

Florida College System 2022-23 Associate in Science Degree Completers

STUDENTS REPORTED - Total population of graduates with a valid SSN reported for follow-up to FETPIP. **# PUBLIC UNIVERSITY** - Population of **STUDENTS REPORTED** found enrolled at a public university. % PUBLIC UNIVERSITY - # PUBLIC UNIVERSITY divided by STUDENTS REPORTED. **# PRIVATE UNIVERSITY** - Population of **STUDENTS REPORTED** found enrolled at a private university. % PRIVATE UNIVERSITY - # PRIVATE UNIVERSITY divided by STUDENTS REPORTED. # FLORIDA COLLEGE SYSTEM - Population of STUDENTS REPORTED found enrolled at a Florida College System institution. % FLORIDA COLLEGE SYSTEM - # FLORIDA COLLEGE SYSTEM divided by STUDENTS REPORTED. **# DISTRICT PSEC** - Population of **STUDENTS REPORTED** found enrolled in a district postsecondary program. % DISTRICT PSEC - # DISTRICT PSEC divided by STUDENTS REPORTED. # CONTINUING EDUCATION - Population of STUDENTS REPORTED found enrolled in a postsecondary institution for the Fall semester of 2023 or the Winter/Spring semester of 2024. % CONTINUING EDUCATION - # CONTINUING EDUCATION divided by STUDENTS REPORTED. # FOUND EMPLOYED - Population of STUDENTS REPORTS found employed in Q4 (October-December) of 2023. % FOUND EMPLOYED - # FOUND EMPLOYED divided by STUDENTS REPORTED. # CONT. ED. & EMPLOYED - Population of STUDENTS REPORTED found in both # CONTINUING EDUCATION and # FOUND EMPLOYED. % CONT. ED. & EMPLOYED - # CONT. ED. & EMPLOYED divided by STUDENTS REPORTED. # CONT. ED. or EMPLOYED - Population of STUDENTS REPORTED found in either # CONTINUING EDUCATION or # FOUND EMPLOYED. % CONT. ED. or EMPLOYED - # CONT. ED. or EMPLOYED divided by STUDENTS REPORTED.

Notes: Values are displayed for populations of 10 or more. Values for populations less than 10, but greater than 0, are suppressed with (****) for numeric values and (***%) for percent values. Values equal to 0 are suppressed with (-) for numeric values.



