



FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

LEVEL OF SERVICE REPORT

ORGANIZATION: 63-UNION COUNTY SCHOOL DISTRICT

FACILITY : ALL

FACILITY USE: ALL

| FACILITY NAME | SCHOOL CAPACITY | PERMANENT CAPACITY | DINING CAPACITY | YEAR ROUND CAPACITY | UTILIZATION FACTOR | PERCENTAGE UTILIZATION | PRIMARY USE | TOTAL COFTE | AVAILABLE CAPACITY (SURPLUS) |
|-------------------------------|-----------------|--------------------|-----------------|---------------------|--------------------|------------------------|-----------------------|-------------|------------------------------|
| LAKE BUTLER ELEMENTARY | 1,169 | 797 | 1,190 | 1,403 | 1.00 | 81 | ELEMENTARY | 942.14 | 226.86 |
| LAKE BUTLER MIDDLE | 898 | 838 | 900 | 1,078 | 0.90 | 79 | COMBINATION | 709.41 | 188.59 |
| UNION MAINTENANCE | 0 | 0 | 0 | 0 | 0.00 | 0 | MAINTENANCE | 0.00 | 0 |
| UNION SENIOR HIGH | 812 | 812 | 920 | 974 | 0.85 | 62 | SENIOR HIGH | 505.8 | 306.20 |
| UNION SUPERINTENDENT'S OFFICE | 0 | 0 | 0 | 0 | 0.00 | 0 | COUNTY ADMINISTRATION | 0.00 | 0 |
| UNION TRANSPORTATION | 0 | 0 | 0 | 0 | 0.00 | 0 | TRANSPORTATION | 0.00 | 0 |
| Final Total | | | | | | | | | 721.65 |