                    |      |
| 1351310301    | 12                 | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Digital Medi  | a/Multimedia       | Technology   | У                 |      |                                       |  |      | ,                 |               |      |                          | ,                    |      |
| 1611080103    | 10                 | ****         | ***%              | **** | ***%                                  | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***% |
| Digital Telev | ision and Med      | lia Producti | on                |      |                                       |  |      | •                 |               |      |                          |                      |      |
| 1609070213    | 15                 | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | 12                       | ****                 | ***% |
| Early Childho | ood Education      |              |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1413121004    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | -             | %    | ****                     | ****                 | ***% |
| Early Childho | ood Managem        | ent          |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1419070802    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | -             | %    | ****                     | ****                 | ***% |
| Electronics E | ngineering Te      | chnology     |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1615030301    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***% |
| Emergency N   | Medical Servic     | es           |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1351090402    | 12                 | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Engineering   | Technology         |              |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1615000001    | 12                 | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Environmen    | tal Science Tec    | chnology     |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1703010401    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Fire Science  | Technology         |              |                   |      |                                       |  |      |                   |               |      |                          |                      |      |
| 1743020112    | ****               | ****         | ***%              | **** | ***%                                  | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |

| PROGRAM       | TOTAL  |       | FOUND EMPLOYED FULL QTR AVG TRAINING EMPLOYED FULL QTR ANNUALIZED RELATED # % # % EARNINGS # |          |                | ED EDUCATION       |      |                | TOTAL POSITIVE "POOL" PLACEMENT COUNT # |          |       |          |               |
|---------------|--|-------|--|----------|----------------|--------------------|------|----------------|---|----------|-------|----------|---------------|
| Health Navig  | FREQUENCY  | #     | <del>%</del>   | #        | %              | EARIVINGS          | #    |                | <del>- "</del>                          |          | COUNT | #        | %             |
| 1351220800    | ****   | ****  | ***%   | ****     | ***%           | Ć** ***            | ***  | ***%           | ****                                    | ***%     | ****  | ****     | ***%          |
|               |  |       | 7 7 %  |          | 70             | \$**,***           |      | 7.1%           |   | 70       |       | 1        | 70            |
|               | k Tourism Mai  | ****  | ate ate at a g   | ****     | ate ate ate of | A strate at strate | ***  | ate ate ate of | Ī                                       |          | ****  | ****     | ate ate ate o |
| 1252090101    | 10   |       | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | -                                       | %        | ****  | ****     | ***%          |
| Industrial M  | anagement Te   |       | i  |          | 1              |                    |      | i              |   | ı        |       | i        | 1             |
| 1652020501    | ****   | ****  | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | -                                       | %        | ****  | ****     | ***%          |
| Internet Serv | vices Technolo   | gy    |  |          |                |                    |      |                |   |          |       |          |               |
| 1511100400    | ****   | ****  | ***%   | ****     | ***%           | \$**,***           | -    | %              | ****                                    | ***%     | ****  | ****     | ***%          |
| Medical Lab   | oratory Techn  | ology |  |          |                |                    |      |                |   |          |       |          |               |
| 1351100405    | ****   | ****  | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | -                                       | %        | ****  | ****     | ***%          |
| Medical Offi  | ce Administra  | tion  |  |          |                |                    |      |                |   |          |       |          |               |
| 1551070500    | ****   | ****  | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | ****                                    | ***%     | ****  | ****     | ***%          |
| Network Sys   | tems Technol   | ogy   | •  |          |                |                    |      | •              |   | _        |       | •        |               |
| 1511100112    | 23   | 18    | 78%  | 13       | 57%            | \$58,607           | **** | ***%           | ****                                    | ***%     | 17    | 14       | 82%           |
| Nuclear Med   | licine Technol   | ogy   |  |          |                | •                  |      |                |   |          |       |          |               |
| 1351090502    | ***  | ****  | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | ****                                    | ***%     | ****  | ****     | ***%          |
| Nursing R.N   |  |       |  |          |                |                    |      |                |   |          |       |          |               |
| 1351380100    | 226  | 192   | 85%  | 180      | 80%            | \$70,151           | 177  | 92%            | 74                                      | 33%      | 196   | 187      | 95%           |
| Office Admir  | nistration   |       | 1  |          |                |                    |      | 1              |   | <u> </u> |       | 1        |               |
| 1552020401    | ***  | ****  | ***%   | ****     | ***%           | \$**,***           | **** | ***%           | ****                                    | ***%     | ****  | ****     | ***%          |
| Optical Man   | agement  |       | <u> </u>   | <u> </u> |                |                    |      | <u> </u>       | <u> </u>                                | <u> </u> |       | <u> </u> |               |
| 1351180202    | ****   | -     | %  | -        | %              | \$,                | -    | %              | -                                       | %        | -     | -        | %             |
| Opticianry    |  |       | <u> </u>   |          | <u> </u>       |                    |      | <u> </u>       |   | <u> </u> |       | <u> </u> | <u> </u>      |
| 1351180100    | 46   | 37    | 80%  | 34       | 74%            | \$52,767           | 34   | 92%            | ****                                    | ***%     | 37    | 36       | 97%           |
|               | l To a line of the second seco |       | 1 2370   | 1 37     | , 170          | <b>432,707</b>     | 37   | 1 32/0         | <u> </u>                                | <u> </u> |       |          | ] 37,73       |
| 1722030200    | 30   |       | 70%  | 18       | 60%            | \$49,812           | 11   | 52%            | 12                                      | 40%      | 24    | 20       | 83%           |
| 1/22030200    | 30   | 21    | 70%  | 19       | 00%            | Ş49,81Z            | 11   | 52%            | 12                                      | 40%      | 24    | 20       | ŏ3%           |

| PROGRAM                   | TOTAL<br>FREQUENCY | FOUND<br>EMPLOYED<br># % |      | EMPLOYED<br>FULL QTR<br># % |      | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS | TRAINING<br>RELATED<br># % |      | CONTINUING<br>EDUCATION<br># % |      | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># % |      |
|---------------------------|--------------------|--------------------------|------|-----------------------------|------|--|----------------------------|------|--------------------------------|------|--------------------------|------------------------------|------|
| Radiation Therapy         |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1351090701                | 15                 | 13                       | 87%  | 13                          | 87%  | \$65,572                               | 11                         | 85%  | ****                           | ***% | 13                       | 11                           | 85%  |
| Radiography               |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1351091100                | 22                 | 20                       | 91%  | 19                          | 86%  | \$64,107                               | 18                         | 90%  | ***                            | ***% | 21                       | 19                           | 90%  |
| Respiratory Care          |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1351090800                | 24                 | 23                       | 96%  | 22                          | 92%  | \$78,971                               | 21                         | 91%  | ****                           | ***% | 23                       | 21                           | 91%  |
| Restaurant Management     |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1252090501                | ****               | ***                      | ***% | ***                         | ***% | \$**,***                               | -                          | %    | -                              | %    | ****                     | -                            | %    |
| Social and Human Services |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1451159901                | 19                 | 14                       | 74%  | ****                        | ***% | \$**,***                               | ****                       | ***% | 12                             | 63%  | 17                       | 15                           | 88%  |
| Supply Chain Management   |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1652020901                | ****               | ***                      | ***% | ****                        | ***% | \$**,***                               | ****                       | ***% | -                              | %    | ***                      | ****                         | ***% |
| Surgical Services         |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1351090901                | ****               | ****                     | ***% | ****                        | ***% | \$**,***                               | ****                       | ***% | -                              | %    | ****                     | ****                         | ***% |
| Veterinary Technology     |                    |                          |      |                             |      |  |                            |      |                                |      |                          |                              |      |
| 1301830100                | 17                 | 13                       | 76%  | 10                          | 59%  | \$39,868                               | ****                       | ***% | ****                           | ***% | 13                       | ****                         | ***% |
| TOTALS:                   | 810                | 630                      | 78%  | 538                         | 66%  | \$61,146                               | 428                        | 68%  | 226                            | 28%  | 650                      | 539                          | 83%  |



# FLORIDA COLLEGE SYSTEM INDIAN RIVER STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **INDIAN RIVER STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |          | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|----------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1  |                    | _          | _                 | _        | _                  | _                                      | _    | _                 | _    | _                   | _                        | _                    |      |
| 1552030201    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Agricultural  | Production Te      | chnology   |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1101000000    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Building Con  | struction Tech     | nnology    |                   | <u>'</u> |                    |  |      | •                 |      |                     | <u>'</u>                 | •                    |      |
| 1615100102    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Business Adı  | ministration       |            | •                 |          | •                  |  |      | •                 |      |                     |                          | •                    | •    |
| 1552020102    | 34                 | 23         | 68%               | 16       | 47%                | \$60,149                               | 21   | 91%               | 16   | 47%                 | 29                       | 28                   | 97%  |
| Civil Enginee | ring Technolo      | gy         |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1715020101    | ****               | -          | %                 | -        | %                  | \$,                                    | -    | %                 | -    | %                   | -                        | -                    | %    |
| Computer In   | formation Tec      | chnology   |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1511010307    | 32                 | 15         | 47%               | 11       | 34%                | \$50,281                               | **** | ***%              | 15   | 47%                 | 18                       | 17                   | 94%  |
| Computer-A    | ded Drafting       | and Design |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1615130202    | ****               | ****       | ***%              | -        | %                  | \$,                                    | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Criminal Just | ice Technolog      | y .        |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | 46                 | 32         | 70%               | 27       | 59%                | \$61,838                               | 11   | 34%               | 21   | 46%                 | 37                       | 26                   | 70%  |
| Culinary Ma   | nagement           |            |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1612050401    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Dental Assist | ting Technolog     | gy and Man | agement           |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060104    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |            |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Digital Medi  | a/Multimedia       | Technology | у                 |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080103    | 15                 | ****       | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | 10   | 67%                 | 11                       | 10                   | 91%  |
| Early Childho | ood Education      |            |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 17                 | 14         | 82%               | 14       | 82%                | \$35,254                               | **** | ***%              | **** | ***%                | 14                       | ****                 | ***% |

## **INDIAN RIVER STATE COLLEGE**

| DDOCDANA      | TOTAL           | EMPL       | UND<br>.OYED | FULL | OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | RELA | NING<br>ATED<br>% | EDUC | NUING<br>ATION | TOTAL "POOL" | POSIT<br>PLACEN |       |
|---------------|-----------------|------------|--------------|------|---------------|----------------------------|------|-------------------|------|----------------|--------------|-----------------|-------|
| PROGRAM       | FREQUENCY       | #          | %            | #    | %             | EARNINGS                   | #    | %                 | #    | %              | COUNT        | #               | %     |
|               | wer Technolog   |            | 1            | Ī    | 1             | 1 .                        |      | 1                 | Ī    | ı              | ı            | 1               |       |
| 1615030318    | 10              | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ***          | ****            | ***%  |
| Electronics E | ngineering Te   | chnology   |              |      |               | ,                          |      |                   |      |                |              |                 |       |
| 1615030301    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***%  |
| Emergency A   | dministration   | and Mana   | gement       |      |               |                            |      |                   |      |                |              |                 |       |
| 1743030200    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***%  |
| Emergency N   | /ledical Servic | es         |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1351090402    | ***             | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***%  |
| Fire Science  | Technology      |            |              |      |               |                            |      | •                 |      |                |              | •               |       |
| 1743020112    | 32              | 28         | 88%          | 24   | 75%           | \$61,893                   | **** | ***%              | **** | ***%           | 18           | 13              | 72%   |
| Graphics Tec  | hnology         |            |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1611080300    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***%  |
| Health Infor  | mation Techno   | ology      | ı            |      | 1             |                            |      |                   |      |                |              |                 |       |
| 1351070700    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | -    | %              | ****         | ****            | ***%  |
| Health Servi  | ces Managem     | ent        |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1351070101    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***%  |
| Hospitality 8 | Tourism Mai     | nagement   |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1252090101    | ***             | ****       | ***%         | **** | ***%          | \$**,***                   | -    | %                 | **** | ***%           | ****         | ****            | ***0/ |
| Interior Desi | gn Technology   | <b>y</b>   |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1450040801    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***0/ |
| Landscape &   | Horticulture    | Technology |              |      |               |                            |      |                   |      |                |              |                 |       |
| 1101060502    | ***             | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***0  |
| Marketing N   | lanagement      |            | l            | l    | ı             | 1 ' '                      |      | <u> </u>          | l    | <u> </u>       | <u> </u>     | <u> </u>        |       |
| 1252140101    | ****            | ****       | ***%         | **** | ***%          | \$**,***                   | **** | ***%              | **** | ***%           | ****         | ****            | ***0/ |
|               | oratory Techn   | ology      | <u> </u>     |      | <u> </u>      |                            |      | <u> </u>          |      | <u> </u>       | <u> </u>     | <u> </u>        |       |
| 1351100405    | 14              | 12         | 86%          | 11   | 79%           | \$47,499                   | 11   | 92%               | **** | ***%           | 12           | 11              | 92%   |
| 100703        | 17              | 12         | 0070         | 11   | , 570         | 777,770                    | 11   | 5270              |      | /0             | 12           |                 | 32/0  |

## **INDIAN RIVER STATE COLLEGE**

|               | TOTAL          |          | UND<br>.OYED | EMPL<br>FULL | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |      | NING<br>ATED |      | NUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|---------------|----------------|----------|--------------|--------------|----------------|----------------------------|------|--------------|------|----------------|-----------------|-----------------|------|
| PROGRAM       | FREQUENCY      | #        | %            | #            | %              | EARNINGS                   | #    | %            | #    | %              | COUNT           | #               | %    |
| Nursing R.N.  |                |          |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1351380100    | 150            | 140      | 93%          | 132          | 88%            | \$64,478                   | 132  | 94%          | 84   | 56%            | 142             | 140             | 99%  |
| Paralegal Stu | dies (Legal As | sisting) |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1722030200    | 19             | 15       | 79%          | 11           | 58%            | \$39,564                   | **** | ***%         | 10   | 53%            | 15              | 11              | 73%  |
| Physical The  | apist Assistar | nt       |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1351080601    | 16             | 10       | 63%          | ****         | ***%           | \$**,***                   | **** | ***%         | -    | %              | 10              | ****            | ***% |
| Radiography   |                |          |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1351091100    | 12             | 11       | 92%          | 11           | 92%            | \$47,930                   | 10   | 91%          | **** | ***%           | 11              | 10              | 91%  |
| Respiratory ( | Care           |          |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1351090800    | ****           | ****     | ***%         | ****         | ***%           | \$**,***                   | **** | ***%         | -    | %              | ***             | ****            | ***% |
| Social and Hu | ıman Services  |          |              |              |                |                            |      |              |      |                |                 |                 |      |
| 1451159901    | 18             | 14       | 78%          | 10           | 56%            | \$33,912                   | **** | ***%         | 14   | 78%            | 17              | 16              | 94%  |
| TOTALS:       | 504            | 401      | 80%          | 344          | 68%            | \$57,285                   | 267  | 67%          | 217  | 43%            | 407             | 361             | 89%  |



