## FLORIDA DEPARTMENT OF EDUCATION DOE INFORMATION DATA BASE REQUIREMENTS VOLUME I: AUTOMATED STUDENT INFORMATION SYSTEM AUTOMATED STUDENT DATA ELEMENTS

Implementation Date: Fiscal Year 1994-95 July 1, 1994

| Element Name: Federal/State Project, Area and Model   |  |  |                            |  |                    |  |  |  |  |
|---|--|--|----------------------------|--|--------------------|--|--|--|--|
| Definition/Domain   |  |  |                            |  |                    |  |  |  |  |
| A numeric indication of the project type, subject area and model for the instruction received by the student during the project year. |  |  |                            |  |                    |  |  |  |  |
| NNNN  | First Digit  | Project Type   |                            |  |                    |  |  |  |  |
|   | 2 Title<br>5 Title   | I Basic – Part A I – Migrant – Part C I Basic (Part A) blended with Title I Migrant – Part C III Immigrant Children and Youth* |                            |  |                    |  |  |  |  |
|   | Second Dig   | git Subject Area   | 1                          |  |                    |  |  |  |  |
|   | <ul><li>2 Mat</li><li>3 Both</li><li>4 ESC</li><li>A Voc</li></ul> | guage Arts<br>h<br>n Language Arts and Math<br>DL<br>ational/Career Prep   | 5<br>6<br>7<br>8<br>9<br>Z | Readiness Sk<br>Transition Skil<br>Science<br>Social Studies | ls                 |  |  |  |  |
|   | <u>Third - Fou</u>   | rth Digits Model   |                            |  |                    |  |  |  |  |
|   | 01 Tary 08 Add 09 Oth 14 Imm                                       | er Approved Model<br>nigrant   | 11<br>12                   | Local Neglector<br>Homeless<br>Migratory<br>High School C    |                    |  |  |  |  |
| <b>0</b> Applicable   |  |  |                            |  |                    |  |  |  |  |
| (Continued On Next Page)  |  |  |                            |  |                    |  |  |  |  |
| Length:   | 5  | Grades and Pr  |                            | Requiring This   | Data Element:      |  |  |  |  |
| Format: Alphan  | umeric   | All Programs Grades PK-1   | 2                          |  |                    |  |  |  |  |
| Compatibility Requi   | irement:   |  |                            |  |                    |  |  |  |  |
| Com   | patible  |  |                            |  |                    |  |  |  |  |
| Use Types:  |  | State Reporting Formats Requiring This Data Element:   |                            |  |                    |  |  |  |  |
| State Report     ■  |  | Federal/State Compensatory Project Evaluation DB9 18x  |                            |  |                    |  |  |  |  |
|   |  |  |                            |  |                    |  |  |  |  |
| ☐ F.A.S.T.E.R.  |  |  |                            |  |                    |  |  |  |  |
| ☐ Migrant Trackin   | g  |  |                            |  |                    |  |  |  |  |
|   |  |  |                            |  |                    |  |  |  |  |
| Data Element Number:  |  |  |                            |  |                    |  |  |  |  |
|   | 20425  | Reported in Survey Perio   |                            | 1 2 3  | □ 4 ⊠ 5 □ 7 □ 9    |  |  |  |  |
| Revised:  |  | Volume I   | Effecti                    | ve: 7/10   | Page Number: 140-1 |  |  |  |  |

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Implementation Date: Fiscal Year 1994-95 July 1, 1994

| Elemer            | Element Name: Federal/State Project, Area and Model (Continued)            |                       |                             |                     |       |  |  |  |  |
|-------------------|--|-----------------------|-----------------------------|---------------------|-------|--|--|--|--|
| Definition/Domain |  |                       |                             |                     |       |  |  |  |  |
| Notes:            | School districts are required to set as homeless students.                 | ide a portion of Titl | e I, Part A funds for servi | ices to neglected   | and   |  |  |  |  |
|                   | Submit one Federal/State Compensato the student.                           | tory Project Evalua   | ntion record for each Proj  | ect Type that app   | olies |  |  |  |  |
| *                 | For Title III Immigrant Children and Y digits.                             | outh use 'Z' for the  | e second digit and '14' fo  | or the third and fo | urth  |  |  |  |  |
| **                | High School Credit Accrual is educate towards graduation (grades 9-12 only |                       | the purpose of increasing   | g the credits accr  | ued   |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
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|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
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|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
|                   |  |                       |                             |                     |       |  |  |  |  |
| Revise            | d:   | Volume I              | Effective: 7/10             | Page Number:        | 140-2 |  |  |  |  |