

**Florida Future Educators of America**

**Annual State Conference**

**“Teachers Make the Impossible Possible!”**

**February 6-8, 2015**

# **Student Speech Competition**

# Student Speech Competition Entry Form

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## Student Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City District Zip Code

Telephone: \_\_\_\_\_

## Chapter Information

Chapter Name: \_\_\_\_\_

Chapter Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City District Zip Code

Telephone: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

School Category: High (\_\_\_\_\_) Postsecondary (\_\_\_\_\_)

**Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent Signature (If student is under 18)** \_\_\_\_\_ **Date** \_\_\_\_\_

**Advisor Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

# Student Speech Competition

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## ELIGIBILITY:

- Entries will be categorized according to the school level (high school and postsecondary).
- **Only one student's speech PER CHAPTER will be considered.** Each chapter must select one student to represent them. If multiple entry forms are received, those students will be disqualified.
- Students entering the speech competition **MUST** register for and be present at the conference, as this competition is held on-site.
- During on-site registration, advisors will receive a schedule setting forth the exact time that each member is expected to deliver his/her speech.
- Students are expected to bring printed copies of their speeches with them to the conference for the judges. First place winners should be prepared to deliver their speeches at the Sunday morning awards ceremony.
- Students entering the speech competition must wear their conference T-shirts or professional attire while delivering their speeches.

## TOPIC:

### Why Teach?

## GUIDELINES:

- The length of the speech cannot exceed three (3) minutes and cannot be less than two (2) minutes. Points will be deducted from presentations that fail to adhere to permissible time range.
- Speeches are expected to be well-practiced and close to, if not completely, memorized. Note cards will be permitted, but students must not read their entire speeches from the cards.
- Speech must be on the topic listed above.

## SCORING:

- The speech will be scored using the attached rubric. The maximum total number of points possible is 100.
- The first, second and third place winners will be announced during the closing session on Sunday. The first place winner will deliver his/her speech at this time.

## DEADLINE:

Submit the completed entry form to the FFEA State Coordinator by email ([edrecruit@fldoe.org](mailto:edrecruit@fldoe.org)) or fax (850-245-0543) no later than **Friday, November 21, 2014**. It is not necessary to submit a written speech, as these will not be judged prior to the conference.

# FFEA Student Speech Competition Scoring Rubric

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Student Name: \_\_\_\_\_

Total Points: \_\_\_\_\_ out of 100

Chapter Name: \_\_\_\_\_

## Content

The topic is adequately developed. 0-10 pts \_\_\_\_

The speech is structured around the topic. 0-10 pts \_\_\_\_

The speech has a logical sequence of ideas with an opening, a clearly stated purpose, a body with supporting ideas and a closing. 0-10 pts \_\_\_\_

The speech is effective, sincere, interesting and convincing. 0-10 pts \_\_\_\_

The ideas in the speech are original and meaningful. 0-10 pts \_\_\_\_

## Delivery

The speaker uses appropriate gestures and body language. 0-5 pts \_\_\_\_

The speaker makes eye contact with the judges. 0-5 pts \_\_\_\_

The speaker's voice is easy to hear and demonstrates a variety of tones as appropriate. 0-5 pts \_\_\_\_

The speech has a smooth flow. 0-5 pts \_\_\_\_

The speaker is confident and enthusiastic. 0-5 pts \_\_\_\_

Speech is well-practiced and speaker rarely refers to note cards. 0-5 pts \_\_\_\_

## Language

The speaker demonstrates a strong vocabulary and good word choice. 0-5 pts \_\_\_\_

The speaker uses correct grammar and pronunciation. 0-5 pts \_\_\_\_

## Time

The length of the speech is between two minutes and three minutes. 0-10 pts \_\_\_\_

*(Deduct 3 points for each 15 seconds over the three-minute maximum or under the two-minute minimum.)*

## Judge's Comments:

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