# FLORIDA COLLEGE SYSTEM LAKE-SUMTER STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **LAKE-SUMTER STATE COLLEGE**

|                          | TOTAL         |         | JND<br>.OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |      | NING<br>ATED | CONTI<br>EDUC |      | TOTAL<br>"POOL" | POSIT<br>PLACEN | MENT |
|--------------------------|---------------|---------|--------------|------|----------------|----------------------------|------|--------------|---------------|------|-----------------|-----------------|------|
| PROGRAM                  | FREQUENCY     | #       | %            | #    | %              | EARNINGS                   | #    | %            | #             | %    | COUNT           | #               | %    |
| Business Adr             | ministration  |         |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1552020102               | ****          | ****    | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | ****          | ***% | ****            | ****            | ***% |
| Computer In              | formation Tec | hnology |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1511010307               | 12            | ****    | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | ****          | ***% | ****            | ****            | ***% |
| Criminal Just            | ice Technolog | у       |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1743010302               | ****          | ****    | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | ****          | ***% | ****            | ****            | ***% |
| Engineering <sup>-</sup> | Technology    |         |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1615000001               | 17            | 13      | 76%          | 10   | 59%            | \$84,410                   | **** | ***%         | ****          | ***% | 11              | ****            | ***% |
| Health Service           | ces Manageme  | ent     |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1351070101               | ****          | ****    | ***%         | **** | ***%           | \$**,***                   | **** | ***%         | -             | %    | ****            | ****            | ***% |
| Nursing R.N.             |               |         |              |      |                |                            |      |              |               |      |                 |                 |      |
| 1351380100               | 42            | 41      | 98%          | 40   | 95%            | \$73,308                   | 39   | 95%          | 17            | 40%  | 39              | 39              | 100% |
| TOTALS:                  | 87            | 74      | 85%          | 66   | 76%            | \$68,141                   | 54   | 73%          | 29            | 33%  | 71              | 62              | 87%  |



# FLORIDA COLLEGE SYSTEM MIAMI DADE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

| PROGRAM             | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting T        | echnology          |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552030201          | 27                 | 21           | 78%               | 19   | 70%                | \$45,572                               | 14   | 67%               | **** | ***%                | 21                       | 19                   | 90%  |
| Animation a         | nd Game Art        |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1610030400          | 47                 | 25           | 53%               | 10   | 21%                | \$37,672                               | **** | ***%              | 19   | 40%                 | 34                       | 19                   | 56%  |
| Architectura        | Design & Co        | nstruction T | echnology         |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1604090100          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ***                  | ***% |
| ASL - English       | Interpreting       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1713100305          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Aviation Adn        | ninistration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1649010403          | 26                 | 20           | 77%               | 17   | 65%                | \$55,916                               | 13   | 65%               | **** | ***%                | 22                       | 18                   | 82%  |
| Aviation Mai        | ntenance Ma        | nagement     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1649010401          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Biomedical E        | quipment Tec       | hnician      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615040102          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| <b>Building Con</b> | struction Tech     | nology       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615100102          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Business Adr        | ministration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102          | 17                 | 13           | 76%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 14                       | 14                   | 100% |
| <b>Business Ent</b> | repreneurship      |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552070308          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Business Inte       | elligence Spec     | ialist       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1530700101          | 25                 | 22           | 88%               | 20   | 80%                | \$69,722                               | 19   | 86%               | 11   | 44%                 | 21                       | 21                   | 100% |
| Computer En         | gineering Tec      | hnology      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615120100          | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Computer In         | formation Ted      | chnology     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511010307          | 37                 | 23           | 62%               | 20   | 54%                | \$46,789                               | 10   | 43%               | 17   | 46%                 | 26                       | 24                   | 92%  |

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC<br># | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEM<br># |      |
|---------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|--------------------|---------------------|--------------------------|----------------------|------|
| Computer Pr   | ogramming a        | nd Analysis |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511020101    | 19                 | 13          | 68%               | 11   | 58%                | \$70,416                               | **** | ***%              | ****               | ***%                | 13                       | 11                   | 85%  |
| Computer Re   | elated Crime I     | nvestigatio | ns                |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1743040300    | ****               | -           | %                 | -    | %                  | \$,                                    | -    | %                 | ****               | ***%                | ****                     | ****                 | ***% |
| Crime Scene   | Technology         |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1743040600    | 66                 | 47          | 71%               | 34   | 52%                | \$40,546                               | **** | ***%              | 36                 | 55%                 | 49                       | 36                   | 73%  |
| Criminal Just | ice Technolog      | y .         |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1743010302    | 14                 | 10          | 71%               | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | 11                       | ****                 | ***% |
| Culinary Mar  | nagement           |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1612050401    | 45                 | 32          | 71%               | 26   | 58%                | \$54,029                               | 10   | 31%               | 11                 | 24%                 | 33                       | 18                   | 55%  |
| Cybersecurit  | у                  |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511100308    | 25                 | 17          | 68%               | 14   | 56%                | \$47,683                               | **** | ***%              | 13                 | 52%                 | 19                       | 15                   | 79%  |
| Database Te   | chnology           |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1511080200    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1351060200    | 81                 | 55          | 68%               | 48   | 59%                | \$62,634                               | 43   | 78%               | 15                 | 19%                 | 53                       | 50                   | 94%  |
| Diagnostic N  | ledical Sonogi     | raphy Techr | nology            |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1351091004    | 24                 | 19          | 79%               | 19   | 79%                | \$63,951                               | 14   | 74%               | -                  | %                   | 16                       | 14                   | 88%  |
| Digital Medi  | a/Multimedia       | Technology  | у                 |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1611080103    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | ****               | ***%                | ****                     | ****                 | ***% |
| Early Childho | ood Education      |             |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1413121004    | 17                 | 13          | 76%               | 12   | 71%                | \$44,108                               | **** | ***%              | ****               | ***%                | 13                       | 10                   | 77%  |
| Electronics E | ngineering Te      | chnology    |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1615030301    | 15                 | 10          | 67%               | 10   | 67%                | \$65,762                               | **** | ***%              | ****               | ***%                | 11                       | 10                   | 91%  |
| Emergency N   | /ledical Servic    | es          |                   |      |                    |  |      |                   |                    |                     |                          |                      |      |
| 1351090402    | 54                 | 51          | 94%               | 47   | 87%                | \$103,247                              | 12   | 24%               | 15                 | 28%                 | 51                       | 22                   | 43%  |

| PROGRAM       | TOTAL<br>FREQUENCY |          | UND<br>.OYED<br>% |          | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |          | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|-------------------|----------|--------------------|--|------|-------------------|---------------|----------|--------------------------|----------------------|------|
| Fashion Desi  |                    |          |                   |          |                    | LAMINOS                                |      |                   |               |          |                          |                      |      |
| 1450040700    | 27                 | 16       | 59%               | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | 16                       | ****                 | ***% |
| Fashion Mer   | chandising         |          | 1                 |          |                    |  |      |                   |               |          |                          | 1                    |      |
| 1252190200    | 13                 | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Film Product  | ion Technolog      | ВУ       | 1                 |          |                    |  |      | ı                 |               |          | l                        | 1                    |      |
| 1650060213    | 59                 | 33       | 56%               | 14       | 24%                | \$39,262                               | **** | ***%              | 34            | 58%      | 50                       | 38                   | 76%  |
| Financial Ser | vices              |          | •                 | <u> </u> |                    |  |      |                   |               | <u> </u> |                          | •                    |      |
| 1252080100    | ***                | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Fire Science  | Technology         |          | •                 |          |                    |  |      |                   |               |          |                          | •                    |      |
| 1743020112    | ****               | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Funeral Serv  | ices               |          |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1312030100    | 29                 | 26       | 90%               | 17       | 59%                | \$56,299                               | 17   | 65%               | -             | %        | 24                       | 17                   | 71%  |
| Game Devel    | opment Desig       | n        |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1550041100    | 21                 | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | 13                       | ****                 | ***% |
| Graphics Tec  | hnology            |          |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1611080300    | 25                 | 13       | 52%               | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | 16                       | 16                   | 100% |
| Health Infor  | mation Techno      | ology    |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1351070700    | ****               | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | -             | %        | ****                     | ****                 | ***% |
| Health Servi  | ces Managem        | ent      |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1351070101    | 48                 | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | 47            | 98%      | 47                       | 47                   | 100% |
| Histologic Te | chnology           |          |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1351100800    | 10                 | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Hospitality 8 | Tourism Mar        | nagement |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1252090101    | 12                 | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***% |
| Interior Desi | gn Technology      | <b>y</b> |                   |          |                    |  |      |                   |               |          |                          |                      |      |
| 1450040801    | ****               | ****     | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | -             | %        | ****                     | ****                 | ***% |

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |       |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|-------|
| Landscape &   | Horticulture       | Technology   | ,                 |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1101060502    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%  |
| Marketing N   | lanagement         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1252140101    | 12                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***0/ |
| Medical Lab   | oratory Techn      | ology        |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1351100405    | 33                 | 26           | 79%               | 23   | 70%                | \$61,470                               | 21   | 81%               | **** | ***%                | 26                       | 23                   | 88%   |
| Music and So  | ound Producti      | on Technol   | ogy               |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1650091300    | 31                 | 15           | 48%               | **** | ***%               | \$**,***                               | **** | ***%              | 12   | 39%                 | 18                       | 15                   | 83%   |
| Network Sys   | tems Technol       | ogy          |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1511100112    | 19                 | 10           | 53%               | 10   | 53%                | \$62,945                               | **** | ***%              | 13   | 68%                 | 14                       | 14                   | 100%  |
| Nuclear Med   | icine Technol      | ogy          |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1351090502    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***9  |
| Nursing R.N   |                    |              |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1351380100    | 536                | 433          | 81%               | 383  | 71%                | \$69,408                               | 375  | 87%               | 227  | 42%                 | 437                      | 419                  | 96%   |
| Opticianry    |                    |              |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1351180100    | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***9  |
| Paralegal Stu | idies (Legal As    | ssisting)    |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1722030200    | 54                 | 41           | 76%               | 34   | 63%                | \$52,515                               | 29   | 71%               | 26   | 48%                 | 45                       | 42                   | 93%   |
| Photographi   | <b>Technology</b>  |              |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1650060500    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***9  |
| Physical The  | rapist Assistar    | nt           |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1351080601    | 36                 | 18           | 50%               | 12   | 33%                | \$47,990                               | 10   | 56%               | **** | ***%                | 22                       | 17                   | 77%   |
| Professional  | Pilot Technol      | ogy          |                   |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1649010200    | 22                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***9  |
| Radio and Te  | levision Broa      | dcast Progra | amming            |      |                    |  |      |                   |      |                     |                          |                      |       |
| 1610020202    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ***                  | ***0  |

|                | TOTAL          |             | JND<br>OYED  | EMPL<br>FULL | OYED<br>QTR | FULL QTR AVG<br>ANNUALIZED | TRAII<br>RELA | NING<br>ATED | CONTII<br>EDUC |      | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|----------------|----------------|-------------|--------------|--------------|-------------|----------------------------|---------------|--------------|----------------|------|-----------------|-----------------|------|
| PROGRAM        | FREQUENCY      | #           | %            | #            | %           | EARNINGS                   | #             | %            | #              | %    | COUNT           | #               | %    |
| Radiography    |                |             |              |              |             |                            |               |              |                |      |                 |                 |      |
| 1351091100     | 79             | 66          | 84%          | 62           | 78%         | \$61,596                   | 52            | 79%          | ****           | ***% | 64              | 55              | 86%  |
| Respiratory C  | are            |             |              |              |             |                            |               |              |                |      |                 |                 |      |
| 1351090800     | 14             | 11          | 79%          | 10           | 71%         | \$67,648                   | ***           | ***%         | -              | %    | ***             | ****            | ***% |
| Social and Hu  | ıman Services  | ;           |              |              |             |                            |               |              |                |      |                 | •               |      |
| 1451159901     | 10             | ****        | ***%         | ***          | ***%        | \$**,***                   | ****          | ***%         | ***            | ***% | ****            | ****            | ***% |
| Translation-I  | nterpretation  | Studies: En | glish-Spanis | h Track      |             |                            |               |              |                |      |                 |                 |      |
| 1713100304     | ****           | ****        | ***%         | -            | %           | \$,                        | ****          | ***%         | -              | %    | ****            | ****            | ***% |
| Transportation | on and Logisti | cs          |              |              |             |                            |               |              |                |      |                 |                 |      |
| 1652020301     | ****           | ****        | ***%         | ****         | ***%        | \$**,***                   | ****          | ***%         | ****           | ***% | ***             | ****            | ***% |
| Veterinary Te  | echnology      |             |              |              |             |                            |               |              |                |      |                 | •               |      |
| 1301830100     | 20             | 16          | 80%          | 14           | 70%         | \$38,334                   | 13            | 81%          | ***            | ***% | 14              | 14              | 100% |
| TOTALS:        | 1,749          | 1,246       | 71%          | 1,016        | 58%         | \$62,499                   | 797           | 64%          | 640            | 37%  | 1,336           | 1,148           | 86%  |



# FLORIDA COLLEGE SYSTEM NORTH FLORIDA COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **NORTH FLORIDA COLLEGE**

|               | TOTAL           |      | JND<br>.OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | TRAII<br>REL <i>A</i> | NING<br>ATED |      | NUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|---------------|-----------------|------|--------------|------|----------------|----------------------------|-----------------------|--------------|------|----------------|-----------------|-----------------|------|
| PROGRAM       | FREQUENCY       | #    | %            | #    | %              | EARNINGS                   | #                     | %            | #    | %              | COUNT           | #               | %    |
| Accounting T  | echnology       |      |              |      |                |                            |                       |              |      |                |                 |                 |      |
| 1552030201    | ****            | -    | %            | -    | %              | \$,                        | -                     | %            | **** | ***%           | ****            | ****            | ***% |
| Business Adr  | ministration    |      |              |      |                |                            |                       |              |      |                |                 |                 |      |
| 1552020102    | ****            | ***  | ***%         | **** | ***%           | \$**,***                   | ****                  | ***%         | **** | ***%           | ****            | ****            | ***% |
| Criminal Just | ice Technolog   | у    |              |      |                |                            |                       |              |      |                |                 |                 | •    |
| 1743010302    | ****            | **** | ***%         | **** | ***%           | \$**,***                   | ****                  | ***%         | **** | ***%           | ****            | ****            | ***% |
| Emergency N   | Medical Service | es   |              |      |                |                            |                       |              |      |                |                 |                 | •    |
| 1351090402    | ****            | ***  | ***%         | **** | ***%           | \$**,***                   | -                     | %            | -    | %              | ****            | -               | %    |
| Nursing R.N.  |                 |      |              |      |                |                            |                       |              |      |                |                 |                 |      |
| 1351380100    | 53              | 40   | 75%          | 39   | 74%            | \$68,709                   | 37                    | 93%          | 22   | 42%            | 43              | 42              | 98%  |
| TOTALS:       | 67              | 51   | 76%          | 48   | 72%            | \$64,728                   | 43                    | 84%          | 28   | 42%            | 55              | 52              | 95%  |



