

**STATE BOARD OF EDUCATION**  
**Action Item**  
January 21, 2026

**SUBJECT:** Minutes from November 13, 2025, Meeting

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**PROPOSED BOARD ACTION**

For Approval

**AUTHORITY FOR STATE BOARD ACTION**

N/A

**EXECUTIVE SUMMARY**

The State Board of Education minutes from November 13, 2025, are presented for approval.

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**Supporting Documentation Included:** Minutes from November 13, 2025, Meeting

**Facilitator/Presenter:** Chair Ryan Petty