

## FLORIDA INVENTORY OF SCHOOL HOUSES (FISH)

LEVEL OF SERVICE REPORT

ORGANIZATION: 33-JEFFERSON COUNTY SCHOOL DISTRICT

FACILITY : ALL

FACILITY USE: ALL

| FACILITY NAME                     | SCHOOL<br>CAPACITY | PERMANENT<br>CAPACITY | DINING<br>CAPACITY | YEAR ROUND<br>CAPACITY | UTILIZATION<br>FACTOR | PERCENTAGE<br>UTILIZATION | PRIMARY USE              | TOTAL<br>COFTE | AVAILABLE<br>CAPACITY<br>(SURPLUS) |
|-----------------------------------|--------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------------|--------------------------|----------------|------------------------------------|
| HOWARD MIDDLE                     | 0                  | 0                     | 0                  | 0                      | 0.00                  | 0                         | COMMUNITY<br>SERVICE     | 0.00           | 0                                  |
| JEFFERSON COUNTY MIDDLE/SR HIGH   | 1,152              | 941                   | 1,870              | 1,382                  | 0.90                  | 58                        | COMBINATION              | 662.63         | 489.37                             |
| JEFFERSON ELEMENTARY              | 0                  | 0                     | 790                | 0                      | 0.00                  | 0                         | VACANT                   | 0.00           | 0                                  |
| JEFFERSON SENIOR HIGH (OLD)       | 0                  | 0                     | 0                  | 0                      | 0.00                  | 0                         | MULTIPLE USE<br>SUPPORT  | 25.44          | -25.44                             |
| JEFFERSON SUPERINTENDENT'S OFFICE | 0                  | 0                     | 0                  | 0                      | 0.00                  | 0                         | COUNTY<br>ADMINISTRATION | 0.00           | 0                                  |
| TRANSPORTATION DEPARTMENT         | 0                  | 0                     | 0                  | 0                      | 0.00                  | 0                         | TRANSPORTATION           | 0.00           | 0                                  |
|                                   |                    |                       |                    |                        |                       |                           |                          | Final Total    | 463.93                             |