# FLORIDA COLLEGE SYSTEM NORTHWEST FLORIDA STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **NORTHWEST FLORIDA STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |             |
|---------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|-------------|
| Accounting 1  |                    |             | 76                |      | <b>70</b>          | LAMMINGS                               |      | ,,,               |      | ~                   | COOM                     |                      | ,, <u> </u> |
| 1552030201    | ****               | _           | %                 | _    | %                  | \$,                                    | _    | %                 | **** | ***%                | ***                      | ****                 | ***%        |
| Business Adr  | <br>ministration   |             | 1 , ,             |      | ,,,                | , , ,                                  |      | 1 , ,             |      | ,,,                 |                          |                      | , , ,       |
| 1552020102    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%        |
|               | Ingineering Tec    | hnology     | 1 /-              |      | , -                | т /                                    |      | 1 /-              |      | , -                 |                          |                      |             |
| 1615120100    | ****               | -           | %                 | -    | %                  | \$,                                    | -    | %                 | -    | %                   | _                        | _                    | %           |
|               | ogramming a        | nd Analysis | <u> </u>          |      | , ,                | Ψ /                                    |      | ,,                |      | ,,,                 |                          | l                    | , ,         |
| 1511020101    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | -    | %                   | ****                     | ****                 | ***%        |
|               | ice Technolog      | .v          |                   |      |                    | , ,                                    |      |                   |      |                     |                          |                      |             |
| 1743010302    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ***                      | ****                 | ***%        |
| Culinary Mai  | nagement           |             | 1                 |      | l                  |  |      | 1                 |      |                     |                          | 1                    |             |
| 1612050401    | ****               | -           | %                 | -    | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***%        |
| Cybersecurit  | y                  |             |                   |      |                    |  |      |                   |      |                     |                          | ı                    |             |
| 1511100308    | 12                 | ****        | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | **** | ***%                | ****                     | ****                 | ***%        |
| Digital Media | a/Multimedia       | Technology  | y                 |      |                    |  |      | 1                 |      | l                   |                          |                      |             |
| 1611080103    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***%        |
| Early Childho | ood Education      |             | ı                 |      | ı                  |  |      | ı                 |      | I                   |                          | 1                    |             |
| 1413121004    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%        |
| Emergency N   | /ledical Service   | es          | 1                 |      |                    |  |      | 1                 |      |                     |                          |                      |             |
| 1351090402    | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***%        |
| Engineering   | Technology         |             |                   |      |                    |  |      |                   |      |                     |                          | ,                    |             |
| 1615000001    | ***                | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %           |
| Graphics Tec  | hnology            |             |                   |      |                    |  |      |                   |      |                     |                          |                      |             |
| 1611080300    | ****               | ****        | ***%              | -    | %                  | \$,                                    | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%        |
| Health Servi  | ces Managem        | ent         |                   |      |                    |  |      |                   |      |                     |                          |                      |             |
| 1351070101    | ****               | -           | %                 | -    | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***%        |

## **NORTHWEST FLORIDA STATE COLLEGE**

|                | TOTAL          | FOI<br>EMPL | JND<br>OYED | EMPL<br>FULL | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | TRAI<br>REL/ | NING<br>ATED | CONTI<br>EDUC | NUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|----------------|----------------|-------------|-------------|--------------|----------------|----------------------------|--------------|--------------|---------------|----------------|-----------------|-----------------|------|
| PROGRAM        | FREQUENCY      | #           | %           | #            | %              | EARNINGS                   | #            | %            | #             | %              | COUNT           | #               | %    |
| Hospitality &  | Tourism Mar    | nagement    |             |              |                |                            |              |              |               |                |                 |                 |      |
| 1252090101     | ****           | ****        | ***%        | ****         | ***%           | \$**,***                   | ****         | ***%         | ****          | ***%           | ***             | ****            | ***% |
| Network Syst   | tems Technolo  | ogy         |             |              |                |                            |              |              |               |                |                 |                 |      |
| 1511100112     | ****           | ***         | ***%        | ****         | ***%           | \$**,***                   | ****         | ***%         | -             | %              | ***             | ****            | ***% |
| Nursing R.N.   |                |             |             |              |                |                            |              |              |               |                |                 |                 |      |
| 1351380100     | 73             | 59          | 81%         | 55           | 75%            | \$67,454                   | 55           | 93%          | 21            | 29%            | 63              | 60              | 95%  |
| Paralegal Stu  | dies (Legal As | sisting)    |             |              |                |                            |              |              |               |                |                 |                 |      |
| 1722030200     | ****           | ***         | ***%        | ****         | ***%           | \$**,***                   | ****         | ***%         | -             | %              | ****            | ****            | ***% |
| Radiography    |                |             |             |              |                |                            |              |              |               |                |                 |                 |      |
| 1351091100     | 13             | 12          | 92%         | 12           | 92%            | \$45,202                   | ****         | ***%         | ****          | ***%           | 11              | ****            | ***% |
| Sports, Fitnes | ss, and Recrea | ntion Manag | gement      |              |                |                            |              |              |               |                |                 |                 |      |
| 1731050701     | 14             | -           | %           | -            | %              | \$,                        | -            | %            | ****          | ***%           | ****            | ****            | ***% |
| TOTALS:        | 158            | 105         | 66%         | 97           | 61%            | \$60,190                   | 81           | 77%          | 43            | 27%            | 116             | 101             | 87%  |



# FLORIDA COLLEGE SYSTEM PALM BEACH STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
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- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
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- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
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**Notes:** Values are displayed for populations of 10 or more.

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## **PALM BEACH STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------------|-------------------|-------------------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1  |                    |             | 76                |                   | 70                 | LAMMINGS                               |      | ,,                |      | ~                   | COONT                    |                      | 70   |
| 1552030201    | 12                 | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
|               | gy Laboratory      | Technology  |                   |                   | ,,                 | Ψ ,                                    |      | , , ,             |      | ,,,                 |                          |                      | ,,,  |
| 1341010100    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Business Adı  | ministration       |             | 1                 |                   | ı                  |  |      | 1                 |      |                     | l                        | 1                    |      |
| 1552020102    | 13                 | ***         | ***%              | ****              | ***%               | \$**,***                               | ***  | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Business Ent  | repreneurship      |             |                   |                   |                    |  |      |                   |      |                     |                          |                      | _    |
| 1552070308    | 12                 | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Computer Pr   | ogramming a        | nd Analysis |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1511020101    | 28                 | 16          | 57%               | 11                | 39%                | \$41,050                               | **** | ***%              | 11   | 39%                 | 21                       | 16                   | 76%  |
| Crime Scene   | Technology         |             | •                 |                   |                    |  |      | •                 |      |                     | •                        |                      |      |
| 1743040600    | 23                 | 18          | 78%               | 14                | 61%                | \$42,051                               | **** | ***%              | **** | ***%                | 18                       | 11                   | 61%  |
| Criminal Just | ice Technolog      | .y          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | 10                 | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |             |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200    | 15                 | 14          | 93%               | 14                | 93%                | \$74,907                               | 12   | 86%               | -    | %                   | 12                       | 12                   | 100% |
| Diagnostic N  | ledical Sonogi     | raphy Techr | nology            |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091004    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Early Childho | ood Education      |             |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 27                 | 24          | 89%               | 20                | 74%                | \$37,512                               | 14   | 58%               | 12   | 44%                 | 22                       | 19                   | 86%  |
| Electrical Po | wer Technolog      | gy          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1615030318    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Emergency N   | Medical Servic     | es          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | 22                 | 19          | 86%               | 18                | 82%                | \$98,894                               | **** | ***%              | **** | ***%                | 20                       | ****                 | ***% |
| Engineering   | Technology         |             | i                 |                   |                    |  |      | •                 |      |                     |                          |                      |      |
| 1615000001    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |

## **PALM BEACH STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|------|--------------------|--|------|-------------------|---------------|---------------------|--------------------------|----------------------|------|
|               | tal Science Tec    |            | 70                |      | <b>70</b>          | LAMMINGS                               |      | ~                 |               | ,,                  | COONT                    |                      | /,   |
| 1703010401    | 10                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ***                      | ****                 | ***% |
|               | ion Technolog      | gv         | , , ,             |      | 1                  | τ ,                                    |      | , , ,             |               | , -                 |                          |                      | 1    |
| 1650060213    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Fire Science  | Technology         |            | ı                 |      | ı                  |  |      | I                 |               |                     |                          | ı                    | 1    |
| 1743020112    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Graphics Tec  | hnology            |            | ı                 |      | 1                  |  |      | 1                 |               |                     |                          | ı                    |      |
| 1611080300    | 15                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Health Infor  | mation Techno      | ology      |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1351070700    | ***                | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Hospitality 8 | Tourism Mar        | nagement   | •                 |      | •                  |  |      |                   | •             |                     |                          | •                    |      |
| 1252090101    | 11                 | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Interior Desi | gn Technology      | y          |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1450040801    | 13                 | 11         | 85%               | **** | ***%               | \$**,***                               | **** | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Landscape &   | Horticulture       | Technology | ,                 |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1101060502    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Network Sys   | tems Technol       | ogy        |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1511100112    | 21                 | 14         | 67%               | 13   | 62%                | \$50,110                               | 10   | 71%               | ****          | ***%                | 17                       | 15                   | 88%  |
| Nursing R.N   |                    |            |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1351380100    | 223                | 202        | 91%               | 191  | 86%                | \$69,557                               | 165  | 82%               | 74            | 33%                 | 184                      | 179                  | 97%  |
| Ophthalmic '  | Technician         |            |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1351180301    | ****               | ****       | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | ssisting)  |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1722030200    | 29                 | 23         | 79%               | 20   | 69%                | \$51,058                               | 15   | 65%               | ****          | ***%                | 23                       | 18                   | 78%  |
| Radiography   |                    |            |                   |      |                    |  |      |                   |               |                     |                          |                      |      |
| 1351091100    | 20                 | 20         | 100%              | 19   | 95%                | \$55,642                               | 14   | 70%               | ****          | ***%                | 17                       | 14                   | 82%  |

## **PALM BEACH STATE COLLEGE**

|               | TOTAL         |      | JND<br>.OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED | TRAII<br>RELA | NING<br>ATED | CONTI<br>EDUC |      | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|---------------|---------------|------|--------------|------|----------------|----------------------------|---------------|--------------|---------------|------|-----------------|-----------------|------|
| PROGRAM       | FREQUENCY     | #    | %            | #    | %              | EARNINGS                   | #             | %            | #             | %    | COUNT           | #               | %    |
| Respiratory ( | Care          |      |              |      |                |                            |               |              |               |      |                 |                 |      |
| 1351090800    | ****          | **** | ***%         | **** | ***%           | \$**,***                   | ****          | ***%         | ****          | ***% | ****            | ****            | ***% |
| Social and H  | uman Services | ;    |              |      |                |                            |               |              |               |      |                 |                 |      |
| 1451159901    | 25            | 17   | 68%          | 15   | 60%            | \$44,081                   | ****          | ***%         | 10            | 40%  | 17              | 13              | 76%  |
| Supply Chain  | Managemen     | t    |              |      |                |                            |               |              |               |      |                 |                 |      |
| 1652020901    | ****          | **** | ***%         | **** | ***%           | \$**,***                   | ****          | ***%         | ****          | ***% | ****            | ****            | ***% |
| TOTALS:       | 583           | 484  | 83%          | 433  | 74%            | \$62,974                   | 309           | 64%          | 160           | 27%  | 459             | 382             | 83%  |



# FLORIDA COLLEGE SYSTEM PASCO-HERNANDO STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **PASCO-HERNANDO STATE COLLEGE**

| PROGRAM       | TOTAL           | EMPL        | UND<br>.OYED |              | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |                 | NING<br>ATED<br>% | CONTI<br>EDUC   |               | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |            |
|---------------|-----------------|-------------|--------------|--------------|----------------|--|-----------------|-------------------|-----------------|---------------|--------------------------|----------------------|------------|
|               | FREQUENCY       | #           | %            | #            | %              | EARNINGS                               | #               | 76                | #               | 76            | COUNT                    | #                    | <b>/</b> 0 |
| Accounting 1  | ****            | ****        | ****         | ****         | ****           | *** ***                                | ****            | *****             | ****            | ****          | ****                     | ****                 | ***%       |
| 1552030201    |                 | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | ****                     | ****                 | ***%       |
| Aviation Adr  |                 |             | I            | T            | I              | Т                                      |                 | I                 | T               | T             | T                        | I                    |            |
| 1649010403    | ****            | -           | %            | -            | %              | \$,                                    | -               | %                 | -               | %             | -                        | -                    | %          |
| Business Adı  | ministration    |             |              |              |                |  |                 |                   |                 |               |                          |                      |            |
| 1552020102    | 11              | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | 10                       | 10                   | 100%       |
| Computer Pr   | ogramming a     | nd Analysis |              |              |                |  |                 |                   |                 |               |                          |                      |            |
| 1511020101    | 16              | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | 11                       | ****                 | ***%       |
| Computer-A    | ided Drafting   | and Design  |              |              |                |  |                 |                   |                 |               |                          |                      |            |
| 1615130202    | ***             | ****        | ***%         | ****         | ***%           | \$**,***                               | -               | %                 | ****            | ***%          | ***                      | ***                  | ***%       |
| Criminal Just | ice Technolog   | ;y          | •            |              |                |  |                 | •                 |                 |               |                          | •                    |            |
| 1743010302    | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | ****                     | ****                 | ***%       |
| Dental Hygie  | ene             |             | 1            |              | l              |  |                 |                   |                 |               |                          | 1                    |            |
| 1351060200    | 12              | 10          | 83%          | 10           | 83%            | \$67,560                               | ****            | ***%              | ****            | ***%          | ***                      | ***                  | ***%       |
| Emergency N   | /ledical Servic | es          | 1            |              |                |  |                 | 1                 |                 |               |                          | 1                    |            |
| 1351090402    | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | ***                      | ***                  | ***%       |
| Engineering   | Technology      |             |              |              |                | , ,                                    |                 |                   |                 |               |                          |                      |            |
| 1615000001    | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | _               | %                 | ****            | ***%          | ***                      | ***                  | ***%       |
| Financial Ser | vices           |             |              |              | ,,             | ,                                      |                 | ,,,               |                 | ,,            |                          |                      | ,,,        |
| 1252080100    | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | _               | %                 | _               | %             | ****                     |                      | %          |
|               | anagement Te    |             | /0           |              | /0             | ۰, ۲                                   |                 |                   |                 | 70            |                          |                      | /0         |
|               | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | ****                     | ****                 | ***%       |
| 1652020501    |                 |             | 1 1 1 1 1 1  | 40.40.40.40  | 1 7 7 %        | \$**,****                              | and the site of | 1 %               | 100 100 707 707 | 1 1 1 1 1 1 1 | 20 37 de de              | 2.2.4.4.             | %          |
|               | vices Technolo  |             | ale de Pro-  | ate at a 200 | ale ale de a   | And the state of                       |                 |                   |                 |               |                          |                      |            |
| 1511080102    | ****            | ****        | ***%         | ****         | ***%           | \$**,***                               | -               | %                 | -               | %             | -                        | -                    | %          |
| IT Security   |                 |             |              |              | 1              |  |                 |                   |                 |               |                          |                      |            |
| 1511100307    | ***             | ****        | ***%         | ***          | ***%           | \$**,***                               | ****            | ***%              | ****            | ***%          | ***                      | ***                  | ***%       |

