#### INTRODUCTION

The 5-Year District Facilities Work Program is a very important document. The Department of Education, Legislature, Governor's Office, Division of Community Planning (growth management), local governments, and others use the work program information for various needs including funding, planning, and as the authoritative source for school facilities related information.

The district's facilities work program must be a complete, balanced capital outlay plan that is financially feasible. The first year of the work program is the districts capital outlay budget. To determine if the work program is balanced and financially feasible, the "Net Available Revenue" minus the "Funded Projects Costs" should sum to zero for "Remaining Funds".

If the "Remaining Funds" balance is zero, then the plan is both balanced and financially feasible.

If the "Remaining Funds" balance is negative, then the plan is neither balanced nor feasible.

If the "Remaining Funds" balance is greater than zero, the plan may be feasible, but it is not balanced.

#### Summary of revenue/expenditures available for new construction and remodeling projects only.

|                              | 2024 - 2025   | 2025 - 2026 | 2026 - 2027   | 2027 - 2028 | 2028 - 2029  | Five Year Tota |
|------------------------------|---------------|-------------|---------------|-------------|--------------|----------------|
| Total Revenues               | \$233,315,076 | \$2,400,000 | \$108,574,433 | \$4,345,009 | \$13,838,218 | \$362,472,736  |
| Total Project Costs          | \$233,315,076 | \$2,400,000 | \$108,574,433 | \$4,345,009 | \$13,838,218 | \$362,472,736  |
| Difference (Remaining Funds) | \$0           | \$0         | \$0           | \$0         | \$0          | \$0            |

District PUTNAM COUNTY SCHOOL DISTRICT

Fiscal Year Range

#### CERTIFICATION

By submitting this electronic document, we certify that all information provided in this 5-year district facilities work program is accurate, all capital outlay resources are fully reported, and the expenditures planned represent a complete and balanced capital outlay plan for the district. The district Superintendent of Schools, Chief Financial Officer, and the School Board have approved the information contained in this 5-year district facilities work program; they certify to the Department of Education, Office of Educational Facilities, that the information contained herein is correct and accurate; they also certify that the plan has been developed in coordination with the general purpose local governments as required by §1013.35(2) F.S. We understand that any information contained in this 5-year district facilities work program is subject to audit by the Auditor General of the State of Florida.

Date of School Board Adoption 3/4/2025

Work Plan Submittal Date 3/17/2025

DISTRICT SUPERINTENDENT Richard Surrency

CHIEF FINANCIAL OFFICER Jonathan Odom

**DISTRICT POINT-OF-CONTACT PERSON** Travis Woods

JOB TITLE Director, Maintenance & Facilities

PHONE NUMBER 386-329-0552

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## **Expenditures**

# Expenditure for Maintenance, Repair and Renovation from 1.50-Mills and PECO

Annually, prior to the adoption of the district school budget, each school board must prepare a tentative district facilities work program that includes a schedule of major repair and renovation projects necessary to maintain the educational and ancillary facilities of the district.

|                | Item   | 2024 - 2025<br>Actual Budget  | 2025 - 2026<br>Projected  | 2026 - 2027<br>Projected   | 2027 - 2028<br>Projected   | 2028 - 2029<br>Projected  | Total  |
|----------------|--|---|---|--|--|---|--|
| HVAC           |  | \$250,000   | \$655,000   | \$655,000  | \$655,000  | ,   | \$2,870,000  |
|                | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, Q.I. ROBER'<br>MIDDLE, SCHOOL MAINTENANCE,                                     | ER, ELÉANOR H<br>S A LONG ELEME<br>EY ELEMENTARY<br>TS JUNIOR SENI                  | MILLER SCHOOI<br>ENTARY, KELLEY<br>Y, NORTH EAST F<br>OR HIGH SCHOO                     | L (OLD), GEORGE<br>SMITH ELEMEN<br>FLORIDA EDUCA<br>DL, ROBERT H JE                      | E C. MILLER MID<br>TARY, MELLON I<br>TION CONSORTI<br>NKINS JR ELEMI     | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>ENTARY, ROBER   | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>T H JENKINS JF |
| Flooring       | WIEDEL, GOLIOGE WAINT ENAINGE,   | \$150,000   | \$150,000   | \$150,000  | \$150,000  |   | \$750,000  |
| Locations:     | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, Q.I. ROBER'<br>MIDDLE, SCHOOL MAINTENANCE,                                     | ER, ELÉANOR H<br>S A LONG ELEME<br>EY ELEMENTARY<br>IS JUNIOR SENI                  | MILLER SCHOOI<br>NTARY, KELLEY<br>, NORTH EAST F<br>OR HIGH SCHOO                       | L (OLD), GEORGI<br>SMITH ELEMEN<br>FLORIDA EDUCA<br>DL, ROBERT H JE                      | E´C. MILLER MIÒ<br>TARY, MELLON I<br>TION CONSORTI<br>NKINS JR ELEMI     | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>ENTARY, ROBER   | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>T H JENKINS JF |
| Roofing        |  | \$150,000   | \$500,000   | \$400,000  | \$400,000  | \$400,000   | \$1,850,000  |
| Locations:     | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, Q.I. ROBER'<br>MIDDLE, SCHOOL MAINTENANCE,                                     | ER, ELÉANOR H<br>S A LONG ELEME<br>EY ELEMENTARY<br>TS JUNIOR SENI                  | MILLER SCHOOI<br>ENTARY, KELLEY<br>/, NORTH EAST F<br>OR HIGH SCHOO                     | L (OLD), GEÒRGE<br>' SMITH ELEMEN'<br>FLORIDA EDUCA'<br>DL, ROBERT H JE                  | E C. MILLER MID<br>TARY, MELLON I<br>TION CONSORTI<br>NKINS JR ELEMI     | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>ENTARY, ROBER   | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>T H JENKINS JF |
| Safety to Life |  | \$200,000   | \$498,609   | \$100,000  | \$100,000  | \$100,000   | \$998,609  |
| Locations:     | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, Q.I. ROBER'<br>MIDDLE, SCHOOL MAINTENANCE,                                     | ER, ELÉANOR H<br>S A LONG ELEME<br>EY ELEMENTARY<br>TS JUNIOR SENI                  | MILLER SCHOOI<br>ENTARY, KELLEY<br>Y, NORTH EAST F<br>OR HIGH SCHOO                     | L (OLD), GEÒRGE<br>' SMITH ELEMEN'<br>FLORIDA EDUCA'<br>DL, ROBERT H JE                  | E C. MILLER MID<br>TARY, MELLON I<br>TION CONSORTI<br>NKINS JR ELEMI     | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>ENTARY, ROBER'  | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>T H JENKINS JF |
| Fencing        |  | \$75,000  | \$25,000  | \$50,000   | \$50,000   | \$50,000  | \$250,000  |
| Locations:     | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, Q.I. ROBER<br>MIDDLE, SCHOOL MAINTENANCE,                                      | ER, ELÉANOR H<br>S A LONG ELEME<br>EY ELEMENTARY<br>IS JUNIOR SENI                  | MILLER SCHOOI<br>NTARY, KELLEY<br>, NORTH EAST F<br>OR HIGH SCHOO                       | L (OLD), GEORGI<br>SMITH ELEMEN<br>FLORIDA EDUCA<br>DL, ROBERT H JE                      | E´C. MILLER MIÒ<br>TARY, MELLON I<br>TION CONSORTI<br>NKINS JR ELEMI     | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>ENTARY, ROBER   | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>T H JENKINS JF |
| Parking        |  | \$200,000   | \$0   | \$200,000  | \$200,000  | \$200,000   | \$800,000  |
|                | BROWNING PEARCE ELEMENTARY<br>HIGH, DISTRICT RESOURCE CENT<br>INTERLACHEN JR-SR HIGH, JAMES<br>ELEMENTARY, MIDDLETON BURNE<br>PALATKA JR-SR HIGH, PUTNAM SL<br>SCHOOL, ROBERT H JENKINS JR E<br>ELEMENTARY (OLD), William D. Mos | EŘ, ELÉANOR H<br>S A LONG ELEME<br>SY ELEMENTARY<br>JPERINTENDENT<br>ELEMENTARY, RO | MILLER SCHOOI<br>ENTARY, KELLEY<br>7, NORTH EAST F<br>1'S OFFICE (NEW<br>OBERT H JENKIN | L (OLD), GEORGE<br>SMITH ELEMEN<br>FLORIDA EDUCA<br>(), PUTNAM Trans<br>IS JR MIDDLE, SO | EC. MILLER MID<br>TARY, MELLON I<br>TION CONSORTI<br>Sportation, Q.I. RC | DLE SCHOOL (OL<br>LEARNING CENTI<br>UM, OCHWILLA E<br>DBERTS JUNIOR S | .D),<br>ER, MELROSE<br>ELEMENTARY,<br>SENIOR HIGH    |

