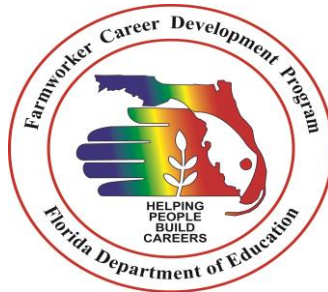


# FCDP Annual Conference 2015

## Proposal Form



November 3-6, 2015  
South Dade Technical College & Miami Dade College, Homestead Campus  
Homestead, Florida



Conference Coordinator: Antonio Roman-Perez

Phone: (813) 224-1920 Email: [antonio.roman-perez@fldoe.org](mailto:antonio.roman-perez@fldoe.org)

**Submission Deadline: Friday, July 17, 2014**

### Presenter Information

FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_ LAST NAME \_\_\_\_\_

Job Title \_\_\_\_\_

Organization \_\_\_\_\_

Address Line  
1 \_\_\_\_\_

Address Line  
2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Ext \_\_\_\_\_

E-mail \_\_\_\_\_

**Title of Presentation** (The Title should clearly communicate what the presentation is about)

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**Description of Presentation** (Describe what conference attendees can expect to learn from your session and how they will benefit from it, and what they can take home and implement.)

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**Type of Presentation**    \_\_\_45 minutes\_\_\_90 minutes

Are you able to do a repeat session?    \_\_\_Yes    \_\_\_No

**Audiovisual Equipment**

Description of audiovisual needs:

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Will your session promote a product or service that is commercially available?    \_\_\_Yes    \_\_\_No

If yes, which company?

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Have you presented before at a FCDP Conference?    \_\_\_Yes    \_\_\_No

*List one other major conference where you have presented within the last year:*

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I understand that I (and additional presenters, if applicable) am responsible for my own travel, meals, and hotel expenses. Travel arrangements should not be made until you have been assigned a presentation time slot in August.