## **PASCO-HERNANDO STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY | FOI<br>EMPL<br># | UND<br>.OYED<br>% | EMPL<br>FULL<br># |      | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC <i>i</i><br># |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------------|-------------------|-------------------|------|--|------|-------------------|-----------------------------|------|--------------------------|----------------------|------|
| Marketing N   | lanagement         |                  |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1252140101    | ****               | ****             | ***%              | ****              | ***% | \$**,***                               | -    | %                 | -                           | %    | ****                     | -                    | %    |
| Network Sys   | tems Technolo      | ogy              |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1511100112    | ****               | ****             | ***%              | ****              | ***% | \$**,***                               | **** | ***%              | ****                        | ***% | ****                     | ****                 | ***% |
| Nursing R.N   |                    |                  |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1351380100    | 118                | 104              | 88%               | 101               | 86%  | \$77,004                               | 96   | 92%               | 36                          | 31%  | 101                      | 100                  | 99%  |
| Office Admir  | nistration         |                  |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1552020401    | ****               | ****             | ***%              | ****              | ***% | \$**,***                               | **** | ***%              | ****                        | ***% | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | sisting)         |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1722030200    | 19                 | 12               | 63%               | 10                | 53%  | \$42,438                               | **** | ***%              | ****                        | ***% | 14                       | ****                 | ***% |
| Professional  | Pilot Technolo     | ogy              |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1649010200    | ****               | -                | %                 | -                 | %    | \$,                                    | -    | %                 | -                           | %    | -                        | -                    | %    |
| Radiography   |                    |                  |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1351091100    | ****               | ****             | ***%              | ****              | ***% | \$**,***                               | **** | ***%              | -                           | %    | ****                     | ****                 | ***% |
| Social and H  | uman Services      | ;                |                   |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1451159901    | 13                 | ***              | ***%              | ****              | ***% | \$**,***                               | **** | ***%              | ****                        | ***% | 10                       | 10                   | 100% |
| Unmanned \    | ehicle System      | s Operatio       | ns                |                   |      |  |      |                   |                             |      |                          |                      |      |
| 1615080102    | ****               | -                | %                 | -                 | %    | \$,                                    | -    | %                 | -                           | %    | -                        | -                    | %    |
| TOTALS:       | 249                | 190              | 76%               | 167               | 67%  | \$66,673                               | 143  | 75%               | 81                          | 33%  | 199                      | 180                  | 90%  |



# FLORIDA COLLEGE SYSTEM PENSACOLA STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **PENSACOLA STATE COLLEGE**

| PROGRAM       | TOTAL          |                                       | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |                                       | NING<br>ATED<br>% | CONTI<br>EDUC |          | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |       |
|---------------|----------------|---------------------------------------|-------------------|-------------------|--------------------|--|---------------------------------------|-------------------|---------------|----------|--------------------------|----------------------|-------|
| Accounting 1  | FREQUENCY      | #                                     | %                 | #                 | %                  | EARNINGS                               | #                                     | 76                | #             | 76       | COUNT                    | #                    | 76    |
|               | 1              | ***                                   | ****              | ***               | *****              | A++ +++                                | ***                                   | ****              | ****          | ****     | ****                     | ****                 | ***%  |
| 1552030201    | 13             |                                       | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
|               | l Design & Cor |                                       |                   |                   | I                  | _                                      |                                       | ı                 |               |          |                          | ı                    |       |
| 1604090100    | ***            | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
| Business Ad   | ministration   |                                       |                   |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1552020102    | 12             | 11                                    | 92%               | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | 10                       | ***                  | ***%  |
| Business Ent  | repreneurship  |                                       |                   |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1552070308    | ***            | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
| Computer In   | formation Ted  | hnology                               |                   |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1511010307    | ***            | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ***                      | ****                 | ***%  |
| Computer Pi   | rogramming a   | nd Analysis                           | •                 |                   |                    | •                                      |                                       | •                 |               |          |                          | •                    |       |
| 1511020101    | ***            | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | -             | %        | ****                     | ****                 | ***%  |
| Computer R    | elated Crime I | nvestigatio                           | ns                |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1743040300    | ****           | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
| Criminal Just | tice Technolog | SY .                                  |                   |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1743010302    | 15             | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
| Culinary Ma   | nagement       |                                       | 1                 |                   | l                  |  |                                       |                   |               |          |                          |                      |       |
| 1612050401    | ***            | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ****                     | ****                 | ***%  |
| Cybersecurit  | :V             |                                       |                   |                   |                    |  |                                       |                   |               |          |                          |                      |       |
| 1511100308    | 32             | 18                                    | 56%               | 13                | 41%                | \$34,486                               | ****                                  | ***%              | 16            | 50%      | 23                       | 20                   | 87%   |
| Dental Hygie  |                |                                       | <u> </u>          |                   | <u> </u>           |  |                                       | <u> </u>          |               |          |                          | <u> </u>             |       |
| 1351060200    | 35             | 23                                    | 66%               | 23                | 66%                | \$55,795                               | 20                                    | 87%               | ****          | ***%     | 21                       | 21                   | 100%  |
|               | ledical Sonogi |                                       | <u> </u>          |                   | 1                  | Ŧ/·                                    |                                       |                   |               | <u> </u> |                          |                      |       |
| 1351091004    | 13             | ****                                  | ***%              | ****              | ***%               | \$**,***                               | ****                                  | ***%              | ****          | ***%     | ***                      | ****                 | ***%  |
|               | ood Education  |                                       | <u> </u>          |                   | J /0               | , , , , , , , , , , , , , , , , , , ,  |                                       | <u> </u>          |               | J 70     |                          |                      | J 70  |
| •             | ****           | ****                                  | ***%              | ****              | ***%               | Ć** ***                                | ****                                  | ***%              |               | 0/       | ****                     | ****                 | ***%  |
| 1413121004    | 4-4-4-4        | ************************************* | ****%             | 17 17 T T         | ****%              | \$**,***                               | ************************************* | ****%             | -             | %        |                          | TT TT TT             | ****% |

## **PENSACOLA STATE COLLEGE**

| PROGRAM      | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |          | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |                                       |
|--------------|--------------------|-------------|-------------------|-------------------|--------------------|--|------|-------------------|---------------|----------|--------------------------|----------------------|---------------------------------------|
|              | ingineering Te     |             | 76                | #                 |                    | LANNINGS                               |      | ,,                |               | , v      | COONT                    |                      | , , , , , , , , , , , , , , , , , , , |
| 1615030301   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***%                                  |
|              | <br>Medical Servic | es          | 70                |                   | /"                 | γ,                                     |      | 70                |               | 70       |                          |                      | 70                                    |
| 1351090402   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | _    | %                 | _             | %        | ****                     | Τ.                   | %                                     |
| Engineering  | Technology         |             | 70                |                   | /"                 | γ,                                     |      | 70                |               | /"       |                          | <u> </u>             | 70                                    |
| 1615000001   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | _             | %        | ****                     | ****                 | ***%                                  |
| Graphics Tec | hnology            |             | 70                |                   | 70                 | ٠, ۲                                   |      | 70                |               | /0       |                          |                      | 76                                    |
| 1611080300   | 22                 | 20          | 91%               | 13                | 59%                | \$30,669                               | 12   | 60%               | 10            | 45%      | 18                       | 15                   | 83%                                   |
|              | mation Techno      |             | 31/0              | 13                | 3370               | \$30,003                               | 12   | 00%               | 10            | 4370     | 10                       | 15                   | 8370                                  |
| 1351070700   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***%                                  |
|              | ces Managem        | ent         | 70                |                   | 70                 | ٠, ۲                                   |      | 70                |               | 70       |                          |                      | 76                                    |
| 1351070101   | ****               | ****        | ***%              |                   | %                  | \$,                                    | ***  | ***%              | ***           | ***%     | ****                     | ****                 | ***%                                  |
|              | <br>& Tourism Mai  | aggement    | /0                | -                 | /0                 | Ş,                                     |      | /0                |               | /0       |                          |                      | /0                                    |
| 1252090101   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               |      | %                 | ****          | ***%     | ****                     | ****                 | ***%                                  |
|              |                    |             | 70                |                   | 70                 | \$,                                    | -    | 70                |               | 70       |                          |                      | 70                                    |
| Nursing R.N  | T                  | 158         | 770/              | 140               | 720/               | ¢co orc                                | 151  | 0.00/             | F0            | 200/     | 167                      | 162                  | 0.70/                                 |
| 1351380100   | 205                |             | 77%               | 148               | 72%                | \$68,856                               | 151  | 96%               | 59            | 29%      | 167                      | 162                  | 97%                                   |
|              | udies (Legal As    | ****        | ****              | ****              | *****              | A++ +++                                | ***  | *****             | ***           | ***0/    | ****                     | ****                 | ****                                  |
| 1722030200   |                    | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***%                                  |
| Pharmacy M   | ****               | ****        | ****              | ****              | ****               | A 4 4 4 4 4                            | **** | ****              | ****          | ****     | ****                     | ****                 | ****                                  |
| 1351080502   |                    | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***%                                  |
|              | c Technology       | de de de de | I                 | l                 | T                  |  |      | I                 |               | l        |                          | T                    |                                       |
| 1650060500   | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***%     | ****                     | ****                 | ***%                                  |
|              | rapist Assistar    |             | 1                 |                   | 1                  |  |      | 1                 |               | <u> </u> |                          | 1                    |                                       |
| 1351080601   | ***                | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | -             | %        | ****                     | ****                 | ***%                                  |
| Radiography  |                    |             |                   |                   |                    |  |      |                   |               |          |                          |                      |                                       |
| 1351091100   | 14                 | 11          | 79%               | 11                | 79%                | \$59,014                               | **** | ***%              | ****          | ***%     | 11                       | ****                 | ***%                                  |

## **PENSACOLA STATE COLLEGE**

|              | TOTAL     |      | JND<br>OYED |      | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |      | NING<br>ATED | CONTI | NUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|--------------|-----------|------|-------------|------|----------------|----------------------------|------|--------------|-------|----------------|-----------------|-----------------|------|
| PROGRAM      | FREQUENCY | #    | %           | #    | %              | EARNINGS                   | #    | %            | #     | %              | COUNT           | #               | %    |
| Veterinary T | echnology |      |             |      |                |                            |      |              |       |                |                 |                 |      |
| 1301830100   | 11        | **** | ***%        | **** | ***%           | \$**,***                   | **** | ***%         | -     | %              | ****            | ***             | ***% |
| TOTALS:      | 454       | 326  | 72%         | 287  | 63%            | \$57,144                   | 249  | 76%          | 129   | 28%            | 336             | 298             | 89%  |



# FLORIDA COLLEGE SYSTEM POLK STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

## **POLK STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEM<br># |      |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1  | echnology          |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552030201    | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Aviation Adn  | ninistration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1649010403    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ***                      | ****                 | ***% |
| Aviation Mai  | ntenance Adr       | ninistration | 1                 |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1647060700    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Business Adr  | ninistration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102    | 28                 | 22           | 79%               | 22   | 79%                | \$54,257                               | 15   | 68%               | 14   | 50%                 | 24                       | 21                   | 88%  |
| Cardiovascul  | ar Technology      | 1            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090100    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511020101    | 10                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Criminal Just | ice Technolog      | У            |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | 28                 | 23           | 82%               | 15   | 54%                | \$74,546                               | **** | ***%              | 16   | 57%                 | 24                       | 19                   | 79%  |
| Diagnostic N  | ledical Sonogr     | aphy Techr   | nology            |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091004    | 11                 | 10           | 91%               | 10   | 91%                | \$51,760                               | 10   | 100%              | **** | ***%                | 10                       | 10                   | 100% |
| Digital Media | a/Multimedia       | Technology   | V                 |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080103    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Early Childho | od Managem         | ent          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1419070802    | 17                 | 11           | 65%               | 10   | 59%                | \$35,211                               | **** | ***%              | **** | ***%                | 12                       | 12                   | 100% |
| Emergency N   | Medical Service    | es           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Engineering ' | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615000001    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Fire Science  | Гесhnology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743020112    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | -    | %                   | -                        | -                    | %    |

