

**FLORIDA DEPARTMENT OF EDUCATION  
DOE INFORMATION DATA BASE REQUIREMENTS  
VOLUME I: AUTOMATED STUDENT INFORMATION SYSTEM  
AUTOMATED STUDENT DATA ELEMENTS**

|  |
|--|
| <b>Implementation Date:</b><br>Fiscal Year 1995-96<br>July 1, 1995 |
|--|

| <b>Element Name:</b> Even Start Family Literacy Program Participation  |  |             |                   |   |     |   |    |   |                |
|--|--|-------------|-------------------|---|-----|---|----|---|----------------|
| <b>Definition/Domain</b>   |  |             |                   |   |     |   |    |   |                |
| <p>A code which indicates whether or not the child birth through age seven and their family are participating in the Even Start Family Literacy Program.</p> <table> <thead> <tr> <th align="center"><u>CODE</u></th> <th align="center"><u>DEFINITION</u></th> </tr> </thead> <tbody> <tr> <td align="center">Y</td> <td>Yes</td> </tr> <tr> <td align="center">N</td> <td>No</td> </tr> <tr> <td align="center">Z</td> <td>Not Applicable</td> </tr> </tbody> </table> |  | <u>CODE</u> | <u>DEFINITION</u> | Y | Yes | N | No | Z | Not Applicable |
| <u>CODE</u>  | <u>DEFINITION</u>  |             |                   |   |     |   |    |   |                |
| Y  | Yes  |             |                   |   |     |   |    |   |                |
| N  | No   |             |                   |   |     |   |    |   |                |
| Z  | Not Applicable   |             |                   |   |     |   |    |   |                |
| <b>Length:</b> 1   | <b>Grades and Programs Requiring This Data Element:</b>  |             |                   |   |     |   |    |   |                |
| <b>Format:</b> Alphabetic  | All Programs Grades PK-3   |             |                   |   |     |   |    |   |                |
| <b>Compatibility Requirement:</b><br>Compatible  |  |             |                   |   |     |   |    |   |                |
| <b>Use Types:</b>  | <b>State Reporting Formats Requiring This Data Element:</b>  |             |                   |   |     |   |    |   |                |
| <input type="checkbox"/> State Report<br><input type="checkbox"/> Postsecondary Transcript<br><input checked="" type="checkbox"/> Local Accountability<br><input checked="" type="checkbox"/> District Records Transfer<br><input checked="" type="checkbox"/> Permanent Record  | None   |             |                   |   |     |   |    |   |                |
| <b>Data Element Number:</b><br>116925  | <b>Reported in Survey Periods:</b> <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 9 |             |                   |   |     |   |    |   |                |
| <b>Revised:</b> 9/97   | <b>Volume I      Effective:</b> 7/01 <b>Page Number:</b> 69-20   |             |                   |   |     |   |    |   |                |