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| | Students | University | | | Florida College System | | District PSEC | | Continuing Education | | Found Employed | | | Cont. Ed. & Employed | | Cont. Ed. or Employed | |
|----------------------|----------|------------|-----------|-----------|---------------------------|----------|------------------|------|-------------------------|------------|-------------------|------------|-----------|-------------------------|-----------|--------------------------|-----------|
| College Name | Reported | Ри # | blic % | Priv # | ate % | Sys # | tem % | # | EC % | Educa # | % | Emple # | oyea % | Emple # | oyea % | Empic # | oyea % |
| BROWARD | 1,186 | 116 | 10% | **** | ***% | 318 | 27% | **** | ***% | 444 | 37% | 938 | 79% | 368 | 31% | 1,014 | 85% |
| CENTRAL FLORIDA | 269 | 16 | 6% | **** | ***% | 76 | 28% | - | % | 93 | 35% | 213 | 79% | 74 | 28% | 232 | 86% |
| CHIPOLA | 49 | **** | ***% | **** | ***% | *** | ***% | - | % | 14 | 29% | 34 | 69% | **** | ***% | 39 | 80% |
| DAYTONA | 561 | 27 | 5% | **** | ***% | 176 | 31% | - | % | 204 | 36% | 461 | 82% | 172 | 31% | 493 | 88% |
| EASTERN FLORIDA | 510 | 28 | 5% | **** | ***% | 142 | 28% | - | % | 175 | 34% | 406 | 80% | 128 | 25% | 453 | 89% |
| FLORIDA GATEWAY | 109 | **** | ***% | - | % | 25 | 23% | - | % | 29 | 27% | 96 | 88% | 27 | 25% | 98 | 90% |
| FLORIDA KEYS | 48 | **** | ***% | - | % | 12 | 25% | - | % | 17 | 35% | 31 | 65% | 13 | 27% | 35 | 73% |
| FLORIDA SOUTHWESTERN | 529 | 53 | 10% | **** | ***% | 116 | 22% | **** | ***% | 173 | 33% | 445 | 84% | 146 | 28% | 472 | 89% |
| GULF COAST | 247 | 12 | 5% | - | % | 51 | 21% | **** | ***% | 64 | 26% | 200 | 81% | 45 | 18% | 219 | 89% |
| HILLSBOROUGH | 791 | 67 | 8% | 11 | 1% | 134 | 17% | **** | ***% | 213 | 27% | 633 | 80% | 175 | 22% | 671 | 85% |
| INDIAN RIVER | 445 | 18 | 4% | **** | ***% | 152 | 34% | - | % | 172 | 39% | 373 | 84% | 147 | 33% | 398 | 89% |
| JACKSONVILLE | 916 | 76 | 8% | **** | ***% | 245 | 27% | - | % | 324 | 35% | 717 | 78% | 245 | 27% | 796 | 87% |
| LAKE-SUMTER | 95 | **** | ***% | - | % | 34 | 36% | - | % | 36 | 38% | 79 | 83% | 32 | 34% | 83 | 87% |
| MANATEE-SARASOTA | 356 | 13 | 4% | - | % | 120 | 34% | **** | ***% | 134 | 38% | 297 | 83% | 116 | 33% | 315 | 88% |
| MIAMI DADE | 1,705 | 105 | 6% | **** | ***% | 566 | 33% | **** | ***% | 680 | 40% | 1,273 | 75% | 499 | 29% | 1,454 | 85% |
| NORTH FLORIDA | 53 | - | % | **** | ***% | 21 | 40% | - | % | 22 | 42% | 43 | 81% | 20 | 38% | 45 | 85% |
| NORTHWEST FLORIDA | 179 | 11 | 6% | - | % | 38 | 21% | - | % | 49 | 27% | 119 | 66% | 37 | 21% | 131 | 73% |
| PALM BEACH | 633 | 41 | 6% | **** | ***% | 174 | 27% | - | % | 219 | 35% | 520 | 82% | 186 | 29% | 553 | 87% |
| PASCO-HERNANDO | 295 | 21 | 7% | **** | ***% | 85 | 29% | - | % | 111 | 38% | 227 | 77% | 85 | 29% | 253 | 86% |
| PENSACOLA | 420 | 29 | 7% | - | % | 87 | 21% | - | % | 116 | 28% | 306 | 73% | 79 | 19% | 343 | 82% |
| POLK | 312 | 10 | 3% | **** | ***% | 105 | 34% | **** | ***% | 119 | 38% | 271 | 87% | 100 | 32% | 290 | 93% |
| SANTA FE | 422 | 36 | 9% | - | % | 101 | 24% | **** | ***% | 138 | 33% | 337 | 80% | 115 | 27% | 360 | 85% |
| SEMINOLE | 674 | 61 | 9% | **** | ***% | 154 | 23% | - | % | 218 | 32% | 554 | 82% | 179 | 27% | 593 | 88% |
| SOUTH FLORIDA | 118 | **** | ***% | - | % | 23 | 19% | **** | ***% | 28 | 24% | 107 | 91% | 28 | 24% | 107 | 91% |
| ST. JOHNS | 212 | **** | ***% | **** | ***% | 59 | 28% | - | % | 68 | 32% | 184 | 87% | 62 | 29% | 190 | 90% |
| ST. PETERSBURG | 976 | 26 | 3% | **** | ***% | 296 | 30% | **** | ***% | 332 | 34% | 766 | 78% | 257 | 26% | 841 | 86% |
| TALLAHASSEE | 300 | 36 | 12% | **** | ***% | 66 | 22% | - | % | 103 | 34% | 235 | 78% | 90 | 30% | 248 | 83% |
| VALENCIA | 1,574 | 185 | 12% | **** | ***% | 396 | 25% | **** | ***% | 589 | 37% | 1,290 | 82% | 477 | 30% | 1,402 | 89% |
| TOTALS: | 13,984 | 1,013 | 7% | 66 | <1% | 3,781 | 27% | 24 | <1% | 4,884 | 35% | 11,155 | 80% | 3,911 | 28% | 12,128 | 87% |

Student enrollments are counted in one educational sector with a selection priority of Public University, Private University, Florida College System, and District PSEC. Students may be in multiple settings, therefore the details may exceed the total unduplicated count.