## **POLK STATE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |          | JND<br>OYED<br>% | EMPL<br>FULL<br># |      | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|------------------|-------------------|------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Industrial Ma | nagement Te        | chnology |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1652020501    | ****               | ****     | ***%             | ****              | ***% | \$**,***                               | -    | %                 | -    | %                   | -                        | -                    | %    |
| Network Syst  | ems Technolo       | ogy      |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | 10                 | ***      | ***%             | ****              | ***% | \$**,***                               | **** | ***%              | **** | ***%                | 10                       | ****                 | ***% |
| Nursing R.N.  |                    |          |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 118                | 107      | 91%              | 103               | 87%  | \$70,891                               | 104  | 97%               | 53   | 45%                 | 105                      | 104                  | 99%  |
| Occupational  | Therapy Assi       | stant    |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1351080303    | 20                 | 18       | 90%              | 16                | 80%  | \$44,439                               | 12   | 67%               | **** | ***%                | 15                       | 13                   | 87%  |
| Physical Ther | apist Assistan     | nt       |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1351080601    | 34                 | 24       | 71%              | 21                | 62%  | \$40,139                               | 12   | 50%               | -    | %                   | 19                       | 12                   | 63%  |
| Professional  | Pilot Technolo     | ogy      |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1649010200    | 22                 | 15       | 68%              | ****              | ***% | \$**,***                               | **** | ***%              | 19   | 86%                 | 20                       | 20                   | 100% |
| Radiography   |                    |          |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1351091100    | 24                 | 24       | 100%             | 24                | 100% | \$59,118                               | 23   | 96%               | **** | ***%                | 24                       | 23                   | 96%  |
| Respiratory C | Care               |          |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1351090800    | 12                 | 10       | 83%              | ****              | ***% | \$**,***                               | **** | ***%              | **** | ***%                | 10                       | ****                 | ***% |
| Supply Chain  | Management         | t        |                  |                   |      |  |      |                   |      |                     |                          |                      |      |
| 1652020901    | ****               | ***      | ***%             | ****              | ***% | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| TOTALS:       | 391                | 326      | 83%              | 290               | 74%  | \$60,079                               | 235  | 72%               | 142  | 36%                 | 325                      | 287                  | 88%  |



# FLORIDA COLLEGE SYSTEM SANTA FE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

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## **SANTA FE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |             | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |          |
|---------------|--------------------|-------------|-------------------|-------------------|--------------------|--|-------------|-------------------|------|---------------------|--------------------------|----------------------|----------|
| Accounting 1  |                    |             | <b>7</b> 6        | #                 |                    | LANNINGS                               |             | ,,                |      | ,,                  | COONT                    |                      | ,,       |
| 1552030201    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | ****        | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
|               | quipment Tec       | hnician     | 70                |                   | /"                 | γ,                                     |             | 70                |      | 70                  |                          | <u> </u>             | 70       |
| 1615040102    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | _           | %                 | _    | %                   | T _                      | Τ.                   | %        |
|               | y Laboratory       | Technology  | 1                 |                   | 70                 | ٠, ۲                                   |             | 76                |      | 70                  |                          |                      | 76       |
| 1341010100    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               |             | %                 |      | %                   | ****                     | İ                    | %        |
|               | <u> </u>           |             | 70                |                   | 70                 | \$,                                    | -           | 70                | -    | 70                  |                          | _                    | 70       |
| Business Adr  | ****               | ***         | ***%              | ****              | ***%               | Ć** ***                                | ***         | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| 1552020102    |                    |             | 70                |                   | %                  | \$**,***                               | 100 000 000 | ***%              |      | %                   |                          | 1 7777               | %        |
|               | ar Technology      |             | 1000/             |                   | 1000/              | A75.070                                | 44          | 1000/             | ***  | ****                | - 44                     | T 44                 | 1000/    |
| 1351090100    | 11                 | 11          | 100%              | 11                | 100%               | \$75,278                               | 11          | 100%              | ***  | ***%                | 11                       | 11                   | 100%     |
| Chemical Ted  |                    |             | l                 |                   |                    |  |             |                   |      | ı                   |                          |                      |          |
| 1641030100    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | ****        | ***%              | -    | %                   | ***                      | ****                 | ***%     |
| Computer In   | formation Ted      | hnology     | i                 | T                 | r                  |  |             |                   |      | r                   |                          |                      | r        |
| 1511010307    | 35                 | 23          | 66%               | 15                | 43%                | \$48,787                               | 11          | 48%               | 18   | 51%                 | 31                       | 25                   | 81%      |
| Computer Pr   | ogramming a        | nd Analysis |                   |                   |                    |  |             |                   |      |                     |                          |                      |          |
| 1511020101    | 27                 | 16          | 59%               | 13                | 48%                | \$54,060                               | ****        | ***%              | 16   | 59%                 | 24                       | 21                   | 88%      |
| Construction  | Managemen          | t Technolog | SY .              |                   |                    |  |             |                   |      |                     |                          |                      |          |
| 1646041201    | 20                 | 16          | 80%               | 15                | 75%                | \$51,189                               | ****        | ***%              | **** | ***%                | 11                       | ****                 | ***%     |
| Criminal Just | ice Technolog      | :y          |                   |                   |                    |  |             |                   |      |                     |                          |                      |          |
| 1743010302    | ****               | ****        | ***%              | -                 | %                  | \$,                                    | ****        | ***%              | **** | ***%                | ***                      | ****                 | ***%     |
| Dental Hygie  | ne                 |             |                   |                   |                    |  |             | •                 |      |                     |                          | •                    |          |
| 1351060200    | 15                 | 13          | 87%               | 12                | 80%                | \$66,263                               | 12          | 92%               | -    | %                   | 13                       | 12                   | 92%      |
| Diagnostic N  | ledical Sonogr     | raphy Techr | nology            |                   | 1                  |  |             | ,                 |      |                     | 1                        | •                    |          |
| 1351091004    | 12                 | ****        | ***%              | ****              | ***%               | \$**,***                               | ****        | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| Digital Media | a/Multimedia       | Technology  | y                 |                   |                    |  |             |                   |      | <u> </u>            |                          |                      | <u>'</u> |
| 1611080103    | ****               | ****        | ***%              | -                 | %                  | \$,                                    | -           | %                 | **** | ***%                | ****                     | ****                 | ***%     |

## **SANTA FE COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |          | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
|               | od Education       |          |                   |      |                    |  | _    |                   | _    |                     |                          | _                    |      |
| 1413121004    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | ***  | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Emergency N   | Medical Servic     | es       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Graphics Tec  | hnology            |          |                   |      |                    |  |      |                   |      | <u> </u>            | 1                        |                      |      |
| 1611080300    | 12                 | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Health Infor  | mation Techno      | ology    | •                 |      |                    |  |      | •                 |      | '                   | <u>'</u>                 | •                    |      |
| 1351070700    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Health Servi  | ces Managem        | ent      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351070101    | ****               | -        | %                 | -    | %                  | \$,                                    | -    | %                 | -    | %                   | -                        | -                    | %    |
| IT Security   |                    |          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100307    | 19                 | 17       | 89%               | 12   | 63%                | \$56,045                               | 10   | 59%               | 12   | 63%                 | 19                       | 14                   | 74%  |
| Network Sys   | tems Technol       | ogy      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Nursing R.N   |                    |          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 137                | 118      | 86%               | 111  | 81%                | \$85,117                               | 109  | 92%               | 58   | 42%                 | 124                      | 118                  | 95%  |
| Office Admir  | istration          |          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020401    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | sisting) |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1722030200    | ****               | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Physical The  | rapist Assistar    | nt       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080601    | 10                 | ****     | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Radiography   |                    |          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091100    | 14                 | 12       | 86%               | 12   | 86%                | \$66,741                               | 12   | 100%              | -    | %                   | 12                       | 12                   | 100% |
| Respiratory   | Care               |          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090800    | 18                 | 17       | 94%               | 17   | 94%                | \$65,496                               | 16   | 94%               | -    | %                   | 17                       | 16                   | 94%  |

## **SANTA FE COLLEGE**

|                       | TOTAL     | FOUND<br>EMPLOYED |     | EMPLOYED<br>FULL QTR |     | FULL QTR AVG<br>ANNUALIZED | RELATED |           | CONTINUING<br>EDUCATION |      | TOTAL<br>"POOL" | PLACEN | POSITIVE<br>PLACEMENT |  |
|-----------------------|-----------|-------------------|-----|----------------------|-----|----------------------------|---------|-----------|-------------------------|------|-----------------|--------|-----------------------|--|
| PROGRAM               | FREQUENCY | #                 | %   | #                    | %   | EARNINGS                   | #       | <u></u> % | #                       | %    | COUNT           | #      | %                     |  |
| Zoo Animal Technology |           |                   |     |                      |     |                            |         |           |                         |      |                 |        |                       |  |
| 1101099901            | 57        | 31                | 54% | 20                   | 35% | \$34,620                   | 21      | 68%       | ****                    | ***% | 30              | 26     | 87%                   |  |
| TOTALS:               | 448       | 337               | 75% | 288                  | 64% | \$66,551                   | 253     | 75%       | 138                     | 31%  | 350             | 311    | 89%                   |  |



# FLORIDA COLLEGE SYSTEM SEMINOLE STATE COLLEGE OF FLORIDA 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

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**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# **SEMINOLE STATE COLLEGE OF FLORIDA**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | .OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|---------------------|--|------|-------------------|---------------|------|--------------------------|----------------------|------|
| Accounting 1  |                    |              |                   |      | ,,                  | 27.11.111100                           |      |                   |               |      |                          |                      |      |
| 1552030201    | 10                 | ****         | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Business Adı  | ministration       |              |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1552020102    | 35                 | 30           | 86%               | 24   | 69%                 | \$66,350                               | 20   | 67%               | 12            | 34%  | 28                       | 25                   | 89%  |
| Business Ent  | repreneurship      | )            |                   |      |                     |  |      |                   |               |      |                          | ,                    |      |
| 1552070308    | 12                 | ****         | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Chemical Te   | chnology           |              | •                 |      |                     |  |      | •                 |               |      |                          | •                    |      |
| 1641030100    | 40                 | 22           | 55%               | 10   | 25%                 | \$62,766                               | **** | ***%              | 31            | 78%  | 36                       | 31                   | 86%  |
| Civil Enginee | ring Technolo      | gy           |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1715020101    | ****               | ****         | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | -             | %    | ****                     | ****                 | ***% |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1511020101    | 32                 | 21           | 66%               | 18   | 56%                 | \$75,423                               | **** | ***%              | 16            | 50%  | 27                       | 18                   | 67%  |
| Computer-A    | ded Drafting       | and Design   |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1615130202    | 12                 | ****         | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****          | ***% | 10                       | ****                 | ***% |
| Construction  | Managemen          | t Technolog  | SY .              |      |                     |  |      |                   |               |      |                          |                      |      |
| 1646041201    | 16                 | 13           | 81%               | 12   | 75%                 | \$79,330                               | **** | ***%              | ****          | ***% | 12                       | ****                 | ***% |
| Criminal Just | ice Technolog      | y            |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1743010302    | 16                 | 14           | 88%               | 10   | 63%                 | \$64,761                               | **** | ***%              | ****          | ***% | 14                       | ****                 | ***% |
| Digital Telev | ision and Med      | lia Producti | on                |      |                     |  |      |                   |               |      |                          |                      |      |
| 1609070213    | 13                 | 10           | 77%               | **** | ***%                | \$**,***                               | **** | ***%              | ****          | ***% | 12                       | ****                 | ***% |
| Early Childho | ood Education      |              |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1413121004    | ***                | ****         | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***% |
| Emergency N   | /ledical Servic    | es           |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1351090402    | 40                 | 37           | 93%               | 37   | 93%                 | \$71,760                               | 12   | 32%               | ****          | ***% | 37                       | 15                   | 41%  |
| Engineering   | Technology         |              |                   |      |                     |  |      |                   |               |      |                          |                      |      |
| 1615000001    | 14                 | 14           | 100%              | 14   | 100%                | \$51,698                               | 14   | 100%              | ****          | ***% | 14                       | 14                   | 100% |

# **SEMINOLE STATE COLLEGE OF FLORIDA**

| PROGRAM       | TOTAL<br>FREQUENCY |          | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|----------|-------------------|-------------------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Fire Science  |                    |          |                   |                   |                    | - EARWINGS                             |      |                   |      |                     |                          |                      |      |
| 1743020112    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ***                  | ***% |
| Graphics Tec  | hnology            |          |                   |                   |                    |  |      |                   |      |                     |                          | 1                    |      |
| 1611080300    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Health Infor  | mation Techno      | ology    | ı                 |                   |                    |  |      | ı                 |      | I                   |                          | 1                    |      |
| 1351070700    | 24                 | 21       | 88%               | 16                | 67%                | \$47,024                               | 18   | 86%               | **** | ***%                | 20                       | 19                   | 95%  |
| Health Servi  | ces Managem        | ent      |                   |                   | <u>'</u>           |  |      |                   |      |                     |                          | •                    |      |
| 1351070101    | 15                 | 13       | 87%               | 10                | 67%                | \$44,522                               | **** | ***%              | **** | ***%                | 12                       | 11                   | 92%  |
| Hospitality 8 | Tourism Mai        | nagement |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1252090101    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Industrial M  | anagement Te       | chnology |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1652020501    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Interior Desi | gn Technology      | /        |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1450040801    | 41                 | 30       | 73%               | 26                | 63%                | \$44,526                               | 19   | 63%               | 24   | 59%                 | 35                       | 32                   | 91%  |
| Marketing N   | lanagement         |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1252140101    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Network Sys   | tems Technol       | ogy      |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | 42                 | 31       | 74%               | 27                | 64%                | \$50,939                               | 18   | 58%               | 22   | 52%                 | 34                       | 31                   | 91%  |
| Nursing R.N   |                    |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 203                | 182      | 90%               | 179               | 88%                | \$79,580                               | 177  | 97%               | 54   | 27%                 | 185                      | 183                  | 99%  |
| Office Admir  | nistration         |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020401    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | sisting) |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1722030200    | 28                 | 21       | 75%               | 17                | 61%                | \$51,169                               | 15   | 71%               | **** | ***%                | 23                       | 20                   | 87%  |
| Pharmacy M    | anagement          |          |                   |                   |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080502    | ****               | ****     | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |

# **SEMINOLE STATE COLLEGE OF FLORIDA**

| DDOCDAM               | TOTAL           | EMPL    | JND<br>.OYED | FULL | .OYED<br>. QTR | FULL QTR AVG ANNUALIZED | RELA | NING<br>ATED |      | ATION | TOTAL "POOL" | POSIT<br>PLACEN | MENT |
|-----------------------|-----------------|---------|--------------|------|----------------|-------------------------|------|--------------|------|-------|--------------|-----------------|------|
| PROGRAM  Physical The | rapist Assistar | #<br>nt | %            | #    | %              | EARNINGS                | #    | %            | #    | %     | COUNT        | #               | %    |
| 1351080601            | 27              | 22      | 81%          | 18   | 67%            | \$46,083                | 18   | 82%          | **** | ***%  | 21           | 19              | 90%  |
| TOTALS:               | 662             | 540     | 82%          | 472  | 71%            | \$65,641                | 376  | 70%          | 225  | 34%   | 571          | 491             | 86%  |