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| Electrical        |   | \$150,000  | \$150,000  | \$350,00   | \$350,000   | \$350,000  | \$1,350,000   |
|-------------------|---|--|--|--|---|--|---|
|                   | BROWNING PEARCE ELEMENTAR<br>HIGH, DISTRICT RESOURCE CEN'<br>INTERLACHEN JR-SR HIGH, JAME<br>ELEMENTARY, MIDDLETON BURN<br>PALATKA JR-SR HIGH, Q.I. ROBER<br>MIDDLE, SCHOOL MAINTENANCE                                   | TER, ELÉANOR H<br>'S A LONG ELEMI<br>IEY ELEMENTAR'<br>RTS JUNIOR SENI               | MILLER SCHOO<br>ENTARY, KELLEY<br>Y, NORTH EAST I<br>OR HIGH SCHOO                     | L (OLD), GEOR<br>' SMITH ELEME<br>FLORIDA EDUC<br>DL, ROBERT H                   | GE C. MILLER MIC<br>NTARY, MELLON<br>ATION CONSORT<br>JENKINS JR ELEM         | DDLE SCHOOL (C<br>LEARNING CEN'<br>IUM, OCHWILLA<br>IENTARY, ROBEI | DLD),<br>IER, MELROSE<br>ELEMENTARY,<br>RT H JENKINS JR       |
| Fire Alarm        |   | \$100,000  | \$75,000   | \$100,00   | \$100,000   | \$100,000  | \$475,000   |
|                   | BROWNING PEARCE ELEMENTAR<br>HIGH, DISTRICT RESOURCE CEN'<br>INTERLACHEN JR-SR HIGH, JAME<br>ELEMENTARY, MIDDLETON BURN<br>PALATKA JR-SR HIGH, Q.I. ROBER<br>MIDDLE, SCHOOL MAINTENANCE                                   | TER, ELÉANOR H<br>S A LONG ELEMI<br>IEY ELEMENTAR`<br>RTS JUNIOR SENI                | MILLER SCHOO<br>ENTARY, KELLEY<br>Y, NORTH EAST I<br>OR HIGH SCHOO                     | L (OLD), GEOR<br>' SMITH ELEME<br>FLORIDA EDUC<br>DL, ROBERT H                   | GE C. MILLER MIC<br>NTARY, MELLON<br>ATION CONSORT<br>JENKINS JR ELEN         | DDLE SCHOOL (C<br>LEARNING CEN'<br>IUM, OCHWILLA<br>IENTARY, ROBE  | DLD),<br>IER, MELROSE<br>ELEMENTARY,<br>RT H JENKINS JR       |
| Telephone/Interc  | om System   | \$0  | \$0  | (  | \$300,000   | \$(  | \$300,000   |
|                   | BROWNING PEARCE ELEMENTAR<br>INTERLACHEN JR-SR HIGH, JAME<br>ELEMENTARY, NORTH EAST FLOI<br>SUPERINTENDENT'S OFFICE (NEV<br>ELEMENTARY, SCHOOL MAINTEN<br>Breeze)   | S À LONG ELEME<br>RIDA EDUCATION<br>W), PUTNAM Tran<br>IANCE, WILLIAM I              | ENTARY, KELLEY<br>I CONSORTIUM,<br>sportation, Q.I. RO<br>D MOSELEY ELEI               | SMITH ELEME<br>OCHWILLA ELI<br>DBERTS JUNIC<br>MENTARY (OLI                      | ENTARY, MELLON<br>EMENTARY, PALA<br>R SENIOR HIGH S<br>D), William D. Mose    | LEARNING CENTA JR-SR HIGH<br>SCHOOL, ROBER<br>ley Elementary (N    | FER, MELROSE<br>, PUTNAM<br>T H JENKINS JR<br>IEW) (aka River |
| Closed Circuit Te |   | \$0  | \$0  | (  | \$0 \$0   | \$0  | \$0   |
| Locations:        | No Locations for this expenditure.  |  |  |  |   |  |   |
| Paint             |   | \$50,000   | \$50,000   | \$100,00   | \$100,000   | \$(  | \$300,000   |
|                   | BROWNING PEARCE ELEMENTAR<br>HIGH, DISTRICT RESOURCE CEN'<br>INTERLACHEN JR-SR HIGH, JAME<br>ELEMENTARY, MIDDLETON BURN<br>PALATKA JR-SR HIGH, PUTNAM S<br>SCHOOL, ROBERT H JENKINS JR<br>ELEMENTARY (OLD), William D. Mo | TER, ELÉANOR H<br>S A LONG ELEMI<br>IEY ELEMENTAR`<br>UPERINTENDEN'<br>ELEMENTARY, R | MILLER SCHOO<br>ENTARY, KELLEY<br>Y, NORTH EAST I<br>T'S OFFICE (NEW<br>OBERT H JENKIN | L (OLD), GEOR<br>'SMITH ELEME<br>FLORIDA EDUC<br>'), PUTNAM Tra<br>IS JR MIDDLE, | GE C. MILLER MID<br>ENTARY, MELLON<br>CATION CONSORT<br>Insportation, Q.I. Re | DDLE SCHOOL (C<br>LEARNING CEN'<br>IUM, OCHWILLA<br>OBERTS JUNIOR  | DLD),<br>IER, MELROSE<br>ELEMENTARY,<br>SENIOR HIGH           |
| Maintenance/Rep   | pair  | \$875,000  | \$761,804  | \$1,959,47   | 77 \$4,590,582  | \$1,600,000  | \$9,786,863   |
|                   | BROWNING PEARCE ELEMENTAR<br>HIGH, DISTRICT RESOURCE CEN'<br>INTERLACHEN JR-SR HIGH, JAME<br>ELEMENTARY, MIDDLETON BURN<br>PALATKA JR-SR HIGH, Q.I. ROBER<br>MIDDLE, SCHOOL MAINTENANCE                                   | TER, ELÉANOR H<br>S A LONG ELEMI<br>IEY ELEMENTAR`<br>RTS JUNIOR SENI                | MILLER SCHOO<br>ENTARY, KELLEY<br>Y, NORTH EAST I<br>OR HIGH SCHOO                     | L (OLD), GEOR<br>' SMITH ELEME<br>FLORIDA EDUC<br>DL, ROBERT H                   | GE C. MILLER MIC<br>NTARY, MELLON<br>ATION CONSORT<br>JENKINS JR ELEN         | DDLE SCHOOL (C<br>LEARNING CEN'<br>IUM, OCHWILLA<br>IENTARY, ROBE  | DLD),<br>IER, MELROSE<br>ELEMENTARY,<br>RT H JENKINS JR       |
|                   | Sub Total   | : \$2,200,000  | \$2,865,413  | \$4,064,47   | \$6,995,582   | \$3,605,000  | \$19,730,472  |
|                   |   |  |  |  |   |  |   |
| PECO Maintenar    | nce Expenditures  | \$0  | \$0  | :  | \$0 \$0   | \$(  | \$0   |
|                   | 1.50 Mill Sub Total:  | \$2,350,000  | \$3,015,413  | \$4,314,4  | \$7,245,582   | 2 \$3,855,000  | \$20,780,472  |
|                   | Other Items   | 2024 - 2025<br>Actual Budget   | 2025 - 2026<br>Projected   | 2026 - 2027<br>Projected   | 2027 - 2028<br>Projected  | 2028 - 2029<br>Projected   | Total   |

