

DEED NO. _____

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the State Board of Education of Florida, under authority of law, for and in consideration of the sum of Twenty Thousand Five Hundred (\$20,500.00) Dollars, to them in hand paid by AGR House Association of Gainesville, Alachua County, State of Florida, have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto the said AGR House Association, its successors and assigns, the following described lands situate at the intersection of Southwest 13th Street and Southwest 5th Avenue in Gainesville, Alachua County, Florida, more particularly described as follows:

Lots One, Two, Seven and Nine in Block Nine of University Heights Addition to the City of Gainesville as per map thereof recorded in Plat Book "A," page 99 of the public records of Alachua County, Florida, subject to reservations and restrictions as to use appearing of record in Deed Book 114, on page 65 of the public records of Alachua County, Florida.

(Said property to be used exclusively for housing, feeding and other activities in connection with its use as part of the chapter house facilities of the Alpha Gamma Rho Fraternity)

TO HAVE AND TO HOLD the above granted and described premises forever.

Conditioned, however, that if, during the time hereafter while the University of Florida or its successor shall be maintained and operated at the City of Gainesville, Alachua County, Florida, the AGR House Association shall decide to sell the premises hereby conveyed, it shall and will afford to the State Board of Education a reasonable opportunity to repurchase the land hereby conveyed for the same consideration offered by any other person desirous of purchasing the same upon the same terms.

SAVING AND RESERVING unto the said State Board of Education of Florida, and their successors, title to an undivided three-fourths of all phosphate minerals and metals, and title to an undivided one-half of all petroleum that may be in, on, or under the above described land, with

RECORD VERIFIED
 CLEAR ELECTRONIC COPY
 11/14/14

APPROVED AS TO FORM AND LEGALITY
 BY _____
 11/14/14

FILED

the privilege to mine and develop the same.

IN TESTIMONY WHEREOF, the members of said Board have subscribed their names and affixed their seals, and have caused the seal of the "DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA" to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 22nd day of October, A. D. 1963.

[Signature] (SEAL)
Governor

[Signature] (SEAL)
Secretary of State

[Signature] (SEAL)
Attorney General

[Signature] (SEAL)
Treasurer

[Signature] (SEAL)
Superintendent of Public Instruction

ATTEST:

[Signature]
Commissioner of Agriculture

10-4-63

[Signature]