# FLORIDA COLLEGE SYSTEM SOUTH FLORIDA STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# **SOUTH FLORIDA STATE COLLEGE**

| PROGRAM       | TOTAL            | EMPL        | UND<br>.OYED    | FULL | .OYED<br>. QTR | FULL QTR AVG ANNUALIZED |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL "POOL" | POSIT<br>PLACEN<br># |                 |
|---------------|------------------|-------------|-----------------|------|----------------|-------------------------|------|-------------------|------|---------------------|--------------|----------------------|-----------------|
|               | FREQUENCY        | #           | %               | #    | %              | EARNINGS                | #    | 76                | #    | 76                  | COUNT        | #                    | %               |
| Accounting 1  | ****             | ***         | als als als a c | **** | ate als als o  | A strate at at at       | ***  | ale ale ale o     |      |                     | ****         | ****                 | als als als a c |
| 1552030201    |                  |             | ***%            | **** | ***%           | \$**,***                | **** | ***%              | -    | %                   | ****         | ****                 | ***%            |
| Biomedical E  | quipment Tec     |             | ı               | T    | ı              |                         |      | T                 |      | T                   | T            | T                    |                 |
| 1615040102    | ****             | ****        | ***%            | ***  | ***%           | \$**,***                | **** | ***%              | **** | ***%                | ***          | ****                 | ***%            |
| Business Adı  | ministration     |             |                 |      |                |                         |      |                   |      |                     |              |                      |                 |
| 1552020102    | ****             | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | **** | ***%                | ****         | ****                 | ***%            |
| Computer Er   | ngineering Tec   | hnology     |                 |      |                |                         |      |                   |      |                     |              |                      |                 |
| 1615120100    | ****             | ****        | ***%            | -    | %              | \$,                     | -    | %                 | -    | %                   | ***          | -                    | %               |
| Computer Pi   | rogramming a     | nd Analysis |                 |      |                |                         |      |                   |      |                     |              |                      |                 |
| 1511020101    | ***              | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | **** | ***%                | ****         | ****                 | ***%            |
| Criminal Just | tice Technolog   | Sy .        |                 |      |                |                         |      | ,                 |      |                     |              |                      |                 |
| 1743010302    | ****             | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | **** | ***%                | ****         | ****                 | ***%            |
| Dental Hygie  | ene              |             |                 |      |                |                         |      |                   |      |                     |              |                      |                 |
| 1351060200    | ***              | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | -    | %                   | ****         | ****                 | ***%            |
| Emergency N   | Medical Servic   | es          | 1               |      | l              |                         |      |                   |      |                     |              |                      |                 |
| 1351090402    | 13               | 10          | 77%             | 10   | 77%            | \$53,116                | **** | ***%              | **** | ***%                | 11           | ***                  | ***%            |
| Engineering   | Technology       |             | 1 1 1 1 1       |      | 1 1171         | 733/223                 |      | 7-                |      | 7-                  |              |                      |                 |
| 1615000001    | ****             | ****        | ***%            | **** | ***%           | \$**,***                | _    | %                 | **** | ***%                | ***          | ****                 | ***%            |
|               | l<br>ces Managem | ent         | 70              |      | 70             | γ,                      |      |                   |      | 70                  |              |                      | /0              |
| 1351070101    | ****             | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | _    | %                   | ****         | ****                 | ***%            |
|               |                  |             | /0              |      | /0             | , ب                     |      | /0                |      | /0                  |              | <u> </u>             | /0              |
| Nursing R.N   | T                | 42          | 000/            | 44   | 0.407          | 674.274                 | 25   | 0.404             | 40   | 2001                | 42           |                      | 0.004           |
| 1351380100    | 49               | 43          | 88%             | 41   | 84%            | \$74,371                | 36   | 84%               | 10   | 20%                 | 43           | 37                   | 86%             |
| Office Admir  | 1                |             | ı               |      | 1              | 1 .                     |      |                   |      |                     |              |                      |                 |
| 1552020401    | ***              | -           | %               | -    | %              | \$,                     | -    | %                 | -    | %                   | -            | -                    | %               |
| Radiography   | 1                |             | 1               |      | 1              | _                       |      |                   |      |                     |              |                      |                 |
| 1351091100    | ***              | ****        | ***%            | **** | ***%           | \$**,***                | **** | ***%              | -    | %                   | ****         | ****                 | ***%            |

# **SOUTH FLORIDA STATE COLLEGE**

|         | TOTAL     |    | UND<br>.OYED |    | .OYED<br>. QTR | FULL QTR AVG<br>ANNUALIZED |    | NING<br>ATED |    | INUING<br>ATION | TOTAL<br>"POOL" | POSIT<br>PLACEN |     |
|---------|-----------|----|--------------|----|----------------|----------------------------|----|--------------|----|-----------------|-----------------|-----------------|-----|
| PROGRAM | FREQUENCY | #  | %            | #  | %              | EARNINGS                   | #  | %            | #  | %               | COUNT           | #               | %   |
| TOTALS: | 110       | 94 | 85%          | 85 | 77%            | \$62,603                   | 65 | 69%          | 25 | 23%             | 91              | 73              | 80% |



# FLORIDA COLLEGE SYSTEM ST. JOHNS RIVER STATE COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
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- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

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# ST. JOHNS RIVER STATE COLLEGE

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |          | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-------------|-------------------|----------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1  |                    | _           |                   | _        |                    |  | _    | _                 | _    | _                   |                          | _                    |      |
| 1552030201    | ***                | ****        | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Business Adı  | ministration       |             | 1                 |          | 1                  |  |      | 1                 |      | l                   |                          |                      |      |
| 1552020102    | 12                 | 11          | 92%               | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 10                       | 10                   | 100% |
| Computer In   | formation Tec      | chnology    |                   |          |                    |  |      |                   |      |                     |                          | ,                    |      |
| 1511010307    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Computer Pi   | ogramming a        | nd Analysis | •                 | <u>'</u> | •                  |  |      | •                 |      |                     | <u>'</u>                 | •                    | ,    |
| 1511020101    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Criminal Just | tice Technolog     | SY .        |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | ***                | ****        | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Emergency N   | Medical Servic     | es          |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090402    | ***                | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ***                      | ****                 | ***% |
| Engineering   | Technology         |             |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1615000001    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Graphics Ted  | chnology           |             |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080300    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Health Servi  | ces Managem        | ent         |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1351070101    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | -    | %                   | -                        | -                    | %    |
| Internet Serv | vices Technolo     | gy          |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100400    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | -    | %                 | -    | %                   | ****                     | -                    | %    |
| Medical Offi  | ce Administra      | tion        |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1551070500    | ****               | ****        | ***%              | -        | %                  | \$,                                    | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Network Sys   | tems Technol       | ogy         |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | ****               | ****        | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Nursing R.N   |                    |             |                   |          |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 98                 | 89          | 91%               | 87       | 89%                | \$73,406                               | 86   | 97%               | 38   | 39%                 | 89                       | 89                   | 100% |

# ST. JOHNS RIVER STATE COLLEGE

|               | TOTAL        |             | JND<br>OYED | EMPL<br>FULL |      | FULL QTR AVG<br>ANNUALIZED | TRAII<br>RELA | NING<br>ATED | CONTI<br>EDUC |      | TOTAL<br>"POOL" | POSIT<br>PLACEN |      |
|---------------|--------------|-------------|-------------|--------------|------|----------------------------|---------------|--------------|---------------|------|-----------------|-----------------|------|
| PROGRAM       | FREQUENCY    | #           | %           | #            | %    | EARNINGS                   | #             | %            | #             | %    | COUNT           | #               | %    |
| Radiography   |              |             |             |              |      |                            |               |              |               |      |                 |                 |      |
| 1351091100    | 16           | 16          | 100%        | 14           | 88%  | \$62,138                   | 14            | 88%          | ****          | ***% | 15              | 14              | 93%  |
| Respiratory ( | Care         |             |             |              |      |                            |               |              |               |      |                 |                 |      |
| 1351090800    | 10           | ***         | ***%        | ****         | ***% | \$**,***                   | ****          | ***%         | -             | %    | ****            | ****            | ***% |
| Theater and   | Entertainmen | t Technolog | ЗУ          |              |      |                            |               |              |               |      |                 |                 |      |
| 1650050202    | 13           | ****        | ***%        | ****         | ***% | \$**,***                   | ****          | ***%         | ****          | ***% | ****            | ****            | ***% |
| TOTALS:       | 205          | 169         | 82%         | 151          | 74%  | \$67,769                   | 134           | 79%          | 62            | 30%  | 165             | 151             | 92%  |



# FLORIDA COLLEGE SYSTEM ST. PETERSBURG COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

Population who are both employed and in continuing education are only counted once in the TOTAL "POOL" COUNT

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# **ST. PETERSBURG COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Architectura  | Design & Co        | nstruction T | echnology         |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1604090100    | 17                 | 10           | 59%               | 10   | 59%                | \$62,477                               | **** | ***%              | **** | ***%                | 13                       | ****                 | ***% |
| Biomedical E  | quipment Tec       | hnician      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615040102    | 13                 | 12           | 92%               | 10   | 77%                | \$46,555                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***% |
| Biotechnolog  | gy Laboratory      | Technology   | <u> </u>          |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1341010100    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Business Adr  | ministration       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102    | 40                 | 29           | 73%               | 29   | 73%                | \$55,324                               | 23   | 79%               | 20   | 50%                 | 34                       | 33                   | 97%  |
| Computer In   | formation Ted      | chnology     |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511010307    | 31                 | 25           | 81%               | 19   | 61%                | \$56,281                               | 13   | 52%               | 11   | 35%                 | 24                       | 19                   | 79%  |
| Computer Pr   | ogramming a        | nd Analysis  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511020101    | 41                 | 32           | 78%               | 27   | 66%                | \$64,950                               | 11   | 34%               | 16   | 39%                 | 29                       | 22                   | 76%  |
| Computer Re   | elated Crime I     | nvestigatio  | ns                |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743040300    | 11                 | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***9 |
| Crime Scene   | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743040600    | 24                 | 17           | 71%               | 15   | 63%                | \$41,383                               | **** | ***%              | 11   | 46%                 | 21                       | 14                   | 67%  |
| Criminal Just | ice Technolog      | SY.          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302    | 23                 | 20           | 87%               | 16   | 70%                | \$83,978                               | **** | ***%              | 14   | 61%                 | 21                       | 16                   | 76%  |
| Data Science  | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1530700100    | ****               | -            | %                 | -    | %                  | \$,                                    | ı    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Dental Hygie  | ne                 |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200    | 59                 | 50           | 85%               | 45   | 76%                | \$67,335                               | 37   | 74%               | 15   | 25%                 | 42                       | 42                   | 100% |
| Digital Media | a/Multimedia       | Technology   | У                 |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1611080103    | 25                 | 15           | 60%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 19                       | 11                   | 58%  |
| Early Childho | od Education       |              |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1413121004    | 26                 | 17           | 65%               | 14   | 54%                | \$37,016                               | **** | ***%              | **** | ***%                | 18                       | 12                   | 67%  |

# **ST. PETERSBURG COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |          | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|----------|--------------------|--|------|-------------------|---------------|---------------------|--------------------------|----------------------|------|
|               | dministration      |            |                   |          |                    |  | _    |                   | _             |                     |                          | _                    |      |
| 1743030200    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Emergency N   | ledical Servic     | es         |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1351090402    | 11                 | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Engineering ' | Гесhnology         |            |                   | <u> </u> |                    |  |      |                   | <u> </u>      |                     |                          |                      |      |
| 1615000001    | 13                 | 11         | 85%               | 10       | 77%                | \$45,556                               | **** | ***%              | ****          | ***%                | 10                       | ****                 | ***% |
| Environment   | al Science Tec     | chnology   | •                 | '        | •                  |  |      | •                 | '             |                     |                          | •                    |      |
| 1703010401    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Fire Science  | Гесhnology         |            |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1743020112    | 17                 | 17         | 100%              | 17       | 100%               | \$106,727                              | **** | ***%              | ****          | ***%                | ****                     | ****                 | ***% |
| Funeral Serv  | ces                |            |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1312030100    | 25                 | 19         | 76%               | 19       | 76%                | \$73,148                               | 16   | 84%               | ****          | ***%                | 18                       | 16                   | 89%  |
| Health Inform | nation Techno      | ology      |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1351070700    | 26                 | 24         | 92%               | 23       | 88%                | \$51,864                               | 22   | 92%               | ****          | ***%                | 24                       | 23                   | 96%  |
| Health Servi  | es Managem         | ent        |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1351070101    | 26                 | 20         | 77%               | 17       | 65%                | \$47,004                               | 10   | 50%               | 19            | 73%                 | 22                       | 20                   | 91%  |
| Hospitality 8 | Tourism Mar        | nagement   |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1252090101    | 16                 | 12         | 75%               | 10       | 63%                | \$36,078                               | **** | ***%              | ****          | ***%                | 14                       | ****                 | ***% |
| Internet Serv | ices Technolo      | gy         |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1511080102    | ****               | ****       | ***%              | ****     | ***%               | \$**,***                               | **** | ***%              | -             | %                   | ****                     | ****                 | ***% |
| Internet Serv | ices Technolo      | gy         |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1511100400    | 17                 | 10         | 59%               | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | 12                       | ****                 | ***% |
| IT Security   |                    |            |                   |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1511100307    | 53                 | 38         | 72%               | 33       | 62%                | \$59,862                               | 23   | 61%               | 28            | 53%                 | 45                       | 40                   | 89%  |
| Music and So  | und Producti       | on Technol | ogy               |          |                    |  |      |                   |               |                     |                          |                      |      |
| 1650091300    | 23                 | 14         | 61%               | ****     | ***%               | \$**,***                               | **** | ***%              | ****          | ***%                | 18                       | 12                   | 67%  |

# ST. PETERSBURG COLLEGE

| PROGRAM       | TOTAL<br>FREQUENCY |           | UND<br>LOYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|-----------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Network Sys   | tems Technol       | ogy       |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511100112    | 17                 | 14        | 82%               | 13   | 76%                | \$52,136                               | 12   | 86%               | **** | ***%                | 15                       | 14                   | 93%  |
| Nursing R.N   |                    |           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351380100    | 308                | 284       | 92%               | 277  | 90%                | \$76,974                               | 266  | 94%               | 122  | 40%                 | 285                      | 279                  | 98%  |
| Orthotics &   | Prosthetics Te     | chnology  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351230703    | ****               | ****      | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Paralegal Stu | idies (Legal As    | sisting)  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1722030200    | 15                 | 10        | 67%               | 10   | 67%                | \$49,974                               | **** | ***%              | 12   | 80%                 | 15                       | 14                   | 93%  |
| Physical The  | rapist Assistar    | nt        |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351080601    | 28                 | 18        | 64%               | 16   | 57%                | \$49,857                               | 14   | 78%               | **** | ***%                | 17                       | 15                   | 88%  |
| Radiography   | ,                  |           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351091100    | 17                 | 17        | 100%              | 16   | 94%                | \$72,977                               | 17   | 100%              | **** | ***%                | 17                       | 17                   | 100% |
| Respiratory   | Care               |           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090800    | 18                 | 16        | 89%               | 15   | 83%                | \$91,968                               | 16   | 100%              | **** | ***%                | 16                       | 16                   | 100% |
| Security Mai  | nagement and       | Administr | ation             |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743011202    | ****               | ****      | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Social and H  | uman Services      | 3         |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1451159901    | 20                 | 11        | 55%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 15                       | 14                   | 93%  |
| Veterinary T  | echnology          |           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1301830100    | 61                 | 49        | 80%               | 42   | 69%                | \$40,580                               | 36   | 73%               | **** | ***%                | 40                       | 37                   | 93%  |
| TOTALS:       | 1,044              | 842       | 81%               | 756  | 72%                | \$65,200                               | 589  | 70%               | 373  | 36%                 | 854                      | 755                  | 88%  |