 
 Other Items
 2024 - 2025 Actual Budget
 2025 - 2026 Projected
 2026 - 2027 Projected
 2027 - 2028 Projected
 2028 - 2029 Projected
 Total

 Safety And Security
 \$150,000
 \$150,000
 \$250,000
 \$250,000
 \$250,000
 \$1,050,000

Locations

BROWNING PEARCE ELEMENTARY (NEW), BROWNING PEARCE ELEMENTARY (OLD), C.L. Overturf (OLD), CRESCENT CITY JR-SR HIGH, DISTRICT RESOURCE CENTER, ELEANOR H MILLER SCHOOL (OLD), GEORGE C. MILLER MIDDLE SCHOOL (OLD), INTERLACHEN JR-SR HIGH, JAMES A LONG ELEMENTARY, KELLEY SMITH ELEMENTARY, MELLON LEARNING CENTER, MELROSE ELEMENTARY, MIDDLETON BURNEY ELEMENTARY, NORTH EAST FLORIDA EDUCATION CONSORTIUM, OCHWILLA ELEMENTARY PALATKA JR-SR HIGH, PUTNAM SUPERINTENDENT'S OFFICE (NEW), PUTNAM Transportation, Q.I. ROBERTS JUNIOR SENIOR HIGH SCHOOL, ROBERT H JENKINS JR ELEMENTARY, ROBERT H JENKINS JR MIDDLE, SCHOOL MAINTENANCE, WILLIAM D MOSELEY ELEMENTARY (OLD), William D. Moseley Elementary (NEW) (aka River Breeze)

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| Total: | \$2,350,000 | \$3,015,413 | \$4,314,477 | \$7,245,582 | \$3,855,000 | \$20,780,472 |
|--------|-------------|-------------|-------------|-------------|-------------|--------------|
|        |             |             |             |             |             |              |

#### Local 1.50 Mill Expenditure For Maintenance, Repair and Renovation

Anticipated expenditures expected from local funding sources over the years covered by the current work plan.

| Item  | 2024 - 2025<br>Actual Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total        |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|
| Remaining Maint and Repair from 1.5 Mills                 | \$2,350,000                  | \$3,015,413              | \$4,314,477              | \$7,245,582              | \$3,855,000              | \$20,780,472 |
| Maintenance/Repair Salaries                               | \$0                          | \$0                      | \$2,500,000              | \$2,500,000              | \$0                      | \$5,000,000  |
| School Bus Purchases                                      | \$750,000                    | \$750,000                | \$750,000                | \$750,000                | \$0                      | \$3,000,000  |
| Other Vehicle Purchases                                   | \$110,000                    | \$110,000                | \$110,000                | \$110,000                | \$0                      | \$440,000    |
| Capital Outlay Equipment                                  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Rent/Lease Payments                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| COP Debt Service  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Rent/Lease Relocatables                                   | \$30,000                     | \$30,000                 | \$30,000                 | \$30,000                 | \$0                      | \$120,000    |
| Environmental Problems                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| s.1011.14 Debt Service                                    | \$250,000                    | \$250,000                | \$250,000                | \$250,000                | \$0                      | \$1,000,000  |
| Special Facilities Construction Account                   | \$11,000,000                 | \$11,500,000             | \$0                      | \$0                      | \$0                      | \$22,500,000 |
| Premiums for Property Casualty Insurance - 1011.71 (4a,b) | \$0                          | \$0                      | \$750,000                | \$750,000                | \$0                      | \$1,500,000  |
| Qualified School Construction Bonds (QSCB)                | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Qualified Zone Academy Bonds (QZAB)                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Maint. Dept. non-salary/benefits annual expenses          | \$0                          | \$0                      | \$3,000,000              | \$3,000,000              | \$0                      | \$6,000,000  |
| Discretionary capital to schools                          | \$0                          | \$0                      | \$500,000                | \$500,000                | \$0                      | \$1,000,000  |
| Special Facilities - Crescent City Jr Sr High             | \$36,527,586                 | \$28,199                 | \$0                      | \$0                      | \$0                      | \$36,555,785 |
| Local Expenditure Totals:                                 | \$51,017,586                 | \$15,683,612             | \$12,204,477             | \$15,135,582             | \$3,855,000              | \$97,896,257 |

### Revenue

#### 1.50 Mill Revenue Source

Schedule of Estimated Capital Outlay Revenue from each currently approved source which is estimated to be available for expenditures on the projects included in the tentative district facilities work program. All amounts are NET after considering carryover balances, interest earned, new COP's, 1011.14 and 1011.15 loans, etc. Districts cannot use 1.5-Mill funds for salaries except for those explicitly associated with maintenance/repair projects. (1011.71 (5), F.S.)

