

## 9-12 DRAMA

### 0400310 - DRAMA I

#### GLENCOE/MCGRAW-HILL

Theatre: Art in Action, 2005  
Taylor, et al

**MAJOR TOOL:**  
0078616255 Student Edition ..... 53.49

**ANCILLARIES:**  
**\*FREE PER TEACHER**  
0078616263 \*Teacher Manual ..... (26.97)  
0078640237 \*Teacher's Resource Binder..... (119.97)  
0844204188 \*Production Process Video..... (57.99)

**Committee comments or notations:** Variety in scope and sequence. Adaptable for semester up to two year courses.  
**Approach:** This program has hands-on, performance-based exercises.  
**Recommended for:** Grades 9-12  
**Suggested instructional time:** One year (flexible)  
**Consultant service:** Available upon request at no charge. Please call 813-286-9010 / 877-401-7147  
**Adopted:** 2005-2011

#### GLENCOE/MCGRAW-HILL

The Stage and the School, 2005  
Schanker, et al

**MAJOR TOOL:**  
0078616271 Student Edition ..... 53.49

**ANCILLARIES:**  
**\*FREE PER TEACHER**  
007861628X \*Teacher Manual ..... (29.97)  
0078618940 \*Teacher's Resource Binder..... (154.97)

**Committee comments or notations:** None  
**Approach:** This program provides instruction in classic training exercises, production techniques, and theater conventions.  
**Recommended for:** Grades 9-12  
**Suggested instructional time:** One year  
**Consultant service:** Available upon request at no charge. Please call 813-286-9010 / 877-401-7147  
**Adopted:** 2005-2011

#### PERFECTION LEARNING CORPORATION

Basic Drama Projects, 2004/8e  
Fran Tanner

**MAJOR TOOL:**  
0756916402 Basic Drama Projects ..... 38.00  
**FREE \* 1:25**  
0789161761 \*Basic Drama Projects Teacher Edition ..... (79.95)  
0789162067 \*Basic Drama Projects Teacher Resource Binder ..... (89.95)

**Committee comments or notations:** None  
**Approach:** This program provides interactive, hands-on projects.  
**Recommended for:** Grades 9-12  
**Suggested instructional time:** One year  
**Consultant service:** Available based on the volume of books purchased.  
**Adopted:** 2005-2011

### 0400420 - STAGECRAFT II

#### THOMSON LEARNING/WADSWORTH

Scene Design and Stage Lighting, 2003/8e  
Parker/ Wolf/ Block

**MAJOR TOOL:**  
0155061143 Scene Design and Stage Lighting ..... 58.25  
(hardcover) With Companion website

**Committee comments or notations:** Appropriate for stagecraft II-4. Emphasis on set lights and sound only.  
**Approach:** This program highlights current trends with an emphasis on modern technology.  
**Recommended for:** Grades 9-12  
**Suggested instructional time:** One year  
**Consultant service:**  
**Adopted:** 2005-2011

### 1006300 - JOURNALISM I

#### GLENCOE/MCGRAW-HILL

Journalism Today, 2005  
Ferguson, et al

**MAJOR TOOL:**  
0078616166 Student Edition ..... 56.97

**ANCILLARIES:**  
0078665736 Student Workbook ..... 20.49  
**\*FREE PER TEACHER**  
0078616174 \*Teacher Manual ..... (47.97)  
0078651255 \*Teacher's Resource Binder..... (94.98)  
0078665728 \*Workbook, Teacher Annotated Edition..... (38.49)

**Committee comments or notations:** None  
**Approach:** This program develops skills in the production of print and electronic journalistic media.  
**Recommended for:** Grades 9-12  
**Suggested instructional time:** One year  
**Consultant service:** Available upon request at no charge. Please call 813-286-9010 / 877-401-7147  
**Adopted:** 2005-2011

## 9-12 SPEECH AND DEBATE

### 1007300 - SPEECH 1

#### GLENCOE/MCGRAW-HILL

##### Glencoe Speech, 2005 McCutcheon, et al

**MAJOR TOOL:**

0078616182 Student Edition ..... 57.48

**\*FREE PER TEACHER**

0078616190 \*Teacher Wraparound Edition ..... (75.48)

**ANCILLARIES:**

**\*FREE PER TEACHER**

0658014307 \*Great Student Speeches..... (34.50)

0658013726 \*Test Generator (WIN/MAC)..... (152.97)

0658016717 \*Video Set (VHS)..... (125.97)

0658013394 \*Chapter 1 Unit Resources ..... (12.99)

0078666716 \*Performance Based Activities ..... 12.99)

0078651123 \*Teacher Classroom Resources..... (281.49)

**Committee comments or notations:** None

**Approach:** In this program, topics range from different types of interpersonal communication to preparing and presenting speeches to debate and parliamentary procedure.

**Recommended for:** Grades 9-12

**Suggested instructional time:** One year

**Consultant service:** Available upon request at no charge. Please call 813-286-9010 / 877-401-7147

**Adopted:** 2005-2011

### 1007330 - DEBATE I

#### PERFECTION LEARNING CORPORATION

##### Mastering Competitive Debate, 2005/7e Hensley/Carlin

**MAJOR TOOL:**

075692572X Mastering Competitive Debate ..... 31.00

\* **FREE 1:25**

0789162644 \*Mastering Competitive Debate Teacher  
Guide ..... (20.00)

**Committee comments or notations:** None

**Approach:** This program has a focus on policy debate.

**Recommended for:** Grades 9-12

**Suggested instructional time:** One year

**Consultant service:** Available based on the volume of books purchased.

**Adopted:** 2005-2011