# FLORIDA COLLEGE SYSTEM STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA

| PROGRAM       | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% | EMPL<br>FULL<br># | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |          |
|---------------|--------------------|-------------|-------------------|-------------------|--------------------|--|------|-------------------|---------------|------|--------------------------|----------------------|----------|
| Accounting 1  |                    |             |                   |                   | ,,                 | 27.11.11.1100                          |      |                   |               |      |                          |                      |          |
| 1552030201    | 10                 | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ***                      | ****                 | ***%     |
| Biotechnolog  | gy Laboratory      | Technology  | /                 |                   |                    |  |      |                   |               |      |                          | 1                    |          |
| 1341010100    | ****               | ***         | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***%     |
| Business Adı  | ministration       |             | I                 |                   |                    |  |      | I                 |               |      |                          |                      | <u>l</u> |
| 1552020102    | 16                 | 14          | 88%               | 12                | 75%                | \$52,660                               | 10   | 71%               | ****          | ***% | 14                       | 13                   | 93%      |
| Business Ent  | repreneurship      | )           |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1552070308    | ***                | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | -             | %    | ****                     | ****                 | ***%     |
| Computer In   | formation Tec      | chnology    |                   |                   |                    |  |      | ,                 |               |      |                          |                      |          |
| 1511010307    | 18                 | 11          | 61%               | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | 13                       | 11                   | 85%      |
| Computer Pi   | ogramming a        | nd Analysis | •                 |                   |                    |  |      | •                 |               |      |                          |                      |          |
| 1511020101    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***%     |
| Construction  | Managemen          | t Technolog | Sy                |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1646041201    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ***                      | ****                 | ***%     |
| Criminal Just | ice Technolog      | y .         |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1743010302    | 19                 | 18          | 95%               | 15                | 79%                | \$50,110                               | **** | ***%              | ****          | ***% | 18                       | 12                   | 67%      |
| Dental Hygie  | ne                 |             |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1351060200    | 13                 | 12          | 92%               | 12                | 92%                | \$77,241                               | **** | ***%              | ****          | ***% | 10                       | 10                   | 100%     |
| Early Childho | ood Education      |             |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1413121004    | 35                 | 24          | 69%               | 21                | 60%                | \$40,197                               | 11   | 46%               | 20            | 57%  | 28                       | 25                   | 89%      |
| Engineering   | Technology         |             |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1615000001    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | **** | ***%              | ****          | ***% | ****                     | ****                 | ***%     |
| Film Product  | ion Technolog      | ву          |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1650060213    | ****               | ****        | ***%              | -                 | %                  | \$,                                    | **** | ***%              | ****          | ***% | ****                     | ****                 | ***%     |
| Fire Science  | Technology         |             |                   |                   |                    |  |      |                   |               |      |                          |                      |          |
| 1743020112    | ****               | ****        | ***%              | ****              | ***%               | \$**,***                               | -    | %                 | ****          | ***% | ****                     | ****                 | ***%     |

# STATE COLLEGE OF FLORIDA, MANATEE-SARASOTA

| PROGRAM        | TOTAL<br>FREQUENCY |          | JND<br>OYED<br>% |      | OYED<br>QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC <i>i</i><br># |      | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|----------------|--------------------|----------|------------------|------|------------------|--|------|-------------------|-----------------------------|------|--------------------------|----------------------|------|
| Graphics Tec   | nnology            |          |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1611080300     | 17                 | 15       | 88%              | **** | ***%             | \$**,***                               | 10   | 67%               | ****                        | ***% | 11                       | 10                   | 91%  |
| Health Service | es Managemo        | ent      |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1351070101     | ****               | ***      | ***%             | **** | ***%             | \$**,***                               | **** | ***%              | -                           | %    | ****                     | ****                 | ***% |
| Marketing M    | anagement          |          |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1252140101     | 11                 | ****     | ***%             | **** | ***%             | \$**,***                               | **** | ***%              | ****                        | ***% | ****                     | ****                 | ***% |
| Network Syst   | ems Technol        | ogy      |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1511100112     | ****               | ***      | ***%             | **** | ***%             | \$**,***                               | -    | %                 | ****                        | ***% | ***                      | ****                 | ***% |
| Nursing R.N.   |                    |          |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1351380100     | 164                | 146      | 89%              | 142  | 87%              | \$73,211                               | 141  | 97%               | 78                          | 48%  | 154                      | 153                  | 99%  |
| Occupational   | Therapy Assi       | stant    |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1351080303     | 14                 | 13       | 93%              | **** | ***%             | \$**,***                               | 11   | 85%               | -                           | %    | 13                       | 11                   | 85%  |
| Paralegal Stu  | dies (Legal As     | sisting) |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1722030200     | ****               | ***      | ***%             | **** | ***%             | \$**,***                               | **** | ***%              | -                           | %    | ***                      | ****                 | ***% |
| Photographic   | Technology         |          |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1650060500     | ****               | -        | %                | -    | %                | \$,                                    | -    | %                 | -                           | %    | -                        | -                    | %    |
| Physical Ther  | apist Assistar     | nt       |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1351080601     | 17                 | 15       | 88%              | 11   | 65%              | \$47,845                               | **** | ***%              | ****                        | ***% | 14                       | ****                 | ***% |
| Radiography    |                    |          |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1351091100     | 13                 | 12       | 92%              | 12   | 92%              | \$54,173                               | 12   | 100%              | -                           | %    | 12                       | 12                   | 100% |
| Technology P   | roject Manag       | ement    |                  |      |                  |  |      |                   |                             |      |                          |                      |      |
| 1511100509     | ****               | ****     | ***%             | **** | ***%             | \$**,***                               | **** | ***%              |                             | %    | ****                     | ****                 | ***% |
| TOTALS:        | 394                | 330      | 84%              | 291  | 74%              | \$62,183                               | 251  | 76%               | 143                         | 36%  | 339                      | 301                  | 89%  |



# FLORIDA COLLEGE SYSTEM TALLAHASSEE COMMUNITY COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
- % CONTINUING EDUCATION # CONTINUING EDUCATION divided by TOTAL FREQUENCY.
- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
- % POSITIVE PLACEMENT NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

**Notes:** Values are displayed for populations of 10 or more.

Values for populations less than 10, but greater than 0 are suppressed with (\*\*\*\*) for numeric values, (\$\*\*,\*\*\*) for currency values and (\*\*\*%) for percent values. Values equal to 0 are suppressed with (-) for numeric values, (\$--,---) for currency values and (---%) for percent values.

# **TALLAHASSEE COMMUNITY COLLEGE**

| PROGRAM       | TOTAL               | FOUND<br>EMPLOYED |      | EMPLOYED<br>FULL QTR |          | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTINUING<br>EDUCATION<br># % |          | TOTAL<br>"POOL"<br>COUNT | POSITIVE<br>PLACEMENT<br># % |          |
|---------------|---------------------|-------------------|------|----------------------|----------|--|------|-------------------|--------------------------------|----------|--------------------------|------------------------------|----------|
|               | FREQUENCY           | #                 | %    | #                    | %        | EARNINGS                               | #    | 76                | #                              | 76       | COUNT                    |                              | 70       |
|               | ****                | ****              | **** | ****                 | *****    | A++ +++                                | ***  | ****              | ****                           | ****     | ****                     | ****                         | ***%     |
| 1615100102    |                     | ****              | ***% | ****                 | ***%     | \$**,***                               | **** | ***%              | ***                            | ***%     | ****                     | ****                         |          |
| Business Adı  | 1                   |                   | ı    | T                    | I        |  |      | ı                 |                                | I        |                          | ı                            |          |
| 1552020102    | ****                | ****              | ***% | ****                 | ***%     | \$**,***                               | **** | ***%              | ****                           | ***%     | ***                      | ****                         | ***%     |
| Computer Pi   | rogramming a        | nd Analysis       |      |                      |          |  |      |                   |                                |          |                          |                              |          |
| 1511020101    | ****                | ****              | ***% | ****                 | ***%     | \$**,***                               | **** | ***%              | ****                           | ***%     | ****                     | ****                         | ***%     |
| Computer-A    | ided Drafting       | and Design        |      |                      |          |  |      |                   |                                |          |                          |                              |          |
| 1615130202    | ***                 | ****              | ***% | -                    | %        | \$,                                    | **** | ***%              | ****                           | ***%     | ****                     | ****                         | ***%     |
| Criminal Just | tice Technolog      | SY                |      |                      |          |  |      |                   |                                |          |                          |                              |          |
| 1743010302    | ****                | ****              | ***% | ****                 | ***%     | \$**,***                               | -    | %                 | ****                           | ***%     | ***                      | ****                         | ***%     |
| Cybersecurit  | :y                  |                   |      |                      |          |  |      |                   |                                |          |                          |                              |          |
| 1511100308    | ***                 | ****              | ***% | ****                 | ***%     | \$**,***                               | **** | ***%              | ****                           | ***%     | ***                      | ****                         | ***%     |
| Dental Hygie  | ene                 |                   | 1    |                      |          |  |      | 1                 |                                |          |                          | 1                            |          |
| 1351060200    | 51                  | 40                | 78%  | 34                   | 67%      | \$58,005                               | 34   | 85%               | ****                           | ***%     | 35                       | 34                           | 97%      |
| Digital Medi  | a/Multimedia        | Technology        | y    |                      |          |  |      | ı                 |                                |          |                          | ı                            |          |
| 1611080103    | ***                 | -                 | %    | -                    | %        | \$,                                    | -    | %                 | ****                           | ***%     | ****                     | ****                         | ***%     |
| Early Childho | ood Education       |                   |      |                      |          |  |      |                   |                                |          |                          |                              |          |
| 1413121004    | 45                  | 30                | 67%  | 23                   | 51%      | \$39,373                               | 20   | 67%               | 16                             | 36%      | 34                       | 30                           | 88%      |
| Emergency N   | I<br>Medical Servic | es                | 1    |                      |          | ı                                      |      |                   |                                |          |                          |                              |          |
| 1351090402    | 14                  | 12                | 86%  | 12                   | 86%      | \$61,401                               | **** | ***%              | ****                           | ***%     | 12                       | ****                         | ***%     |
| Engineering   | Technology          |                   | 1    |                      | <u> </u> |  |      | <u> </u>          |                                | <u> </u> |                          | <u> </u>                     |          |
| 1615000001    | ****                | ****              | ***% | ****                 | ***%     | \$**,***                               | -    | %                 | -                              | %        | ***                      | -                            | %        |
| Graphics Tec  | chnology            |                   | 1    | I                    | <u> </u> |  |      | <u> </u>          |                                |          |                          | <u> </u>                     | <u> </u> |
| 1611080300    | ***                 | ****              | ***% | ****                 | ***%     | \$**,***                               | -    | %                 | ****                           | ***%     | ***                      | ***                          | ***%     |
|               | tems Technol        | ogv               |      |                      | <u> </u> | · '                                    |      |                   |                                |          |                          |                              |          |
| 1511100112    | ****                | ****              | ***% | ****                 | ***%     | \$**,***                               | **** | ***%              | ****                           | ***%     | ***                      | ****                         | ***%     |
| 1311100112    |                     |                   | /0   |                      | /0       | , ب                                    |      | /0                |                                | /0       |                          |                              |          |

# **TALLAHASSEE COMMUNITY COLLEGE**

|                | TOTAL          |            | JND<br>OYED |      |      |          | TOTAL "POOL" | POSITIVE<br>PLACEMENT |      |      |       |      |      |
|----------------|----------------|------------|-------------|------|------|----------|--------------|-----------------------|------|------|-------|------|------|
| PROGRAM        | FREQUENCY      | #          | %           | #    | %    | EARNINGS | #            | %                     | #    | %    | COUNT | #    | %    |
| Nursing R.N.   |                |            |             |      |      |          |              |                       |      |      |       |      |      |
| 1351380100     | 124            | 99         | 80%         | 93   | 75%  | \$62,651 | 90           | 91%                   | 42   | 34%  | 102   | 99   | 97%  |
| Office Admin   | istration      |            |             |      |      |          |              |                       |      |      |       |      |      |
| 1552020401     | 11             | ***        | ***%        | **** | ***% | \$**,*** | ****         | ***%                  | **** | ***% | ****  | **** | ***% |
| Paralegal Stu  | dies (Legal As | sisting)   |             |      |      |          |              |                       |      |      |       |      |      |
| 1722030200     | 17             | ***        | ***%        | **** | ***% | \$**,*** | ****         | ***%                  | **** | ***% | 12    | 10   | 83%  |
| Radiography    |                |            |             |      |      |          |              |                       |      |      |       |      |      |
| 1351091100     | 13             | 13         | 100%        | 11   | 85%  | \$47,374 | 13           | 100%                  | **** | ***% | 13    | 13   | 100% |
| Respiratory (  | Care           |            |             |      |      |          |              |                       |      |      |       |      |      |
| 1351090800     | 16             | 13         | 81%         | 10   | 63%  | \$55,739 | 12           | 92%                   | **** | ***% | 13    | 12   | 92%  |
| Sports, Fitnes | ss, and Recrea | tion Manag | gement      |      |      |          |              |                       |      |      |       |      |      |
| 1731050701     | ****           | ***        | ***%        | **** | ***% | \$**,*** | ****         | ***%                  | **** | ***% | ***   | **** | ***% |
| Surgical Serv  | ices           |            |             |      |      |          |              |                       |      |      |       |      |      |
| 1351090901     | 13             | 12         | 92%         | 10   | 77%  | \$50,726 | ****         | ***%                  | **** | ***% | 11    | 11   | 100% |
| TOTALS:        | 345            | 262        | 76%         | 223  | 65%  | \$56,703 | 212          | 81%                   | 94   | 27%  | 270   | 247  | 91%  |



# FLORIDA COLLEGE SYSTEM THE COLLEGE OF THE FLORIDA KEYS 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

# FOUND EMPLOYED - Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.

% FOUND EMPLOYED - # FOUND EMPLOYED divided by TOTAL FREQUENCY.

