

**STATE BOARD OF EDUCATION**

April 20, 2004

**SUBJECT:** Commissioner's Report

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**PROPOSED BOARD ACTION**

For action.

**AUTHORITY FOR STATE BOARD ACTION**

N/A

**BACKGROUND INFORMATION**

The Commissioner of Education will provide information to the Board members on the status of Just Read, Florida! and the 2004 Legislative Agenda.

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**Supporting Documentation Included:** None

**Facilitators/Presenters:** Commissioner of Education