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| Item   | Fund | 2024 - 2025<br>Actual Value | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total            |
|--|------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|
| (1) Non-exempt property assessed valuation                                     |      | \$8,580,288,341             | \$9,149,113,749          | \$9,628,487,522          | \$10,119,238,479         | \$10,614,118,242         | \$48,091,246,333 |
| (2) The Millage projected for<br>discretionary capital outlay per<br>s.1011.71 |      | 1.50                        | 1.50                     | 1.50                     | 1.50                     | 1.50                     |                  |
| (3) Full value of the 1.50-Mill discretionary capital outlay per s.1011.71     |      | \$14,414,884                | \$15,370,511             | \$16,175,859             | \$17,000,321             | \$17,831,719             | \$80,793,294     |
| (4) Value of the portion of the 1.50<br>-Mill ACTUALLY levied                  | 370  | \$12,355,615                | \$13,174,724             | \$13,865,022             | \$14,571,703             | \$15,284,330             | \$69,251,394     |
| (5) Difference of lines (3) and (4)  |      | \$2,059,269                 | \$2,195,787              | \$2,310,837              | \$2,428,618              | \$2,547,389              | \$11,541,900     |

#### **PECO Revenue Source**

The figure in the row designated "PECO Maintenance" will be subtracted from funds available for new construction because PECO maintenance dollars cannot be used for new construction.

| Item                          | Fund | 2024 - 2025<br>Actual Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total |
|-------------------------------|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
| PECO New Construction         | 340  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |
| PECO Maintenance Expenditures |      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |
|                               |      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0   |

#### **CO & DS Revenue Source**

Revenue from Capital Outlay and Debt Service funds.

| Item                                    | Fund | 2024 - 2025<br>Actual Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total       |
|---|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| CO & DS Cash Flow-through Distributed   | 360  | \$396,033                    | \$396,033                | \$396,033                | \$396,033                | \$396,033                | \$1,980,165 |
| CO & DS Interest on<br>Undistributed CO | 360  | \$12,855                     | \$12,855                 | \$12,855                 | \$12,855                 | \$12,855                 | \$64,275    |
|   |      | \$408,888                    | \$408,888                | \$408,888                | \$408,888                | \$408,888                | \$2,044,440 |

#### **Fair Share Revenue Source**

All legally binding commitments for proportionate fair-share mitigation for impacts on public school facilities must be included in the 5-year district work program.

Nothing reported for this section.

#### Sales Surtax Referendum

Specific information about any referendum for a 1-cent or  $\frac{1}{2}$ -cent surtax referendum during the previous year.

Did the school district hold a surtax referendum during the past fiscal year 2023 - 2024?

No

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#### **Additional Revenue Source**

Any additional revenue sources

| Item  | 2024 - 2025<br>Actual Value | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total         |
|---|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| General Capital Outlay Obligated Fund<br>Balance Carried Forward From Total<br>Fund Balance Carried Forward | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Special Facilities Construction Account   | \$95,068,159                | \$0                      | \$0                      | \$0                      | \$0                      | \$95,068,159  |
| One Cent - 1/2 Cent Sales Surtax Debt<br>Service From Total Fund Balance Carried<br>Forward                 | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Capital Outlay Projects Funds Balance<br>Carried Forward From Total Fund<br>Balance Carried Forward         | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from a s.1011.14/15 F.S. Loans   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| District Bonds - Voted local bond<br>referendum proceeds per s.9, Art VII<br>State Constitution             | \$170,000,000               | \$0                      | \$100,005,000            | \$0                      | \$0                      | \$270,005,000 |
| Proceeds from Special Act Bonds   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Estimated Revenue from CO & DS Bond Sale  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from Voted Capital<br>Improvements millage   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Other Revenue for Other Capital Projects  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from 1/2 cent sales surtax authorized by school board  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from local governmental infrastructure sales surtax  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from Certificates of<br>Participation (COP's) Sale   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Classrooms First Bond proceeds amount authorized in FY 1997-98  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Classrooms for Kids   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| District Equity Recognition   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Federal Grants  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proportionate share mitigation (actual cash revenue only, not in kind donations)                            | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Impact fees received  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Private donations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Grants from local governments or not-for-<br>profit organizations   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Interest, Including Profit On Investment  | \$4,000,000                 | \$2,000,000              | \$4,000,000              | \$2,000,000              | \$2,000,000              | \$14,000,000  |
| Revenue from Bonds pledging proceeds from 1 cent or 1/2 cent Sales Surtax                                   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Total Fund Balance Carried Forward  | \$2,500,000                 | \$2,500,000              | \$2,500,000              | \$2,500,000              | \$0                      | \$10,000,000  |
| Subtotal  | \$271,568,159               | \$4,500,000              | \$106,505,000            | \$4,500,000              | \$2,000,000              | \$389,073,159 |

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### **Total Revenue Summary**

| Item Name  | 2024 - 2025<br>Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Five Year Total |
|--|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| Local 1.5 Mill Discretionary Capital Outlay Revenue        | \$12,355,615          | \$13,174,724             | \$13,865,022             | \$14,571,703             | \$15,284,330             | \$69,251,394    |
| PECO and 1.5 Mill Maint and Other 1.5<br>Mill Expenditures | (\$51,017,586)        | (\$15,683,612)           | (\$12,204,477)           | (\$15,135,582)           | (\$3,855,000)            | (\$97,896,257)  |
| PECO Maintenance Revenue                                   | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Available 1.50 Mill for New<br>Construction                | (\$38,661,971)        | (\$2,508,888)            | \$1,660,545              | (\$563,879)              | \$11,429,330             | (\$28,644,863)  |

| Item Name                     | 2024 - 2025<br>Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Five Year Total |
|-------------------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| CO & DS Revenue               | \$408,888             | \$408,888                | \$408,888                | \$408,888                | \$408,888                | \$2,044,440     |
| PECO New Construction Revenue | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Other/Additional Revenue      | \$271,568,159         | \$4,500,000              | \$106,505,000            | \$4,500,000              | \$2,000,000              | \$389,073,159   |
| Total Additional Revenue      | \$271,977,047         | \$4,908,888              | \$106,913,888            | \$4,908,888              | \$2,408,888              | \$391,117,599   |
| Total Available Revenue       | \$233,315,076         | \$2,400,000              | \$108,574,433            | \$4,345,009              | \$13,838,218             | \$362,472,736   |

## **Project Schedules**

#### **Capacity Project Schedules**

A schedule of capital outlay projects necessary to ensure the availability of satisfactory classrooms for the projected student enrollment in K-12 programs.

