

**STATE BOARD OF EDUCATION**  
**Action Item**  
January 15, 2025

**SUBJECT:** Minutes from October 15 and November 20, 2024, meetings

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**PROPOSED BOARD ACTION**

For Approval

**AUTHORITY FOR STATE BOARD ACTION**

N/A

**EXECUTIVE SUMMARY**

The State Board of Education minutes from October 15 and November 20, 2024, are presented for approval.

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**Supporting Documentation Included:** Minutes from October 15 and November 20, 2024, meetings

**Facilitator/Presenter:** Chair Ben Gibson