# EMPLOYED FULL QTR - Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).

% EMPLOYED FULL QTR - # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.

FULL QTR AVG ANNUALIZED EARNINGS - Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.

# TRAINING RELATED - Population of # FOUND EMPLOYED found employed in an industry related to training received.

% TRAINING RELATED - # TRAINING RELATED divided by # FOUND EMPLOYED.

# CONTINUING EDUCATION - Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.

% CONTINUING EDUCATION - # CONTINUING EDUCATION divided by TOTAL FREQUENCY.

**TOTAL POOL COUNT** - Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).

**# POSITIVE PLACEMENT** - Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.

% POSITIVE PLACEMENT - NUMBER POSITIVE PLACEMENT divided by TOTAL POOL COUNT.

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# THE COLLEGE OF THE FLORIDA KEYS

| PROGRAM             | TOTAL           | EMPL     | FOUND EMPLOYED FULL QTR AVG TRAINING CONTINUING EMPLOYED FULL QTR ANNUALIZED RELATED EDUCATION |      |      | TOTAL "POOL" | POSITIVE<br>PLACEMENT<br># % |      |      |      |       |      |      |
|---------------------|-----------------|----------|--|------|------|--------------|------------------------------|------|------|------|-------|------|------|
|                     | FREQUENCY       | #        | %  | #    | %    | EARNINGS     | #                            | %    | #    | 76   | COUNT | #    | 76   |
| Business Adn        | ninistration    |          | _  |      |      |              |                              |      |      |      |       |      |      |
| 1552020102          | 11              | ****     | ***%   | **** | ***% | \$**,***     | ****                         | ***% | **** | ***% | ****  | **** | ***% |
| Culinary Management |                 |          |  |      |      |              |                              |      |      |      |       |      |      |
| 1612050401          | ****            | ****     | ***%   | **** | ***% | \$**,***     | -                            | %    | -    | %    | ****  | -    | %    |
| Emergency N         | ledical Service | es       |  |      |      |              |                              |      |      |      |       |      |      |
| 1351090402          | ****            | ****     | ***%   | **** | ***% | \$**,***     | ****                         | ***% | **** | ***% | ****  | **** | ***% |
| Engineering 1       | Technology      |          |  |      |      |              |                              |      |      |      |       |      |      |
| 1615000001          | ****            | ***      | ***%   | -    | %    | \$,          | ****                         | ***% | -    | %    | ****  | **** | ***% |
| Hospitality &       | Tourism Mar     | nagement |  |      |      |              |                              |      |      |      |       |      |      |
| 1252090101          | ****            | -        | %  | -    | %    | \$,          | -                            | %    | **** | ***% | ****  | **** | ***% |
| Marine Envir        | onmental Tec    | hnology  |  |      |      |              |                              |      |      |      |       |      |      |
| 1103060100          | 14              | ***      | ***%   | **** | ***% | \$**,***     | ****                         | ***% | **** | ***% | ****  | **** | ***% |
| Marine Envir        | onmental Tec    | hnology  |  |      |      |              |                              |      |      |      |       |      |      |
| 1103060101          | ****            | ****     | ***%   | **** | ***% | \$**,***     | -                            | %    | **** | ***% | ****  | **** | ***% |
| Nursing R.N.        |                 |          |  |      |      |              |                              |      |      |      |       | •    | •    |
| 1351380100          | 54              | 46       | 85%  | 41   | 76%  | \$65,141     | 41                           | 89%  | 11   | 20%  | 45    | 43   | 96%  |
| TOTALS:             | 94              | 70       | 74%  | 53   | 56%  | \$61,290     | 51                           | 73%  | 31   | 33%  | 73    | 66   | 90%  |



# FLORIDA COLLEGE SYSTEM VALENCIA COLLEGE 2021-22 ASSOCIATE IN SCIENCE DEGREE COMPLETERS

#### **FETPIP FOLLOW-UP OUTCOMES**

**TOTAL FREQUENCY** - Total population reported for follow-up to FETPIP.

- # FOUND EMPLOYED Population of TOTAL FREQUENCY with wages during the 4th quarter (October to December) of 2022.
- % FOUND EMPLOYED # FOUND EMPLOYED divided by TOTAL FREQUENCY.
- # EMPLOYED FULL QTR Population of # FOUND EMPLOYED earning at least \$5,720 (min. wage (\$11.00) x 40 hours per week x 13).
- % EMPLOYED FULL QTR # EMPLOYED FULL QTR divided by TOTAL FREQUENCY.
- FULL QTR AVG ANNUALIZED EARNINGS Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
- # TRAINING RELATED Population of # FOUND EMPLOYED found employed in an industry related to training received.
- % TRAINING RELATED # TRAINING RELATED divided by # FOUND EMPLOYED.
- # CONTINUING EDUCATION Population of TOTAL FREQUENCY found enrolled in a postsecondary institution.
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- **TOTAL POOL COUNT** Population of **TOTAL FREQUENCY** found either employed or continuing education (excluding training/industry relations flagged as undeterminable).
- **# POSITIVE PLACEMENT** Population of **TOTAL POOL COUNT** who are either employed in an industry related to training received or in continuing education, regardless of employment status.
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**Notes:** Values are displayed for populations of 10 or more.

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# **VALENCIA COLLEGE**

| PROGRAM             | TOTAL<br>FREQUENCY |             | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------------|--------------------|-------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|------|
| Accounting 1        | Technology         |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552030201          | 38                 | 29          | 76%               | 26   | 68%                | \$46,438                               | 21   | 72%               | **** | ***%                | 28                       | 23                   | 82%  |
| Baking & Pas        | stry Managem       | ent         |                   |      |                    |  |      |                   |      |                     |                          | •                    |      |
| 1612050102          | 39                 | 32          | 82%               | 23   | 59%                | \$38,643                               | 20   | 63%               | 10   | 26%                 | 32                       | 27                   | 84%  |
| Biotechnolog        | gy Laboratory      | Technology  | /                 |      | •                  |  |      |                   |      |                     |                          | •                    |      |
| 1341010100          | 15                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| <b>Building Con</b> | struction Tech     | nology      |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615100102          | 23                 | 20          | 87%               | 18   | 78%                | \$61,230                               | 10   | 50%               | **** | ***%                | 16                       | 11                   | 69%  |
| Business Adı        | ministration       |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1552020102          | 169                | 118         | 70%               | 92   | 54%                | \$49,080                               | 89   | 75%               | 70   | 41%                 | 124                      | 114                  | 92%  |
| Cardiovascu         | ar Technology      | /           |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351090100          | ***                | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Civil Enginee       | ring Technolo      | gy          |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1715020101          | ****               | ****        | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***% |
| Computer In         | formation Ted      | chnology    |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511010307          | 58                 | 42          | 72%               | 36   | 62%                | \$47,723                               | 15   | 36%               | 12   | 21%                 | 43                       | 25                   | 58%  |
| Computer Pi         | ogramming a        | nd Analysis |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1511020101          | 54                 | 37          | 69%               | 28   | 52%                | \$59,349                               | 15   | 41%               | 28   | 52%                 | 46                       | 37                   | 80%  |
| Computer-A          | ided Drafting      | and Design  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1615130202          | 11                 | ****        | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***% |
| Criminal Just       | ice Technolog      | S <b>y</b>  |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1743010302          | 89                 | 72          | 81%               | 65   | 73%                | \$50,980                               | 15   | 21%               | 36   | 40%                 | 77                       | 46                   | 60%  |
| Culinary Ma         | nagement           |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1612050401          | 42                 | 38          | 90%               | 22   | 52%                | \$38,336                               | 25   | 66%               | 14   | 33%                 | 39                       | 33                   | 85%  |
| Dental Hygie        | ne                 |             |                   |      |                    |  |      |                   |      |                     |                          |                      |      |
| 1351060200          | 23                 | 19          | 83%               | 18   | 78%                | \$61,698                               | 18   | 95%               | **** | ***%                | 18                       | 18                   | 100% |

# **VALENCIA COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |              | UND<br>.OYED<br>% |      | OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% |      | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |          |
|---------------|--------------------|--------------|-------------------|------|--------------------|--|------|-------------------|------|---------------------|--------------------------|----------------------|----------|
| Diagnostic N  | ledical Sonogi     | raphy Techr  | nology            | _    | _                  |  | _    | _                 | _    | _                   |                          | _                    |          |
| 1351091004    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| Digital Media | a/Multimedia       | Technology   | У                 |      |                    |  |      | ,                 |      |                     |                          | ,                    |          |
| 1611080103    | 23                 | 13           | 57%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 14                       | ****                 | ***%     |
| Electronics E | ngineering Te      | chnology     |                   | '    | •                  |  |      | •                 | '    | '                   |                          | •                    | <u>'</u> |
| 1615030301    | 18                 | 15           | 83%               | 14   | 78%                | \$58,087                               | **** | ***%              | **** | ***%                | 14                       | 10                   | 71%      |
| Emergency N   | Medical Servic     | es           |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1351090402    | 29                 | 28           | 97%               | 26   | 90%                | \$75,082                               | 12   | 43%               | **** | ***%                | 29                       | 15                   | 52%      |
| Energy Mana   | gement and (       | Controls Tec | chnology          |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1615170100    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | -    | %                 | **** | ***%                | ****                     | ****                 | ***%     |
| Engineering   | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1615000001    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | ****                     | ****                 | ***%     |
| Film Product  | ion Technolog      | зу           |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1650060213    | 45                 | 35           | 78%               | 17   | 38%                | \$34,740                               | 22   | 63%               | 10   | 22%                 | 36                       | 28                   | 78%      |
| Fire Science  | Technology         |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1743020112    | 63                 | 55           | 87%               | 47   | 75%                | \$63,940                               | **** | ***%              | 18   | 29%                 | 40                       | 20                   | 50%      |
| Graphics Tec  | hnology            |              |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1611080300    | 46                 | 33           | 72%               | 26   | 57%                | \$43,850                               | 22   | 67%               | **** | ***%                | 24                       | 23                   | 96%      |
| Health Infor  | mation Techno      | ology        |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1351070700    | ****               | ****         | ***%              | **** | ***%               | \$**,***                               | **** | ***%              | -    | %                   | ****                     | ****                 | ***%     |
| Hospitality 8 | Tourism Mai        | nagement     |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1252090101    | 89                 | 72           | 81%               | 60   | 67%                | \$44,281                               | 46   | 64%               | 41   | 46%                 | 73                       | 65                   | 89%      |
| Industrial Ma | anagement Te       | chnology     |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1652020501    | 14                 | 12           | 86%               | 10   | 71%                | \$72,670                               | **** | ***%              | **** | ***%                | 10                       | ****                 | ***%     |
| Landscape &   | Horticulture       | Technology   |                   |      |                    |  |      |                   |      |                     |                          |                      |          |
| 1101060502    | 19                 | 12           | 63%               | **** | ***%               | \$**,***                               | **** | ***%              | **** | ***%                | 13                       | 10                   | 77%      |

# **VALENCIA COLLEGE**

| PROGRAM       | TOTAL<br>FREQUENCY |            | UND<br>.OYED<br>% |      | .OYED<br>. QTR<br>% | FULL QTR AVG<br>ANNUALIZED<br>EARNINGS |      | NING<br>ATED<br>% | CONTI<br>EDUC<br># | NUING<br>ATION<br>% | TOTAL<br>"POOL"<br>COUNT | POSIT<br>PLACEN<br># |      |
|---------------|--------------------|------------|-------------------|------|---------------------|--|------|-------------------|--------------------|---------------------|--------------------------|----------------------|------|
| Medical Offic | ce Administra      | tion       | _                 | _    | _                   | _                                      | _    | _                 | _                  | _                   | _                        | _                    |      |
| 1551070500    | 35                 | 26         | 74%               | 21   | 60%                 | \$40,334                               | 13   | 50%               | 10                 | 29%                 | 29                       | 20                   | 69%  |
| Music and So  | ound Producti      | on Technol | ogy               |      |                     | ,                                      |      |                   |                    |                     |                          |                      |      |
| 1650091300    | 36                 | 29         | 81%               | 13   | 36%                 | \$36,794                               | 16   | 55%               | 12                 | 33%                 | 27                       | 24                   | 89%  |
| Network Sys   | tems Technolo      | ogy        |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1511100112    | 50                 | 41         | 82%               | 37   | 74%                 | \$64,221                               | 30   | 73%               | ****               | ***%                | 41                       | 36                   | 88%  |
| New Media     | Communicatio       | ns         |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1609090200    | ***                | ****       | ***%              | **** | ***%                | \$**,***                               | -    | %                 | -                  | %                   | -                        | -                    | %    |
| Nursing R.N.  | ,                  |            |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1351380100    | 229                | 201        | 88%               | 192  | 84%                 | \$80,311                               | 189  | 94%               | 103                | 45%                 | 208                      | 202                  | 97%  |
| Office Admir  | istration          |            |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1552020401    | 30                 | 21         | 70%               | 15   | 50%                 | \$58,521                               | 18   | 86%               | ****               | ***%                | 23                       | 21                   | 91%  |
| Paralegal Stu | dies (Legal As     | sisting)   |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1722030200    | 40                 | 33         | 83%               | 29   | 73%                 | \$46,769                               | 25   | 76%               | 12                 | 30%                 | 36                       | 29                   | 81%  |
| Radiography   | ,                  |            |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1351091100    | 20                 | 20         | 100%              | 20   | 100%                | \$58,560                               | 19   | 95%               | ****               | ***%                | 19                       | 19                   | 100% |
| Residential P | roperty Mana       | gement     |                   |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1552150100    | 11                 | ****       | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | -                  | %                   | ***                      | ****                 | ***% |
| Respiratory ( | Care               |            |                   |      |                     |  |      |                   |                    |                     |                          |                      | r    |
| 1351090800    | 20                 | 20         | 100%              | 20   | 100%                | \$88,625                               | 19   | 95%               | ****               | ***%                | 20                       | 19                   | 95%  |
| Restaurant N  | -<br>              |            | 1                 |      |                     |  |      |                   |                    |                     |                          |                      |      |
| 1252090501    | ****               | ****       | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| Theater and   | Entertainmen       |            | gy                |      |                     |  |      | 1                 |                    |                     |                          |                      |      |
| 1650050202    | 11                 | ****       | ***%              | **** | ***%                | \$**,***                               | **** | ***%              | ****               | ***%                | ****                     | ****                 | ***% |
| TOTALS:       | 1,430              | 1,139      | 80%               | 951  | 67%                 | \$58,388                               | 719  | 63%               | 462                | 32%                 | 1,142                    | 934                  | 82%  |