| Project Description                     | Location               |                  | 2024 - 2025  | 2025 - 2026 | 2026 - 2027 | 2027 - 2028 | 2028 - 2029 | Total        | Funded |
|---|------------------------|------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------|
| Crescent City Jr Sr<br>High Replacement | Location not specified | Planned<br>Cost: | \$95,000,000 | \$0         | \$0         | \$0         | \$0         | \$95,000,000 | Yes    |
|   | St                     | udent Stations:  | 1,200        | 0           | 0           | 0           | 0           | 1,200        |        |
|   | Tot                    | al Classrooms:   | 28           | 0           | 0           | 0           | 0           | 28           |        |
|   |                        | Gross Sq Ft:     | 77,856       | 0           | 0           | 0           | 0           | 77,856       |        |
| Crescent City<br>Elementary             | Location not specified | Planned<br>Cost: | \$70,000,000 | \$0         | \$0         | \$0         | \$0         | \$70,000,000 | Yes    |
|   | Student Stations:      |                  | 1,150        | 0           | 0           | 0           | 0           | 1,150        |        |
|   | Total Classrooms:      |                  | 32           | 0           | 0           | 0           | 0           | 32           |        |
|   |                        | Gross Sq Ft:     | 84,444       | 0           | 0           | 0           | 0           | 84,444       |        |

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| Palatka Elementary A      | Location not specified | Planned<br>Cost:  | \$67,890,076 | \$0 | \$0          | \$0 | \$0         | \$67,890,076 | Yes |
|---------------------------|------------------------|-------------------|--------------|-----|--------------|-----|-------------|--------------|-----|
|                           |                        | Student Stations: | 532          | 0   | 0            | 0   | 0           | 532          |     |
|                           |                        | Total Classrooms: | 29           | 0   | 0            | 0   | 0           | 29           |     |
|                           | Gross Sq Ft:           |                   | 75,482       | 0   | 0            | 0   | 0           | 75,482       |     |
| Palatka Elementary B      | Location not specified | Planned<br>Cost:  | \$0          | \$0 | \$52,000,000 | \$0 | \$0         | \$52,000,000 | Yes |
|                           |                        | Student Stations: | 0            | 0   | 600          | 0   | 0           | 600          |     |
|                           |                        | Total Classrooms: | 0            | 0   | 24           | 0   | 0           | 24           |     |
|                           |                        | Gross Sq Ft:      | 0            | 0   | 60,000       | 0   | 0           | 60,000       |     |
| Melrose Elementary        | Location not specified | Planned<br>Cost:  | \$0          | \$0 | \$52,000,000 | \$0 | \$0         | \$52,000,000 | Yes |
|                           |                        | Student Stations: | 0            | 0   | 500          | 0   | 0           | 500          |     |
|                           |                        | Total Classrooms: | 0            | 0   | 20           | 0   | 0           | 20           |     |
|                           |                        | Gross Sq Ft:      | 0            | 0   | 50,000       | 0   | 0           | 50,000       |     |
| Elementary School<br>West | Location not specified | Planned<br>Cost:  | \$0          | \$0 | \$0          | \$0 | \$6,919,109 | \$6,919,109  | Yes |
|                           |                        | Student Stations: | 0            | 0   | 0            | 0   | 900         | 900          |     |
|                           |                        | Total Classrooms: | 0            | 0   | 0            | 0   | 35          | 35           |     |
|                           |                        | Gross Sq Ft:      | 0            | 0   | 0            | 0   | 125,528     | 125,528      |     |
| San Mateo<br>Elementary   | Location not specified | Planned<br>Cost:  | \$0          | \$0 | \$0          | \$0 | \$6,919,109 | \$6,919,109  | Yes |
|                           |                        | Student Stations: | 0            | 0   | 0            | 0   | 750         | 750          |     |
|                           |                        | Total Classrooms: | 0            | 0   | 0            | 0   | 30          | 30           |     |
|                           |                        | Gross Sq Ft:      | 0            | 0   | 0            | 0   | 126,285     | 126,285      |     |

| Planned Cost:     | \$232,890,076 | \$0 | \$104,000,000 | \$0 | \$13,838,218 | \$350,728,294 |
|-------------------|---------------|-----|---------------|-----|--------------|---------------|
| Student Stations: | 2,882         | 0   | 1,100         | 0   | 1,650        | 5,632         |
| Total Classrooms: | 89            | 0   | 44            | 0   | 65           | 198           |
| Gross Sq Ft:      | 237,782       | 0   | 110,000       | 0   | 251,813      | 599,595       |

### **Other Project Schedules**

Major renovations, remodeling, and additions of capital outlay projects that do not add capacity to schools.

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| Project Description                                | Location                                   | 2024 - 2025<br>Actual Budget | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | 2028 - 2029<br>Projected | Total        | Funded |
|--|--|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|--------|
| Replace AC Units 700 Wing                          | PALATKA JR-SR HIGH                         | \$0                          | \$500,000                | \$0                      | \$0                      | \$0                      | \$500,000    | Yes    |
| New Parking Lot                                    | PUTNAM<br>SUPERINTENDENT'S<br>OFFICE (NEW) | \$200,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$200,000    | Yes    |
| Replace Roof Entire Facility                       | ROBERT H JENKINS JR<br>ELEMENTARY          | \$0                          | \$0                      | \$1,085,761              | \$0                      | \$0                      | \$1,085,761  | Yes    |
| Renovate HVAC BLDG's 26,27                         | PALATKA JR-SR HIGH                         | \$0                          | \$300,000                | \$0                      | \$0                      | \$0                      | \$300,000    | Yes    |
| Roofing for BLDG 1                                 | PALATKA JR-SR HIGH                         | \$0                          | \$500,000                | \$0                      | \$0                      | \$0                      | \$500,000    | Yes    |
| New Flooring in BLDG 37                            | INTERLACHEN JR-SR<br>HIGH                  | \$125,000                    | \$0                      | \$0                      | \$0                      | \$0                      | \$125,000    | Yes    |
| Ugrade HVAC entire Facility                        | OCHWILLA<br>ELEMENTARY                     | \$0                          | \$0                      | \$338,672                | \$0                      | \$0                      | \$338,672    | Yes    |
| New Elevator                                       | PUTNAM<br>SUPERINTENDENT'S<br>OFFICE (NEW) | \$0                          | \$100,000                | \$0                      | \$0                      | \$0                      | \$100,000    | Yes    |
| Replace HVAC BLDG 30                               | INTERLACHEN JR-SR<br>HIGH                  | \$0                          | \$500,000                | \$0                      | \$0                      | \$0                      | \$500,000    | Yes    |
| Reroof BLDG 37                                     | INTERLACHEN JR-SR<br>HIGH                  | \$0                          | \$0                      | \$160,000                | \$0                      | \$0                      | \$160,000    | Yes    |
| Replace HVAC BLDG's 1,2,3,4, and 6                 | Q.I. ROBERTS JUNIOR<br>SENIOR HIGH SCHOOL  | \$0                          | \$0                      | \$0                      | \$1,820,009              | \$0                      | \$1,820,009  | Yes    |
| New Energy Management<br>Controls District Wide    | Location not specified                     | \$100,000                    | \$200,000                | \$0                      | \$0                      | \$0                      | \$300,000    | Yes    |
| Construct a new Transportation (West) Bus Compound | Location not specified                     | \$0                          | \$0                      | \$2,090,000              | \$0                      | \$0                      | \$2,090,000  | Yes    |
| Apply New Flooring Campus Wide                     | Q.I. ROBERTS JUNIOR<br>SENIOR HIGH SCHOOL  | \$0                          | \$0                      | \$0                      | \$25,000                 | \$0                      | \$25,000     | Yes    |
| Construct New Transportation (South) Bus Compound  | PUTNAM Transportation                      | \$0                          | \$0                      | \$0                      | \$2,500,000              | \$0                      | \$2,500,000  | Yes    |
| Replace HVAC Bldg's 14,15, and 16                  | MELROSE ELEMENTARY                         | \$0                          | \$0                      | \$500,000                | \$0                      | \$0                      | \$500,000    | Yes    |
| Apply New HVAC to BLDG'S 1,2,3,4                   | ROBERT H JENKINS JR<br>ELEMENTARY          | \$0                          | \$0                      | \$400,000                | \$0                      | \$0                      | \$400,000    | Yes    |
| New Gym AC   | PALATKA JR-SR HIGH                         | \$0                          | \$300,000                | \$0                      | \$0                      | \$0                      | \$300,000    | Yes    |
|  |  | \$425,000                    | \$2,400,000              | \$4,574,433              | \$4,345,009              | \$0                      | \$11,744,442 |        |

#### **Additional Project Schedules**

Any projects that are not identified in the last approved educational plant survey.

Nothing reported for this section.

#### **Non Funded Growth Management Project Schedules**

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Schedule indicating which projects, due to planned development, that CANNOT be funded from current revenues projected over the next five years.

Nothing reported for this section.

## **Tracking**

#### **Capacity Tracking**

| Location   | 2024 -<br>2025 Satis.<br>Stu. Sta. | Actual<br>2024 -<br>2025 FISH<br>Capacity | Actual<br>2023 -<br>2024<br>COFTE | # Class<br>Rooms | Actual<br>Average<br>2024 -<br>2025 Class<br>Size | Actual<br>2024 -<br>2025<br>Utilization | New<br>Stu.<br>Capacity | New<br>Rooms to<br>be<br>Added/Re<br>moved | Projected<br>2028 -<br>2029<br>COFTE | Projected<br>2028 -<br>2029<br>Utilization | Projected<br>2028 -<br>2029 Class<br>Size |
|--|------------------------------------|---|-----------------------------------|------------------|---|---|-------------------------|--|--------------------------------------|--|---|
| WILLIAM D MOSELEY<br>ELEMENTARY (OLD)                        | 387                                | 0   | 0                                 | 21               | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| MELLON LEARNING<br>CENTER                                    | 541                                | 541                                       | 192                               | 29               | 7   | 35.00 %                                 | 0                       | 0  | 201                                  | 37.00 %                                    | 7   |
| KELLEY SMITH<br>ELEMENTARY                                   | 892                                | 892                                       | 755                               | 47               | 16  | 85.00 %                                 | 0                       | 0  | 698                                  | 78.00 %                                    | 15  |
| INTERLACHEN JR-SR<br>HIGH                                    | 2,289                              | 2,060                                     | 1,024                             | 94               | 11  | 50.00 %                                 | 0                       | 0  | 1,001                                | 49.00 %                                    | 11  |
| MELROSE ELEMENTARY   | 539                                | 539                                       | 350                               | 29               | 12  | 65.00 %                                 | 0                       | 0  | 366                                  | 68.00 %                                    | 13  |
| JAMES A LONG<br>ELEMENTARY                                   | 706                                | 706                                       | 543                               | 38               | 14  | 77.00 %                                 | 0                       | 0  | 512                                  | 73.00 %                                    | 13  |
| ROBERT H JENKINS JR<br>ELEMENTARY                            | 902                                | 902                                       | 839                               | 48               | 17  | 93.00 %                                 | 0                       | 0  | 801                                  | 89.00 %                                    | 17  |
| BROWNING PEARCE<br>ELEMENTARY (NEW)                          | 897                                | 897                                       | 673                               | 47               | 14  | 75.00 %                                 | 0                       | 0  | 704                                  | 78.00 %                                    | 15  |
| MIDDLETON BURNEY<br>ELEMENTARY                               | 1,032                              | 1,032                                     | 1,008                             | 54               | 19  | 98.00 %                                 | 0                       | 0  | 875                                  | 85.00 %                                    | 16  |
| CRESCENT CITY JR-SR<br>HIGH                                  | 1,247                              | 1,122                                     | 982                               | 51               | 19  | 88.00 %                                 | 0                       | 0  | 1,001                                | 89.00 %                                    | 20  |
| PALATKA JR-SR HIGH   | 2,214                              | 2,103                                     | 1,524                             | 90               | 17  | 72.00 %                                 | 0                       | 0  | 1,402                                | 67.00 %                                    | 16  |
| ELEANOR H MILLER<br>SCHOOL (OLD)                             | 0                                  | 261                                       | 0                                 | 0                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| OCHWILLA<br>ELEMENTARY                                       | 587                                | 587                                       | 376                               | 31               | 12  | 64.00 %                                 | 0                       | 0  | 393                                  | 67.00 %                                    | 13  |
| NORTH EAST FLORIDA<br>EDUCATION<br>CONSORTIUM                | 0                                  | 0   | 0                                 | 0                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| Q.I. ROBERTS JUNIOR<br>SENIOR HIGH SCHOOL                    | 694                                | 624                                       | 486                               | 30               | 16  | 78.00 %                                 | 0                       | 0  | 450                                  | 72.00 %                                    | 15  |
| William D. Moseley<br>Elementary (NEW) (aka<br>River Breeze) | 806                                | 806                                       | 589                               | 41               | 14  | 73.00 %                                 | 0                       | 0  | 512                                  | 64.00 %                                    | 12  |
|  | 13,733                             | 13,072                                    | 9,339                             | 650              | 14  | 71.45 %                                 | 0                       | 0  | 8,916                                | 68.21 %                                    | 14  |

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The COFTE Projected Total (8,916) for 2028 - 2029 must match the Official Forecasted COFTE Total (8,916) for 2028 - 2029 before this section can be completed. In the event that the COFTE Projected Total does not match the Official forecasted COFTE, then the Balanced Projected COFTE Table should be used to balance COFTE.

| Projected COFTE for 2028 - 2029 |       |  |  |  |  |  |
|---------------------------------|-------|--|--|--|--|--|
| Elementary (PK-3)               | 2,999 |  |  |  |  |  |
| Middle (4-8)                    | 3,610 |  |  |  |  |  |
| High (9-12)                     | 2,307 |  |  |  |  |  |
|                                 | 8,916 |  |  |  |  |  |

| Grade Level Type  | Balanced Projected<br>COFTE for 2028 - 2029 |
|-------------------|---|
| Elementary (PK-3) | 0   |
| Middle (4-8)      | 0   |
| High (9-12)       | 0   |
|                   | 8,916                                       |

#### Relocatable Replacement

Number of relocatable classrooms clearly identified and scheduled for replacement in the school board adopted financially feasible 5-year district work program.

| Location                        | 2024 - 2025 | 2025 - 2026 | 2026 - 2027 | 2027 - 2028 | 2028 - 2029 | Year 5 Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total Relocatable Replacements: | 0           | 0           | 0           | 0           | 0           | 0            |

#### **Charter Schools Tracking**

Information regarding the use of charter schools.

| Location-Type              | # Relocatable units or permanent classrooms | Owner        | Year Started or<br>Scheduled | Student<br>Stations | Students<br>Enrolled | Years in<br>Contract | Total Charter<br>Students<br>projected for<br>2028 - 2029 |
|----------------------------|---|--------------|------------------------------|---------------------|----------------------|----------------------|---|
| Charter # 1-elementary     | 12  | PRIVATE      | 2003                         | 232                 | 217                  | 4                    | 250   |
| Charter #2 - Middle School | 8   | PRIVATE      | 2012                         | 232                 | 220                  | 4                    | 250   |
| Charter # 4 - FCTC         | 15  | SCHOOL BOARD | 2016                         | 140                 | 74                   | 20                   | 140   |
|                            | 35  |              |                              | 604                 | 511                  |                      | 640   |

#### **Special Purpose Classrooms Tracking**

The number of classrooms that will be used for certain special purposes in the current year, by facility and type of classroom, that the district will, 1), not use for educational purposes, and 2), the co-teaching classrooms that are not open plan classrooms and will be used for educational purposes.

| School                   |             | # of Elementary<br>K-3 Classrooms | # of Middle 4-8<br>Classrooms | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|--------------------------|-------------|-----------------------------------|-------------------------------|------------------------------|------------------------|--------------------------|---------------------|
| MELROSE ELEMENTARY       | Educational | 1                                 | 0                             | 0                            | 0                      | 0                        | 1                   |
| CRESCENT CITY JR-SR HIGH | Educational | 0                                 | 6                             | 4                            | 0                      | 0                        | 10                  |
| PALATKA JR-SR HIGH       | Educational | 0                                 | 0                             | 2                            | 0                      | 0                        | 2                   |
| OCHWILLA ELEMENTARY      | Educational | 4                                 | 0                             | 0                            | 0                      | 0                        | 4                   |

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| William D. Moseley Elementary (NEW) (aka River Breeze) | Educational | 4 | 0 | 0 | 0 | 0 | 4  |
|--|-------------|---|---|---|---|---|----|
| Total Educational Classrooms:                          |             | 9 | 6 | 6 | 0 | 0 | 21 |

| School                        |  | # of Elementary<br>K-3 Classrooms |   | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|-------------------------------|--|-----------------------------------|---|------------------------------|------------------------|--------------------------|---------------------|
| Total Co-Teaching Classrooms: |  | 0                                 | 0 | 0                            | 0                      | 0                        | 0                   |

#### Infrastructure Tracking

Necessary offsite infrastructure requirements resulting from expansions or new schools. This section should include infrastructure information related to capacity project schedules and other project schedules (Section 4).

Not Specified

Proposed location of planned facilities, whether those locations are consistent with the comprehensive plans of all affected local governments, and recommendations for infrastructure and other improvements to land adjacent to existing facilities. Provisions of 1013.33(12), (13) and (14) and 1013.36 must be addressed for new facilities planned within the 1st three years of the plan (Section 5).

Not Specified

Consistent with Comp Plan?

No

#### **Net New Classrooms**

The number of classrooms, by grade level and type of construction, that were added during the last fiscal year.

| List the net new class   | ssrooms added in | the 2023 - 2024 f | List the net new classrooms to be added in the 2024 - 2025 fiscal year. |   |                            |                          |                              |                      |
|--|------------------|-------------------|---|---|----------------------------|--------------------------|------------------------------|----------------------|
| "Classrooms" is def<br>capacity to enable t                          |                  |                   | Totals for fiscal year 2024 - 2025 should match totals in Section 15A.  |   |                            |                          |                              |                      |
| Location 2023 - 2024 # 2023 - 2024 # 2023 - 2024 # Relocatable Total |                  |                   |   |   | 2024 - 2025 #<br>Permanent | 2024 - 2025 #<br>Modular | 2024 - 2025 #<br>Relocatable | 2024 - 2025<br>Total |
| Elementary (PK-3)  | 0                | 0                 | 0   | 0 | 28                         | 0                        | 0                            | 28                   |
| Middle (4-8)   | 0                | 0                 | 0   | 0 | 32                         | 0                        | 0                            | 32                   |
| High (9-12)  | 0                | 0                 | 0   | 0 | 29                         | 0                        | 0                            | 29                   |
|  | 0                | 0                 | 0   | 0 | 89                         | 0                        | 0                            | 89                   |

#### **Relocatable Student Stations**

Number of students that will be educated in relocatable units, by school, in the current year, and the projected number of students for each of the years in the workplan.

| Site                    | 2024 - 2025 | 2025 - 2026 | 2026 - 2027 | 2027 - 2028 | 2028 - 2029 | 5 Year Average |
|-------------------------|-------------|-------------|-------------|-------------|-------------|----------------|
| INTERLACHEN JR-SR HIGH  | 25          | 25          | 25          | 0           | 0           | 15             |
| MELROSE ELEMENTARY      | 0           | 0           | 0           | 0           | 0           | 0              |
| JAMES A LONG ELEMENTARY | 73          | 73          | 73          | 0           | 0           | 44             |

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| ROBERT H JENKINS JR ELEMENTARY                         | 142   | 142   | 142   | 0     | 0     | 85    |
|--|-------|-------|-------|-------|-------|-------|
| BROWNING PEARCE ELEMENTARY (NEW)                       | 93    | 93    | 93    | 0     | 0     | 56    |
| MIDDLETON BURNEY ELEMENTARY                            | 176   | 176   | 176   | 0     | 0     | 106   |
| CRESCENT CITY JR-SR HIGH                               | 50    | 50    | 50    | 0     | 0     | 30    |
| PALATKA JR-SR HIGH                                     | 40    | 40    | 40    | 0     | 0     | 24    |
| ELEANOR H MILLER SCHOOL (OLD)                          | 0     | 17    | 17    | 0     | 0     | 7     |
| OCHWILLA ELEMENTARY                                    | 0     | 0     | 0     | 0     | 0     | 0     |
| William D. Moseley Elementary (NEW) (aka River Breeze) | 36    | 36    | 36    | 0     | 0     | 22    |
| Q.I. ROBERTS JUNIOR SENIOR HIGH SCHOOL                 | 208   | 208   | 208   | 0     | 0     | 125   |
| NORTH EAST FLORIDA EDUCATION CONSORTIUM                | 0     | 0     | 0     | 0     | 0     | 0     |
| WILLIAM D MOSELEY ELEMENTARY (OLD)                     | 22    | 22    | 22    | 0     | 0     | 13    |
| MELLON LEARNING CENTER                                 | 153   | 153   | 153   | 0     | 0     | 92    |
| KELLEY SMITH ELEMENTARY                                | 130   | 130   | 130   | 0     | 0     | 78    |
| Totals for PUTNAM COUNTY SCHOOL DISTRICT               |       |       |       |       |       |       |
| Total students in relocatables by year.                | 1,148 | 1,165 | 1,165 | 0     | 0     | 696   |
| Total number of COFTE students projected by year.      | 9,216 | 9,112 | 9,013 | 8,925 | 8,916 | 9,036 |
| Percent in relocatables by year.                       | 12 %  | 13 %  | 13 %  | 0 %   | 0 %   | 8 %   |

### **Leased Facilities Tracking**

Exising leased facilities and plans for the acquisition of leased facilities, including the number of classrooms and student stations, as reported in the educational plant survey, that are planned in that location at the end of the five year workplan.

| Location   | # of Leased<br>Classrooms 2024 -<br>2025 | FISH Student<br>Stations | Owner    | # of Leased<br>Classrooms 2028 -<br>2029 | FISH Student<br>Stations |
|--|--|--------------------------|----------|--|--------------------------|
| MELLON LEARNING CENTER                                 | 0  | 0                        |          | 0  | 0                        |
| KELLEY SMITH ELEMENTARY                                | 0  | 0                        | ModSpace | 0  | 0                        |
| INTERLACHEN JR-SR HIGH                                 | 0  | 0                        |          | 0  | 0                        |
| William D. Moseley Elementary (NEW) (aka River Breeze) | 0  | 0                        |          | 0  | 0                        |
| NORTH EAST FLORIDA EDUCATION CONSORTIUM                | 0  | 0                        |          | 0  | 0                        |
| Q.I. ROBERTS JUNIOR SENIOR HIGH SCHOOL                 | 0  | 0                        |          | 0  | 0                        |
| CRESCENT CITY JR-SR HIGH                               | 0  | 0                        |          | 0  | 0                        |
| PALATKA JR-SR HIGH                                     | 0  | 0                        |          | 0  | 0                        |
| ELEANOR H MILLER SCHOOL (OLD)                          | 0  | 0                        |          | 0  | 0                        |
| OCHWILLA ELEMENTARY                                    | 0  | 0                        |          | 0  | 0                        |
| MELROSE ELEMENTARY                                     | 0  | 0                        |          | 0  | 0                        |
| ROBERT H JENKINS JR ELEMENTARY                         | 0  | 0                        |          | 0  | 0                        |

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| BROWNING PEARCE ELEMENTARY (NEW)   | 0  | 0   | 0 | 0 |
|------------------------------------|----|-----|---|---|
| MIDDLETON BURNEY ELEMENTARY        | 2  | 36  | 0 | 0 |
| WILLIAM D MOSELEY ELEMENTARY (OLD) | 20 | 365 | 0 | 0 |
| JAMES A LONG ELEMENTARY            | 0  | 0   | 0 | 0 |
|                                    | 22 | 401 | 0 | 0 |

#### **Failed Standard Relocatable Tracking**

Relocatable units currently reported by school, from FISH, and the number of relocatable units identified as 'Failed Standards'.

Nothing reported for this section.

## **Planning**

#### **Class Size Reduction Planning**

Plans approved by the school board that reduce the need for permanent student stations such as acceptable school capacity levels, redistricting, busing, year-round schools, charter schools, magnet schools, public-private partnerships, multitrack scheduling, grade level organization, block scheduling, or other alternatives.

None

#### **School Closure Planning**

Plans for the closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues.

None

## Long Range Planning

#### **Ten-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 6-10 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

#### **Ten-Year Capacity**

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Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 5 years beyond the 5-year district facilities work program.

Nothing reported for this section.

#### **Ten-Year Planned Utilization**

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2023 -<br>2024 FISH<br>Capacity | Actual<br>2023 -<br>2024<br>COFTE | Actual 2023 - 2024<br>Utilization | Actual 2024 - 2025 / 2033 - 2034 new<br>Student Capacity to be added/removed |        | Projected 2033 -<br>2034 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|--------|--------------------------------------|
| Elementary - District<br>Totals | 6,361                       | 6,361                                  | 5,131.28                          | 80.66 %                           | 6,391  | 6,500  | 50.97 %                              |
| Middle - District Totals        | 2,983                       | 2,684                                  | 1,510.16                          | 56.26 %                           | 2,983  | 3,100  | 54.70 %                              |
| High - District Totals          | 3,461                       | 3,225                                  | 2,506.02                          | 77.71 %                           | 3,461  | 3,700  | 55.34 %                              |
| Other - ESE, etc                | 2,717                       | 541                                    | 192.01                            | 35.49 %                           | 2,717  | 3,000  | 92.08 %                              |
|                                 | 15,522                      | 12,811                                 | 9,339.47                          | 72.90 %                           | 15,552   | 16,300 | 57.47 %                              |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### Ten-Year Infrastructure Planning

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 06 thru 10 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 06 thru 10 out years (Section 29).

Nothing reported for this section.

#### Twenty-Year Maintenance

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 11-20 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

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#### Twenty-Year Capacity

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 11-20 years beyond the 5-year district facilities work program.

Nothing reported for this section.

#### Twenty-Year Planned Utilization

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2023 -<br>2024 FISH<br>Capacity | Actual<br>2023 -<br>2024<br>COFTE | Actual 2023 - 2024<br>Utilization | Actual 2024 - 2025 / 2043 - 2044 new<br>Student Capacity to be added/removed | Projected 2043 -<br>2044 COFTE | Projected 2043 -<br>2044 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|--------------------------------|--------------------------------------|
| Elementary - District<br>Totals | 6,361                       | 6,361                                  | 5,131.28                          | 80.66 %                           | 0  | 6,700                          | 105.33 %                             |
| Middle - District Totals        | 2,983                       | 2,684                                  | 1,510.16                          | 56.26 %                           | 0  | 3,300                          | 122.95 %                             |
| High - District Totals          | 3,461                       | 3,225                                  | 2,506.02                          | 77.71 %                           | 0  | 3,800                          | 117.83 %                             |
| Other - ESE, etc                | 2,717                       | 541                                    | 192.01                            | 35.49 %                           | 0  | 3,000                          | 554.53 %                             |
|                                 | 15,522                      | 12,811                                 | 9,339.47                          | 72.90 %                           | 0  | 16,800                         | 131.14 %                             |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

#### Twenty-Year Infrastructure Planning

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 11 thru 20 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 11 thru 20 out years (Section 29).

Nothing reported for this section.

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